

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Nov 1, 2023 at 12:53 PM

Reply-To: controllerskbu@gmail.com

To: supriyadutta78@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. SUPRIYA DUTTA

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPNQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester – V, 2023****Subject : CHEMISTRY , Paper: BCEMCCHC (501) (CC-1 , (Honours)).**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Mon, Apr 1, 2024 at 2:50 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SUPRIYA DUTTA

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuameAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuameAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting****Examination: UG Semester – VI, 2024****Subject: CHEMISTRY, Paper: BCEMCCHC,601,CC-13, (Honours), SEMESTER- (6)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



# SIDHO-KANHO-BIRSHA UNIVERSITY

Exam: UG – Semester - VI

YEAR: - 2024

Subject: - Chemistry (H)

Course Code:-BCEMCCHC-601

Course Type:- CC (Hons.)

Course Title:- Inorganic Chemistry-V

Full Marks: - 30

(30/40/50)

**-:Direction to Examinees:-**

Full Marks: 30

Time: 2 hours

The figures in the right-hand margin indicate marks. Candidates are required to give the answer in their own words as far as practicable.

**Q .No:- 1.**

**Answer any ten (10) questions.**

**1 x 10 =10**

- By which spectroscopic experiment you can conclude that  $\text{Mn}_2(\text{CO})_{10}$  does not possess a bridging carbonyl group?
- $\text{Co}_4(\text{CO})_{12}$  follows EAN rule. Predict with reason how many Co – Co bonds may be present in the molecule.
- Draw the structure of a complex (molecule or ion) which contains both linear as well as bent Nitrosyl group and justify whether it follows EAN rule or not.
- State the hybridization of Nitrogen in NO (linear) and NO (bent) forms.
- Which catalyst is used to carry out the following reaction:  
$$\text{CH}_2 = \text{CH}_2 + \frac{1}{2} \text{O}_2 \longrightarrow \text{CH}_3\text{CHO}.$$
- Name the Co-catalyst used in the polymerization of ethylene by Ziegler-Natta catalyst.
- Write the name and formula of a ‘Sandwich Complex’ which is diamagnetic.
- What is Trans influence? Give proper example.
- Bromine is a better trans directing group compared to Chlorine- prove with suitable example.
- Which metal toxicity causes Itai-itai disease?
- What do you mean by “Trigger mechanism”?
- Write down the color of oxy-hemerythrin and deoxy-hemerythrin.
- Excessive intake of which metal causes Addison’s Disease?
- Give an example of a Chelating Drug.
- What do you mean by essential element, give example.

**Signature of the Moderator**

**Signature of the Paper Setter**

# SIDHO-KANHO-BIRSHA UNIVERSITY

Exam: UG – Semester -VI

YEAR: - 2024

Subject: - Chemistry (H)

Course Code:-BCEMCCHC-601

Course Type:- CC (Hons.)

Course Title:- Inorganic Chemistry-V

Full Marks: - 30

(30/40/50)

**:-Direction to Examinees:-**

Full Marks: 30

Time: 2 hours

The figures in the right-hand margin indicate marks. Candidates are required to give the answer in their own words as far as practicable.

**Q .No:- 2.**

**Answer any five (5) questions.**

**2 x 5 =10**

- In the light of EAN rule, predict the geometry of the complex  $[\text{Rh}_2(\text{CO})_4(\mu\text{-Cl})_2]$ . Justify your answer.
- During oxidative addition of  $\text{H}_2$  to Wilkinson's Catalyst, the hydrogens always occupy *cis*- position – Explain.
- $\text{Fe}_3(\text{CO})_{12}$  contains bridging carbonyl group, whereas  $\text{Os}_3(\text{CO})_{12}$  does not contain bridging carbonyl group – Explain.
- Is it technically correct to call Wilkinson's Catalyst a homogenous catalyst so far as hydrogenation of ethylene is concerned? Justify your answer.
- Why  $\text{Na}_2\text{CaEDTA}$  has been used for Pb toxicity instead of  $\text{Na}_2\text{H}_2\text{EDTA}$ ?
- Why octahedral  $\text{Co}(\text{II})$  complex undergoes Dissociative mechanism and not associative mechanism?
- Give an example of metal used in MRI agent.
  - What is blue-baby syndrome?
- How haemoglobin transports  $\text{O}_2$  in our body? Discuss with structure.

**Signature of the Moderator**

**Signature of the Paper Setter**

# SIDHO-KANHO-BIRSHA UNIVERSITY

Exam: UG – Semester - VI

YEAR: - 2024

Subject: - Chemistry (H)

Course Code:-BCEMCCHC-601

Course Type:- CC (Hons.)

Course Title:- Inorganic Chemistry-V

Full Marks: - 30

(30/40/50)

**-:Direction to Examinees:-**

Full Marks: 30

Time: 2 hours

The figures in the right-hand margin indicate marks. Candidates are required to give the answer in their own words as far as practicable.

**Q .No:- 3.**

**Answer any two (2) questions.**

**5 x 2 =10**

a) (i) In the hydrogenation of olefins by Wilkinson's Catalyst, which step is regarded as the Rate Determining Step? Draw the structure of the intermediate formed in this step.

(ii) Among "Addition", "Oxidative Addition" and "Insertion" which mechanism best

describes the reaction:  $\text{Fe}(\text{CO})_4 + \text{I}_2 \longrightarrow \text{cis-I}_2\text{Fe}(\text{CO})_4$  [3+2=5]

b) (i) In the neutral electron count method how many electrons are donated by a linear NO group and a bent NO group?

(ii)  $2 \text{RCH}=\text{CH}_2 + 2 \text{CO} + \text{H}_2 \xrightarrow{\text{Co}_2(\text{CO})_8} \text{RCH}_2\text{CH}_2\text{CHO} + \text{RCH}_2(\text{CHO})\text{CH}_3.$

In the above reaction which product is formed in greater yield and why? [2+3 = 5]

c) i) What is Non-cooperative oxygen binding?

ii) Comment on the colour property of oxy-hemocyanin and deoxy-hemocyanin and type of transition for the colour.

iii) What are the utilities of  $\text{Na}^+ - \text{K}^+$  pump? [2+2+1=5]

**Signature of the Moderator**

**Signature of the Paper Setter**



Supriya Dutta &lt;supriyadutta78@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Tue, Apr 2, 2024 at 4:34 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024****Date: 02/04/2024****To****SUPRIYA DUTTA****Department of Chemistry****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY MAJOR Paper - BCEMMAJ01C** in connection with spot evaluation of **UG SEMESTER I (NEP) EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RAJIB MISTRI	ACHHRURAM MEMORIAL COLLEGE	9732105886	rajibmistri@yahoo.co.in

Thanking you

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)**

**UG SEMESTER – I (NEP) EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.04.2024
BBA	15.04.2024, 16.04.2024
BCA	15.04.2024
BENGALI	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
BOTANY	15.04.2024, 16.04.2024
CHEMISTRY	20.04.2024, 22.04.2024
COMMERCE	15.04.2024, 16.04.2024, 17.04.2024
COMPUTER SCIENCE	15.04.2024, 16.04.2024
ECONOMICS	20.04.2024, 22.04.2024
EDUCATION	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024

<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.04.2024</b>
<b>BBA</b>	<b>15.04.2024, 16.04.2024</b>

<b>BCA</b>	<b>15.04.2024</b>
<b>BENGALI</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>BOTANY</b>	<b>15.04.2024, 16.04.2024</b>
<b>CHEMISTRY</b>	<b>20.04.2024, 22.04.2024</b>
<b>COMMERCE</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>COMPUTER SCIENCE</b>	<b>15.04.2024, 16.04.2024</b>
<b>ECONOMICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>EDUCATION</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>

<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>





Supriya Dutta &lt;supriyadutta78@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Wed, Feb 7, 2024 at 4:04 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. SUPRIYA DUTTA****Department of Chemistry****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMCCHC (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SUPRIYA DUTTA	NISTARINI COLLEGE	9830115796	supriyadutta78@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	19.02.2024
BBA	19.02.2024
BCA	19.02.2024
BENGALI	21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024
BOTANY	19.02.2024
CHEMISTRY	22.02.2024
COMMERCE	19.02.2024, 20.02.2024, 21.02.2024
COMPUTER SCIENCE	22.02.2024
ECONOMICS	19.02.2024, 20.02.2024
EDUCATION	22.02.2024, 23.02.2024
ENGLISH	19.02.2024, 20.02.2024, 21.02.2024
ENV. SCIENCE	19.02.2024
GEOLOGY	23.02.2024

<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



Supriya Dutta &lt;supriyadutta78@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Wed, Jul 3, 2024 at 1:36 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0392/SKBU/CE/UG-SEM-VI Appt.Exam/2024****Date: 03/07/2024****To****SUPRIYA DUTTA****Department of Chemistry****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY HONOURS Paper - BCEMCCHC,601,CC-13** in connection with spot evaluation of **UG SEMESTER VI EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

SI	Name	Institution Name	Phone	Email
1	SUPRIYA DUTTA	NISTARINI COLLEGE	9830115796	supriyadutta78@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2024**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.07.2024
BBA	15.07.2024
BCA	15.07.2024
BENGALI	15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024
BENGALI (DSE6)	15.07.2024, 16.07.2024
BOTANY	16.07.2024
CHEMISTRY	18.07.2024
COMMERCE	22.07.2024, 23.07.2024
COMPUTER SCIENCE	20.07.2024
ECONOMICS	19.07.2024, 20.07.2024

<b>EDUCATION</b>	<b>19.07.2024, 20.07.2024</b>
<b>ENGLISH</b>	<b>15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024</b>
<b>ENGLISH (DSE5)</b>	<b>15.07.2024</b>
<b>ENV. SCIENCE</b>	<b>15.07.2024</b>
<b>GEOLOGY</b>	<b>20.07.2024</b>
<b>GEOGRAPHY</b>	<b>19.07.2024, 20.07.2024, 22.07.2024</b>
<b>HINDI</b>	<b>18.07.2024</b>
<b>HISTORY</b>	<b>15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024</b>
<b>KUDMALI</b>	<b>15.07.2024, 16.07.2024</b>
<b>MATHEMATICS</b>	<b>15.07.2024, 16.07.2024, 18.07.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>15.07.2024</b>
<b>MICROBIOLOGY</b>	<b>18.07.2024, 19.07.2024</b>
<b>NUTRITION</b>	<b>15.07.2024</b>
<b>PHILOSOPHY</b>	<b>18.07.2024, 19.07.2024</b>
<b>PHYSICS</b>	<b>15.07.2024, 16.07.2024</b>
<b>POL. SCIENCE</b>	<b>20.07.2024, 22.07.2024, 23.07.2024</b>
<b>POL. SCIENCE (DSE4)</b>	<b>20.07.2024</b>
<b>SANSKRIT</b>	<b>22.07.2024, 23.07.2024</b>
<b>SANTALI</b>	<b>22.07.2024, 23.07.2024</b>
<b>SOCIOLOGY</b>	<b>15.07.2024</b>
<b>ZOOLOGY</b>	<b>22.07.2024, 23.07.2024</b>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Tue, Jul 4, 2023 at 1:17 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023****Date: 04/07/2023****To****SUPRIYA DUTTA****Department of Chemistry****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY HONOURS Paper - BCEMCCHC,601,CC-13** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SUPRIYA DUTTA	NISTARINI COLLEGE	9830115796	<a href="mailto:supriyadutta78@gmail.com">supriyadutta78@gmail.com</a>

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – VI EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023
COMMERCE	17.07.2023, 18.07.2023
COMPUTER SCIENCE	14.07.2023
ECONOMICS	17.07.2023, 18.07.2023
EDUCATION	17.07.2023, 18.07.2023
ENGLISH	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
ENGLISH (DSE5)	11.07.2023
ENV. SCIENCE	11.07.2023
GEOLOGY	13.07.2023
GEOGRAPHY	17.07.2023, 18.07.2023, 19.07.2023
HINDI	13.07.2023
HISTORY	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
MATHEMATICS	17.07.2023, 18.07.2023, 19.07.2023
MUSIC	12.07.2023
MICROBIOLOGY	13.07.2023
NUTRITION	13.07.2023
PHILOSOPHY	11.07.2023, 12.07.2023
PHYSICS	18.07.2023, 19.07.2023



<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>



Supriya Dutta &lt;supriyadutta78@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Wed, Feb 7, 2024 at 5:00 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0088/SKBU/CE/HE-MEETING/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. SUPRIYA DUTTA****Department of Chemistry****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8884/SKBU/CE/HE-APPT/5TH SEMI/23** dt. 28.11.2023 as Head Examiner in **CHEMISTRY HONOURS** paper **BCEMCCHC (501) (CC-1 of UG SEMESTER V EXAM 2023)**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

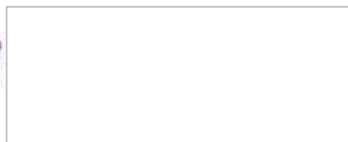
This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>

<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>

### LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	SUBRATA JANA	RAGHUNATHPUR COLLEGE	9051323171	<a href="mailto:subrata.chem87@gmail.com">subrata.chem87@gmail.com</a>
2	SUPRIYA DUTTA	NISTARINI COLLEGE	9830115796	<a href="mailto:supriyadutta78@gmail.com">supriyadutta78@gmail.com</a>



Supriya Dutta &lt;supriyadutta78@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Tue, Apr 23, 2024 at 3:26 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0203/SKBU/CE/HE-APPT/6th SEM/24

Date:- 23.04.2024

To

**PROF/DR/SRI/SMT. SUPRIYA DUTTA**  
Department of Chemistry**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMCCHC,601,CC-13 of UG Semester -VI Honours Examination-2024.

You are therefore requested to act accordingly.

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Supriya Dutta &lt;supriyadutta78@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Fri, Aug 2, 2024 at 12:53 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 0202/SKBU/CE/HE-APPT/4th SEM/24****Date:- 23.04.2024****To****PROF/DR/SRI/SMT. SUPRIYA DUTTA  
Department of Chemistry****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMCCHC402 of UG Semester - IV Honours Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Tue, Nov 28, 2023 at 1:28 PM

Reply-To: controllerskbu@gmail.com

To: supriyadutta78@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. SUPRIYA DUTTA**  
**Department of Chemistry****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMCCHC (501) (CC-1 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations****Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA****NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")





Supriya Dutta &lt;supriyadutta78@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Tue, Jul 4, 2023 at 1:55 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8720/SKBU/CE/HE-MEETING/UG SEM-VI/2023**  
**04/07/2023**

**Date:****To****SUPRIYA DUTTA****Department of Chemistry****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8546/SKBU/CE/HE-APPT/6th SEM/23** dt. 30.03.2023 as Head Examiner in **CHEMISTRY HONOURS** paper **BCEMCCHC,601,CC-13** of **UG SEMESTER VI EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – VI EXAM, 2023****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023

<b>COMMERCE</b>	<b>17.07.2023, 18.07.2023</b>
<b>COMPUTER SCIENCE</b>	<b>14.07.2023</b>
<b>ECONOMICS</b>	<b>17.07.2023, 18.07.2023</b>
<b>EDUCATION</b>	<b>17.07.2023, 18.07.2023</b>
<b>ENGLISH</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>ENGLISH (DSE5)</b>	<b>11.07.2023</b>
<b>ENV. SCIENCE</b>	<b>11.07.2023</b>
<b>GEOLOGY</b>	<b>13.07.2023</b>
<b>GEOGRAPHY</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>HINDI</b>	<b>13.07.2023</b>
<b>HISTORY</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>MATHEMATICS</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>MUSIC</b>	<b>12.07.2023</b>
<b>MICROBIOLOGY</b>	<b>13.07.2023</b>
<b>NUTRITION</b>	<b>13.07.2023</b>
<b>PHILOSOPHY</b>	<b>11.07.2023, 12.07.2023</b>
<b>PHYSICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>

<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>
----------------------------------	-------------------

## LIST OF EXAMINERS

SI	Name	Institution Name	Phone	Email
1	RAJIB MISTRI	ACHHRURAM MEMORIAL COLLEGE	9732105886	<a href="mailto:rajibmistri@yahoo.co.in">rajibmistri@yahoo.co.in</a>
2	SUPRIYA DUTTA	NISTARINI COLLEGE	9830115796	<a href="mailto:supriyadutta78@gmail.com">supriyadutta78@gmail.com</a>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: supriyadutta78@gmail.com

Fri, Jan 5, 2024 at 4:40 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. SUPRIYA DUTTA

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

Link for the Syllabus :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

Link for Previous question papers: NIL

Link for Question pattern : [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QsXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QsXCnF/view?usp=drive_link)

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – I, 2023 as per CCFUP****Subject : CHEMISTRY , Paper Code: BCEMMAJ01C , Course Title: Inorganic Chemistry – I**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

*Sharmila Gupta*

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/277(8)/2023

Date: 9/10/2023

To

1. Dr. Debdas Mandal, Associate Professor & Head , Dept. of Chemistry, SKBU : Chairman
2. Dr. Anup Pramanik, Asst. Prof. , Dept. of Chemistry, SKBU
3. Dr. Sadhana Khawas, Associate Prof., Dept. of Chemistry, SKBU
4. Prof. (Dr.) Suman Das, Professor, Jadavpur University
5. Dr. Rajarshi Ghosh, Associate Professor., Burdwan University
6. Dr. Lokesh Chandra Pati, Jagannath Kishore College
7. Dr. Kamal Bauri, Raghunathpur College
8. Dr. Animesh Sahana, Nistarini College

**Sub.: Meeting of UG Board of Studies of Chemistry**

**Respected Madam/ Sir,**

As desired by the Chairperson of the UG Board of Studies of Chemistry , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **11/10/2023 at 12.00 Noon** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical (if any), etc. for the ensuing odd semester Examinations { 3<sup>rd</sup> & 5<sup>th</sup> and 1<sup>st</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 3<sup>rd</sup> & 5<sup>th</sup>):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 1<sup>st</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

**With regards,**

**Yours sincerely,**

*Sharmila Gupta*

**Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University**





# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

*Sharmila Gupta*

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/27(8)/2024

Date: 12/03/2024

To

1. Dr. Debdas Mandal, Associate Professor & Head , Dept. of Chemistry, SKBU : Chairman
2. Dr. Anup Pramanik, Asst. Prof. , Dept. of Chemistry, SKBU
3. Dr. Sadhana Khawas, Associate Prof., Dept. of Chemistry, SKBU
4. Prof. (Dr.) Suman Das, Professor, Jadavpur University
5. Dr. Rajarshi Ghosh, Associate Professor., Burdwan University
6. Dr. Lokesh Chandra Pati, Jagannath Kishore College
7. Dr. Kamal Bauri, Raghunathpur College
8. Dr. Animesh Sahana, Nistarini College

## Sub.: Meeting of UG Board of Studies of Chemistry

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Chemistry , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **19/03/2024 at 12.00 Noon** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical if any for the ensuing Even Semester Examinations { 4<sup>th</sup> & 6<sup>th</sup> and 2<sup>nd</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 4<sup>th</sup> & 6<sup>th</sup>):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 2<sup>nd</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)  
[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

*Sharmila Gupta*

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University







Animesh Sahana &lt;sahana.animesh@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: sahana.animesh@gmail.com

Tue, Oct 31, 2023 at 2:37 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. ANIMESH SAHANA

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWh8UuamEAIhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWh8UuamEAIhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

***Subject : CHEMISTRY , Paper: BCEMSEHT (305) , Honours***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Animesh Sahana &lt;sahana.animesh@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 28, 2023 at 3:34 PM

Reply-To: controllerskbu@gmail.com

To: sahana.animesh@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. ANIMESH SAHANA  
Department of Chemistry  
NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMSEHT (305) of UG Semester - III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse &amp; such other persons who are connected by marriage and blood")

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: sahana.animesh@gmail.com

Tue, Mar 5, 2024 at 2:14 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024

Date: 05/03/2024

To

Prof/Dr/Sri/Smt. ANIMESH SAHANA

Department of Chemistry

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMSEHT (305) in connection with spot evaluation of UG SEMESTER III EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ANIMESH SAHANA	NISTARINI COLLEGE	9002756294	<a href="mailto:sahana.animesh@gmail.com">sahana.animesh@gmail.com</a>

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024
HINDI	18.03.2024
HISTORY	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
KUDMALI	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS (SEC)	18.03.2024, 19.03.2024
MUSIC	12.03.2024
MICROBIOLOGY	13.03.2024, 14.03.2024, 15.03.2024
NUTRITION	13.03.2024
PHILOSOPHY	18.03.2024, 19.03.2024, 20.03.2024
PHYSICS	18.03.2024
POL. SCIENCE	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024

<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>



Animesh Sahana &lt;sahana.animesh@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: sahana.animesh@gmail.com

Tue, Oct 31, 2023 at 2:37 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. ANIMESH SAHANA

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGpNqEY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : CHEMISTRY , Paper: BCEMSERT (304) , (Program).**

Yours faithfully

(Dr. Subal Chandra De)



**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Animesh Sahana &lt;sahana.animesh@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 28, 2023 at 3:34 PM

Reply-To: controllerskbu@gmail.com

To: sahana.animesh@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. ANIMESH SAHANA  
Department of Chemistry  
NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMSERT (304) of UG Semester - III Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: sahana.animesh@gmail.com

Tue, Mar 5, 2024 at 2:14 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 0132/SKBU/CE/UG-Appt.Exam Sem-III/2024

Date: 05/03/2024

To

Prof/Dr/Sri/Smt. ANIMESH SAHANA

Department of Chemistry

NISTARINI COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY PROGRAM Paper - BCEMSERT (304) for the UG SEMESTER III EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANIMESH SAHANA	NISTARINI COLLEGE	9002756294	<a href="mailto:sahana.animesh@gmail.com">sahana.animesh@gmail.com</a>

Thanking you

Yours faithfully



Dr. Subal Ch. De

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2023**

<b>Date of Meeting</b>	<b>Subject</b>	<b>Time</b>	<b>Last date of submission of a/s and award slips to the Head Examiner</b>	<b>Last date of submission of award slips from HE to CE Dept.</b>
12/03/2024	Sociology/Commerce/Geography/Phy. Education/English/Music	11.00 am	22/03/204	27/03/2024
12/03/2024	Botany/Physics/Zoology/History/Santali,	1.00 pm	22/03/2024	27/03/2024
13/03/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali/Education	11.00 am	23/03/2024	28/03/2024
13/03/2024	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	23/03/2024	28/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely

publication of results.

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: sahana.animesh@gmail.com

Tue, Apr 11, 2023 at 3:44 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023  
11.04.2023

Date:-

To

**PROF/DR/SRI/SMT. ANIMESH SAHANA**

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2023**

**Subject : CHEMISTRY, Paper: BCEMCCHC201 , Honours**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Animesh Sahana &lt;sahana.animesh@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Thu, Apr 27, 2023 at 3:05 PM

Reply-To: controllerskbu@gmail.com

To: sahana.animesh@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8567/SKBU/CE/HE-APPT/2nd SEM/23

Date:- 27.04.2023

To

**PROF/DR/SRI/SMT. ANIMESH SAHANA**  
**Department of Chemistry**

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMCCHC201 of UG Semester -II Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)



**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: sahana.animesh@gmail.com

Mon, Sep 11, 2023 at 1:51 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

**To**

**ANIMESH SAHANA**  
**Department of Chemistry**  
**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY HONOURS Paper - BCEMCCHC201** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANIMESH SAHANA	NISTARINI COLLEGE	9002756294	<a href="mailto:sahana.animesh@gmail.com">sahana.animesh@gmail.com</a>

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	18.09.2023
BBA	18.09.2023
BCA	18.09.2023
BENGALI	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023
BOTANY	18.09.2023
CHEMISTRY	26.09.2023, 27.09.2023
COMMERCE	26.09.2023, 27.09.2023
COMPUTER SCIENCE	19.09.2023
ECONOMICS	19.09.2023
EDUCATION	20.09.2023, 21.09.2023, 22.09.2023
ENGLISH	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023
ENV. SCIENCE	18.09.2023
GEOLOGY	18.09.2023
GEOGRAPHY	20.09.2023, 21.09.2023, 22.09.2023
HINDI	19.09.2023
HISTORY	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023
KUDMALI	26.09.2023, 27.09.2023
MATHEMATICS	18.09.2023, 19.09.2023, 20.09.2023
MUSIC	18.09.2023
MICROBIOLOGY	18.09.2023
NUTRITION	18.09.2023
PHILOSOPHY	20.09.2023, 21.09.2023, 22.09.2023
PHYSICS	26.09.2023

<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: sahana.animesh@gmail.com

Fri, May 3, 2024 at 2:07 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

**PROF/DR/SRI/SMT. ANIMESH SAHANA**

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II (CBCS-Old), 2024**

**Subject : CHEMISTRY , Paper: BCEMCCHC201 , Honours**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.

In case of non acceptance, please intimate Controller of Examinations without delay.

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: kajaldgpnit@gmail.com

Sat, May 4, 2024 at 3:28 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0244/SKBU/CE/HE-APPT/2ndSEM (NEP)/24

Date:- 03.05.2024

To

**PROF/DR/SRI/SMT. KAJAL GUPTA**  
Department of Chemistry

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMMEB12C of UG Semester - II (as per CCFUP) N.E.P. Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Nov 1, 2023 at 12:58 PM

Reply-To: controllerskbu@gmail.com

To: kajaldgpnit@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

**PROF/DR/SRI/SMT. KAJAL GUPTA****Department of Chemistry****NISTARINI COLLEGE****Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023****Subject : CHEMISTRY , Paper: BCEMDSHC (503) (DSE1 , (Honours))**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Nov 1, 2023 at 12:57 PM

Reply-To: controllerskbu@gmail.com

To: kajaldgpnit@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. KAJAL GUPTA

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGpnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

**Subject : CHEMISTRY , Paper: BCEMSERT(504) (SEC3) , (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 7, 2023 at 1:56 PM

Reply-To: controllerskbu@gmail.com

To: kajaldgpnit@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. KAJAL GUPTA

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023**

**Subject : CHEMISTRY , Paper: BCEMCCHC (102) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: kajaldgpnit@gmail.com

Mon, Apr 1, 2024 at 3:20 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. KAJAL GUPTA

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : CHEMISTRY , Paper: BCEMCCHC401 , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Sat, May 4, 2024 at 3:14 PM

Reply-To: controllerskbu@gmail.com

To: kajaldgpnit@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To

PROF/DR/SRI/SMT. KAJAL GUPTA

Department of Chemistry

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPikeFgRKoK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPikeFgRKoK7MLr1oq3J2/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

**Subject : CHEMISTRY , Paper Code: BCEMMEB12C , Course Title: General Concepts of Chemistry**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**





Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Aug 16, 2023 at 1:45 PM

Reply-To: controllerskbu@gmail.com

To: kajaldgpnit@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****KAJAL GUPTA****Department of Chemistry****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY HONOURS Paper - BCEMCCHC401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	KAMAL BAURI	RAGHUNATHPUR COLLEGE	8481981579	<a href="mailto:kamalsom98@gmail.com">kamalsom98@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – IV EXAM, 2023****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023
EDUCATION (SEC)	04.09.2023, 05.09.2023
ENGLISH	05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023
ENV. SCIENCE	31.08.2023
GEOLOGY	08.09.2023
GEOGRAPHY	07.09.2023, 08.09.2023, 09.09.2023

<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>



Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: kajaldgpnit@gmail.com

Mon, Sep 11, 2023 at 1:54 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

To  
**KAJAL GUPTA**  
**Department of Chemistry**  
**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY HONOURS Paper - BCEMGEHC7A** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	JAYANTA KUMAR MIDYA	JAGANNATH KISHORE COLLEGE	9932650280	<a href="mailto:jayanta.midya@gmail.com">jayanta.midya@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	18.09.2023
BBA	18.09.2023
BCA	18.09.2023
BENGALI	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023
BOTANY	18.09.2023
CHEMISTRY	26.09.2023, 27.09.2023
COMMERCE	26.09.2023, 27.09.2023
COMPUTER SCIENCE	19.09.2023
ECONOMICS	19.09.2023
EDUCATION	20.09.2023, 21.09.2023, 22.09.2023
ENGLISH	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023
ENV. SCIENCE	18.09.2023
GEOLOGY	18.09.2023
GEOGRAPHY	20.09.2023, 21.09.2023, 22.09.2023
HINDI	19.09.2023

<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>



Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 4:08 PM

Reply-To: controllerskbu@gmail.com

To: kajaldgpnit@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. KAJAL GUPTA****Department of Chemistry****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMDSHC (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ANIRBAN PANDA	JAGANNATH KISHORE COLLEGE	9733189673	<a href="mailto:anirbanp@gmail.com">anirbanp@gmail.com</a>

**Thanking you****Yours faithfully**

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – V EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>



<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 4:08 PM

Reply-To: controllerskbu@gmail.com

To: kajaldgpnit@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0087/SKBU/CE/UG-Appt.Exam Sem-V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. KAJAL GUPTA****Department of Chemistry****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY PROGRAM Paper - BCEMSERT(504) (SEC3) for the UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ANIRBAN PANDA	JAGANNATH KISHORE COLLEGE	9733189673	<a href="mailto:anirbanp@gmail.com">anirbanp@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/02/2024 FRIDAY	Sociology/Commerce/Geography/ Physical Education/English/Music	11.00 am	26/02/2024	05/03/2024
16/02/2024 FRIDAY	Botany/Physics/Zoology/ History/Santali,	1.00 pm	26/02/2024	05/03/2024
19/02/2024 MONDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	28/02/2024	06/03/2024
19/02/2024 MONDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	28/02/2024	06/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations



Kajal Gupta &lt;kajaldgpnit@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Mar 5, 2024 at 2:39 PM

Reply-To: controllerskbu@gmail.com

To: kajaldgpnit@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0132/SKBU/CE/UG-Appt.Exam Sem-III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. KAJAL GUPTA****Department of Chemistry****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY PROGRAM Paper - BCEMCCRC (301) for the UG SEMESTER III EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	KAMAL BAURI	RAGHUNATHPUR COLLEGE	8481981579	<a href="mailto:kamalsom98@gmail.com">kamalsom98@gmail.com</a>

**Thanking you****Yours faithfully****Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
12/03/2024	Sociology/Commerce/Geography/Phy. Education/English/Music	11.00 am	22/03/2024	27/03/2024
12/03/2024	Botany/Physics/Zoology/History/Santali,	1.00 pm	22/03/2024	27/03/2024
13/03/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali/Education	11.00 am	23/03/2024	28/03/2024
13/03/2024	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	23/03/2024	28/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely

publication of results.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Sat, May 4, 2024 at 3:14 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPikeFgRkK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPikeFgRkK7MLr1oq3J2/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7JWhH8UuamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7JWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpNqEY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

**Subject : NUTRITION , Paper Code: BNUTMEB12C , Course Title: Nutrition and Human Life Cycle**

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Fri, May 3, 2024 at 2:07 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – II (CBCS-Old) , 2024****Subject : NUTRITION , Paper: BNUTCCHT201 , Honours**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**



*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Fri, May 3, 2024 at 2:07 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – II (CBCS-Old) , 2024****Subject : NUTRITION , Paper: BNUTCCHS202 , Honours**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Apr 8, 2024 at 5:07 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : NUTRITION , Paper: BNUTCCHS403 , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Apr 8, 2024 at 5:07 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

Details about Paper Setting

**Examination: UG Semester – IV, 2024*****Subject : NUTRITION , Paper: BNUTCCHT401 , ( Honours) , SEMESTER- (4)***

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Apr 8, 2024 at 4:59 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

Details about Paper Setting

**Examination: UG Semester – IV, 2024*****Subject : NUTRITION , Paper: BNUTGEHC23A , ( Honours), SEMESTER-(4)***

Yours faithfully

**(Dr. Subal Chandra De)**



**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 7, 2023 at 1:54 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – I, 2023****Subject : NUTRITION , Paper: BNUTCCHT (101) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Nov 1, 2023 at 12:54 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester – V, 2023*****Subject : NUTRITION , Paper: BNUTDSHC (503) (DSE1 , (Honours))***

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Nov 1, 2023 at 12:54 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester – V, 2023****Subject : NUTRITION , Paper: BNUTCCHS (502) (CC-1 , (Honours))**

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Nov 1, 2023 at 12:54 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznBSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester – V, 2023****Subject : NUTRITION , Paper: BNUTCCHT (501) (CC-1 , Honours)**

Yours faithfully

**(Dr. Subal Chandra De)**



**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Oct 31, 2023 at 2:39 PM

Reply-To: controllerskbu@gmail.com

To: singhpunam7@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGpNqEY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – III, 2023****Subject : NUTRITION , Paper: BNUTGEHT23 , Honours**

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: singhpunam7@gmail.com

Tue, Oct 31, 2023 at 2:39 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGpNqey8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

***Subject : NUTRITION , Paper: BNUTCCHC (303) , Honours***

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Punam Roy &lt;singhpunam7@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: singhpunam7@gmail.com

Tue, Oct 31, 2023 at 2:39 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. PUNAM ROY(SINGH)

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGpNqey8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

***Subject : NUTRITION , Paper: BNUTCCHT (301) , Honours***

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/257(4)/2023

Date: 21/09/2023

To

1. Prof. (Dr.) Subrata Raha, Head, Dept. of Botany, SKBU : Chairperson
2. Prof. Debidas Ghosh, Vidyasagar University
3. Prof. Sagar Sanyal ( Retd. ) , West Bengal University of Animal & Fishery Sciences, Belehata, Kolkata
4. Sri Dipak Kumar Majhi, Nistarini College, Purulia

**Sub.: Meeting of UG Board of Studies of Nutrition**

Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Nutrition , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **29/9/2023 at 11.30 a.m.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical (if any), etc. for the ensuing odd semester Examinations { 3<sup>rd</sup> & 5<sup>th</sup> and 1<sup>st</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).
- (ii) Miscellaneous.

Please see the link for UG syllabus (sem 3<sup>rd</sup> & 5<sup>th</sup> ):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 1<sup>st</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)  
[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

*Sharmila Gupta*

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University







# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

**Sharmila Gupta**

Secretary , Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/37A-Nut(4)/2024

Date: 21/03/2024

To

1. Prof. (Dr.) Subrata Raha, Head, Dept. of Botany, SKBU : Chairperson
2. Prof. Debidas Ghosh, Vidyasagar University
3. Prof. Sagar Sanyal ( Retd. ) , West Bengal University of Animal & Fishery Sciences,  
Belehata, Kolkata
4. Sri Dipak Kumar Majhi, Nistarini College, Purulia

**Sub.: Meeting of UG Board of Studies of Nutrition**

**Respected Madam/ Sir,**

As desired by the Chairperson of the UG Board of Studies of Nutrition, I have the pleasure to inform you that a meeting of the Board of Studies will be held on **27/03/2024**.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical if any for the ensuing Even Semester Examinations { 4<sup>th</sup> & 6<sup>th</sup> and 2<sup>nd</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 4<sup>th</sup> & 6<sup>th</sup> ):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 2<sup>nd</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

**With regards,**

**Yours sincerely,**

*Sharmila Gupta*

**Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University**



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Tue, 31 Oct 2023 at 15:19

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

### **Examination: UG Semester – III, 2023**

**Subject : NUTRITION , Paper: BNUTCCHC (302) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Tue, 31 Oct 2023 at 15:19

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

### **Examination: UG Semester – III, 2023**

**Subject : NUTRITION , Paper: BNUTSEHT (305) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Tue, 31 Oct 2023 at 15:20

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

### **Examination: UG Semester – III, 2023**

**Subject : NUTRITION , Paper: BNUTCCHC (303) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Wed, 1 Nov 2023 at 13:04

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

#### **Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

#### **Examination: UG Semester – V, 2023**

***Subject : NUTRITION , Paper: BNUTCCHT (501) (CC-1 , (Honours).***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Wed, 1 Nov 2023 at 13:04

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPNQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

***Subject : NUTRITION , Paper: BNUTCCHS (502) (CC-1 , (Honours).***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Wed, 1 Nov 2023 at 13:04

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

#### **Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

***Subject : NUTRITION , Paper: BNUTDSHC (504) (DSE2 , (Honours).***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Tue, 7 Nov 2023 at 13:59

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPNqEY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023**

**Subject : NUTRITION , Paper: BNUTCCHT (102) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Fri, 5 Jan 2024 at 16:45

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-** [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023 as per CCFUP**

**Subject : NUTRITION , Paper Code: BNUTMAJ01C , Course Title: Basic Nutrition and Food Commodities (Theory) Detection of Food Adulterants (Practical)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Mon, 8 Apr 2024 at 16:59

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUEyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

Details about Paper Setting

**Examination: UG Semester – IV, 2024**

**Subject : NUTRITION , Paper: BNUTCCHT401 , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Mon, 8 Apr 2024 at 16:59

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUEyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

Details about Paper Setting

**Examination: UG Semester – IV, 2024**

**Subject : NUTRITION , Paper: BNUTSEHT405 , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Mon, 8 Apr 2024 at 16:59

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBUC/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUEyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

Details about Paper Setting

**Examination: UG Semester – IV, 2024**

**Subject : NUTRITION , Paper: BNUTCCHS403 , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Mon, 8 Apr 2024 at 16:59

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBUC/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUEyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

Details about Paper Setting

**Examination: UG Semester – IV, 2024**

**Subject : NUTRITION , Paper: BNUTCCHT402 , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Mon, 8 Apr 2024 at 17:17

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject: NUTRITION , Paper: BNUTDSHC,604,DSE5 , (Honours) , SEMESTER- (6)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Mon, 8 Apr 2024 at 17:17

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject: NUTRITION , Paper: BNUTDSHC,603,DSE4 , (Honours) , SEMESTER- (6)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Mon, 8 Apr 2024 at 17:17

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject: NUTRITION , Paper: BNUTCCHS,602,CC-14 , (Honours ) , SEMESTER- (6)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Mon, 8 Apr 2024 at 17:17

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject: NUTRITION , Paper: BNUTCCHT,601,CC-13 , (Honours ) , SEMESTER- (6)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Fri, 3 May 2024 at 14:11

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II (CBCS-Old), 2024**

**Subject : NUTRITION , Paper: BNUTCCHT201 , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: dipakkumarmajhinutrition@gmail.com

Sat, 4 May 2024 at 15:15

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To

PROF/DR/SRI/SMT. DIPAK KUMAR MAJHI

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

**Subject : NUTRITION , Paper Code: BNUTMAJ02C , Course Title: Human Life Cycle and Growth and Development. (Theory + Practical)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

Tue, 31 Oct, 2023 at 2:39 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023  
31.10.2023

Date:-

To  
PROF/DR/SRI/SMT. RIMLY MUKHERJEE  
Department of Nutrition  
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : NUTRITION , Paper: BNUTGEHT23 , Honours**





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

Tue, 31 Oct, 2023 at 2:39 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023  
31.10.2023

Date:-

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : NUTRITION , Paper: BNUTCCHC (302) , Honours**





**Letter Released From Sidho-Kanho-Birsha University**

1 message

Tue, 31 Oct, 2023 at 2:39 pm

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Date:-

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023  
31.10.2023

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : NUTRITION , Paper: BNUTSEHT (305) , Honours**



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

Wed, 1 Nov, 2023 at 12:54 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023  
31.10.2023

Date:-

To  
**PROF/DR/SRI/SMT. RIMLY MUKHERJEE**  
Department of Nutrition  
**NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

**Subject : NUTRITION , Paper: BNUTDSHC (503) (DSE1 , (Honours))**



## Letter Released From Sidho-Kanho-Birsha University

1 message

Wed, 1 Nov, 2023 at 12:54 pm

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Date:-

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023  
31.10.2023

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

**Subject : NUTRITION , Paper: BNUTDSHC (504) (DSE2 , (Honours).**



**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGpNqey8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023**

**Subject : NUTRITION , Paper: BNUTCCHT (101) , Honours**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

Tue, 7 Nov 2023 at 13:5

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

**PROF/DR/SRI/SMT. RIMLY MUKHERJEE**

**Department of Nutrition**

**NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpNqYeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023**

**Subject : NUTRITION , Paper: BNUTCCHT (102) , Honours**

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**



## Letter Released From Sidho-Kanho-Birsha University

1 message

Fri, 5 Jan 2024 at 10

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

### **SIDHO-KANHO-BIRSHA UNIVERSITY** **The Department of Controller of Examinations** Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

**PROF/DR/SRI/SMT. RIMLY MUKHERJEE**

Department of Nutrition

**NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QsXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QsXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAihZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAihZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023 as per CCFUP**

**Subject : NUTRITION , Paper Code: BNUTMAJ01C , Course Title: Basic Nutrition and Food Commodities (Theory) Detection of Food Adulterants (Practical)**

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

Mon, 8 Apr 2024 at 17:07

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5P0uznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X907UXqGIA4cShYlOn0Vxq6njllF1sQy/view?usp=drive\\_link](https://drive.google.com/file/d/1X907UXqGIA4cShYlOn0Vxq6njllF1sQy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : NUTRITION , Paper: BNUTSEHT405 , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

Mon, 8 Apr 2024 at 17:07

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

#### **Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-** [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUEyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuameEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuameEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : NUTRITION , Paper: BNUTCCHT402 , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

Mon, 8 Apr 2024 at 17:0

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7Koz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7Koz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq5njllF1s0y/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYlQn0Vxq5njllF1s0y/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : NUTRITION , Paper: BNUTGEHC23A , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

Mon, 8 Apr 2024 at 17:17

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5P0uznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__)



## Letter Released From Sidho-Kanho-Birsha University

1 message

Sat, 4 May 2024 at 15:14

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus** :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers:** NIL

**Link for Question pattern** : [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpNqEY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

**Subject : NUTRITION , Paper Code: BNUTMAJ02C , Course Title: Human Life Cycle and Growth and Development. (Theory + Practical)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



## Letter Released From Sidho-Kanho-Birsha University

1 message

Sat, 4 May 2024 at 15:1

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To  
**PROF/DR/SRI/SMT. RIMLY MUKHERJEE**  
Department of Nutrition  
NISTARINI COLLEGE  
**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPlkeFgRkoK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPlkeFgRkoK7MLr1oq3J2/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpNqey8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

**Subject : NUTRITION , Paper Code: BNUTMEB12C , Course Title: Nutrition and Human Life Cycle**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations





## Letter Released From Sidho-Kanho-Birsha University

1 message

Fri, 3 May 2024 at 14:0

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: rimlymukherjee@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. RIMLY MUKHERJEE

Department of Nutrition

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-** [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II (CBCS-Old), 2024**

**Subject : NUTRITION , Paper: BNUTCCHS202 , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

**Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Debabrata Roy Pramanik &lt;debabratroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: debabratroypramanik@gmail.com

Mon, Sep 11, 2023 at 2:08 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8817/SKBU/CE/HE-MEETING/UG SEM-II/2023**  
**11/09/2023**

**Date:****To****DEBABRATA ROY PRAMANIK****Department of Philosophy****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8567/SKBU/CE/HE-APPT/2nd SEM/23** dt. 27.04.2023 as Head Examiner in **PHILOSOPHY HONOURS** paper **BPHICCHT202** of **UG SEMESTER II EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – II EXAM, 2023****TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>18.09.2023</b>
<b>BBA</b>	<b>18.09.2023</b>
<b>BCA</b>	<b>18.09.2023</b>
<b>BENGALI</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>BOTANY</b>	<b>18.09.2023</b>
<b>CHEMISTRY</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMMERCE</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>19.09.2023</b>



<b>ECONOMICS</b>	<b>19.09.2023</b>
<b>EDUCATION</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>

### **LIST OF EXAMINERS**

SI	Name	Institution Name	Phone	Email
1	PRASIT RANJAN GHOSH	ACHHRURAM MEMORIAL COLLEGE	8902337957	<a href="mailto:prasitghosh6@gmail.com">prasitghosh6@gmail.com</a>
2	ANIRUDDHA CHAKRABORTY	GOVERNMENT GENERAL DEGREE COLLEGE	7908017937	<a href="mailto:hodphilggdcman2@gmail.com">hodphilggdcman2@gmail.com</a>
3	ANITA SHAW	NISTARINI COLLEGE	9474509610	<a href="mailto:anitashaw1973@gmail.com">anitashaw1973@gmail.com</a>
4	DEBABRATA ROY PRAMANIK	NISTARINI COLLEGE	9434112396	<a href="mailto:debabratroypramanik@gmail.com">debabratroypramanik@gmail.com</a>



Debabrata Roy Pramanik &lt;debabratroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Apr 23, 2024 at 3:29 PM

Reply-To: controllerskbu@gmail.com

To: debabratroypramanik@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*****Ref No:- 0203/SKBU/CE/HE-APPT/6th SEM/24****Date:- 23.04.2024****To****PROF/DR/SRI/SMT. DEBABRATA ROY PRAMANIK  
Department of Philosophy****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHIDSHT,605,DSE6 of UG Semester -VI Honours Examination-2024.

You are therefore requested to act accordingly.

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Debabrata Roy Pramanik &lt;debabrataroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: debabrataroypramanik@gmail.com

Tue, Nov 28, 2023 at 3:41 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. DEBABRATA ROY PRAMANIK  
Department of Philosophy  
NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHISERT (304) of UG Semester - III Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Debabrata Roy Pramanik &lt;debabratroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Fri, May 3, 2024 at 2:11 PM

Reply-To: controllerskbu@gmail.com

To: debabratroypramanik@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. DEBABRATA ROY PRAMANIK

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – II (CBCS-Old), 2024****Subject : PHILOSOPHY , Paper: BPHICHT202 , Honours**

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Debabrata Roy Pramanik &lt;debabratroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Apr 1, 2024 at 3:00 PM

Reply-To: controllerskbu@gmail.com

To: debabratroypramanik@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DEBABRATA ROY PRAMANIK

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Fronter Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting****Examination: UG Semester – VI, 2024**

**Subject : PHILOSOPHY , Paper: BPHIDSHT,605,DSE6 , (Honours ) , SEMESTER- (6)**

Yours faithfully

**(Dr. Subal Chandra De)**



**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Debabrata Roy Pramanik &lt;debabratroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Oct 31, 2023 at 3:19 PM

Reply-To: controllerskbu@gmail.com

To: debabratroypramanik@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. DEBABRATA ROY PRAMANIK

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGpNqEY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : PHILOSOPHY , Paper: BPHISERT (304) , (Program)**

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Debabrata Roy Pramanik &lt;debabratroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: debabratroypramanik@gmail.com

Mon, Apr 1, 2024 at 3:22 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (PROG) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. DEBABRATA ROY PRAMANIK

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : PHILOSOPHY , Paper: BPHISERT404 , (Program) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Debabrata Roy Pramanik &lt;debabratroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Sep 11, 2023 at 1:58 PM

Reply-To: controllerskbu@gmail.com

To: debabratroypramanik@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

To

**DEBABRATA ROY PRAMANIK****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHICCHT202** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	DEBABRATA ROY PRAMANIK	NISTARINI COLLEGE	9434112396	<a href="mailto:debabratroypramanik@gmail.com">debabratroypramanik@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – II EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>18.09.2023</b>
<b>BBA</b>	<b>18.09.2023</b>
<b>BCA</b>	<b>18.09.2023</b>
<b>BENGALI</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>BOTANY</b>	<b>18.09.2023</b>
<b>CHEMISTRY</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMMERCE</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>19.09.2023</b>
<b>ECONOMICS</b>	<b>19.09.2023</b>
<b>EDUCATION</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>

<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>





Debabrata Roy Pramanik &lt;debabratroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 4:29 PM

Reply-To: controllerskbu@gmail.com

To: debabratroypramanik@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. DEBABRATA ROY PRAMANIK****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHIDSHT (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SUSMITA CHAUDHURI	JAGANNATH KISHORE COLLEGE	9474509716	<a href="mailto:susmita@jkcprl.ac.in">susmita@jkcprl.ac.in</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	19.02.2024
BBA	19.02.2024
BCA	19.02.2024
BENGALI	21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024
BOTANY	19.02.2024
CHEMISTRY	22.02.2024
COMMERCE	19.02.2024, 20.02.2024, 21.02.2024
COMPUTER SCIENCE	22.02.2024
ECONOMICS	19.02.2024, 20.02.2024
EDUCATION	22.02.2024, 23.02.2024
ENGLISH	19.02.2024, 20.02.2024, 21.02.2024
ENV. SCIENCE	19.02.2024
GEOLOGY	23.02.2024
GEOGRAPHY	27.02.2024, 28.02.2024, 29.02.2024
GEOGRAPHY (DSE3)	27.02.2024

<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



Debabrata Roy Pramanik &lt;debabratroypramanik@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Jul 4, 2023 at 1:33 PM

Reply-To: controllerskbu@gmail.com

To: debabratroypramanik@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023****Date: 04/07/2023****To****DEBABRATA ROY PRAMANIK****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHIDSHT,605,DSE6** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	DEBABRATA ROY PRAMANIK	NISTARINI COLLEGE	9434112396	<a href="mailto:debabratroypramanik@gmail.com">debabratroypramanik@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>11.07.2023</b>
<b>BBA</b>	<b>12.07.2023</b>
<b>BCA</b>	<b>12.07.2023</b>
<b>BENGALI</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>BENGALI (DSE6)</b>	<b>11.07.2023, 12.07.2023</b>
<b>BOTANY</b>	<b>14.07.2023</b>
<b>CHEMISTRY</b>	<b>17.07.2023, 18.07.2023</b>
<b>COMMERCE</b>	<b>17.07.2023, 18.07.2023</b>
<b>COMPUTER SCIENCE</b>	<b>14.07.2023</b>
<b>ECONOMICS</b>	<b>17.07.2023, 18.07.2023</b>
<b>EDUCATION</b>	<b>17.07.2023, 18.07.2023</b>
<b>ENGLISH</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>ENGLISH (DSE5)</b>	<b>11.07.2023</b>

<b>ENV. SCIENCE</b>	<b>11.07.2023</b>
<b>GEOLOGY</b>	<b>13.07.2023</b>
<b>GEOGRAPHY</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>HINDI</b>	<b>13.07.2023</b>
<b>HISTORY</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>MATHEMATICS</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>MUSIC</b>	<b>12.07.2023</b>
<b>MICROBIOLOGY</b>	<b>13.07.2023</b>
<b>NUTRITION</b>	<b>13.07.2023</b>
<b>PHILOSOPHY</b>	<b>11.07.2023, 12.07.2023</b>
<b>PHYSICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Aug 16, 2023 at 1:43 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****UTTAM KUMAR MUKHOPADHYAY****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHICHT403** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	UTTAM KUMAR MUKHOPADHYAY	NISTARINI COLLEGE	9434120367	<a href="mailto:uttamphil69@gmail.com">uttamphil69@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023
EDUCATION (SEC)	04.09.2023, 05.09.2023
ENGLISH	05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023
ENV. SCIENCE	31.08.2023
GEOLOGY	08.09.2023
GEOGRAPHY	07.09.2023, 08.09.2023, 09.09.2023



<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Wed, Aug 16, 2023 at 2:05 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8796/SKBU/CE/HE-MEETING/UG SEM-IV/2023  
16/08/2023****Date:****To****UTTAM KUMAR MUKHOPADHYAY****Department of Philosophy****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. 8566/SKBU/CE/HE-APPT/4th SEM/23 dt. 27.04.2023 as Head Examiner in **PHILOSOPHY HONOURS** paper **BPHICCHT403** of **UG SEMESTER IV EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>31.08.2023</b>
<b>BBA</b>	<b>31.08.2023</b>
<b>BCA</b>	<b>31.08.2023</b>
<b>BENGALI</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>BOTANY</b>	<b>04.09.2023</b>
<b>CHEMISTRY</b>	<b>08.09.2023</b>
<b>COMMERCE</b>	<b>07.09.2023, 08.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>31.08.2023</b>
<b>ECONOMICS</b>	<b>31.08.2023, 01.09.2023</b>
<b>ECONOMICS (GE &amp; SEC)</b>	<b>31.08.2023</b>
<b>EDUCATION</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>

<b>EDUCATION (SEC)</b>	<b>04.09.2023, 05.09.2023</b>
<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>

### LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	PRASIT RANJAN GHOSH	ACHHRURAM MEMORIAL COLLEGE	8902337957	<a href="mailto:prasitghosh6@gmail.com">prasitghosh6@gmail.com</a>

10/01/2025, 11:31

Gmail - Letter Released From Sidho-Kanho-Birsha University

2	SUSHOVAN DEY	MAHATMA GANDHI COLLEGE	9836461384	<a href="mailto:deysushovan1983@gmail.com">deysushovan1983@gmail.com</a>
3	UTTAM KUMAR MUKHOPADHYAY	NISTARINI COLLEGE	9434120367	<a href="mailto:uttamphil69@gmail.com">uttamphil69@gmail.com</a>



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Oct 31, 2023 at 2:39 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – III, 2023*****Subject : PHILOSOPHY , Paper: BPHICCHT (301) , Honours***

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 28, 2023 at 3:35 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY  
Department of Philosophy  
NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT (301) of UG Semester - III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")





Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 4:05 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem VI/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. UTTAM KUMAR MUKHOPADHYAY****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT (502) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	PRASIT RANJAN GHOSH	ACHHRURAM MEMORIAL COLLEGE	8902337957	<a href="mailto:prasitghosh6@gmail.com">prasitghosh6@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – V EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>

<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Mar 5, 2024 at 2:37 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. UTTAM KUMAR MUKHOPADHYAY****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT (301) in connection with spot evaluation of UG SEMESTER III EXAM 2023.****Your special attention is drawn to the following rules:-**

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	UTTAM KUMAR MUKHOPADHYAY	NISTARINI COLLEGE	9474512280	<a href="mailto:uttamphil69@gmail.com">uttamphil69@gmail.com</a>

**Thanking you****Yours faithfully**



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – III EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024
HINDI	18.03.2024
HISTORY	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
KUDMALI	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS	18.03.2024, 19.03.2024, 20.03.2024

<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Mar 5, 2024 at 3:27 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0133/SKBU/CE/HE-MEETING-UG SEM III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. UTTAM KUMAR MUKHOPADHYAY****Department of Philosophy****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8885/SKBU/CE/HE-APPT/3rd SEM/23** dt. 28.11.2023 as Head Examiner in **PHILOSOPHY HONOURS** paper **BPHICCHT (301)** of **UG SEMESTER III EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

**Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>12.03.2024</b>
<b>BBA</b>	<b>12.03.2024</b>
<b>BCA</b>	<b>12.03.2024</b>
<b>BENGALI</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>BOTANY</b>	<b>12.03.2024</b>
<b>CHEMISTRY</b>	<b>18.03.2024, 19.03.2024</b>
<b>COMMERCE</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>COMPUTER SCIENCE</b>	<b>19.03.2024</b>
<b>ECONOMICS</b>	<b>13.03.2024, 14.03.2024</b>
<b>ECONOMICS (SEC)</b>	<b>13.03.2024</b>
<b>EDUCATION</b>	<b>15.03.2024, 16.03.2024</b>
<b>ENGLISH</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024</b>
<b>GEOLOGY</b>	<b>20.03.2024</b>
<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>



<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

**LIST OF EXAMINERS**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	SUBRATA DAS	ramananada centenary college	9734532970	<a href="mailto:subratadas2607@gmail.com">subratadas2607@gmail.com</a>
2	UTTAM KUMAR MUKHOPADHYAY	NISTARINI COLLEGE	9474512280	<a href="mailto:uttamphil69@gmail.com">uttamphil69@gmail.com</a>
3	SUDIPTA GOSWAMI	BALARAMPUR COLLEGE	9231366470	<a href="mailto:goswamisudipta79@gmail.com">goswamisudipta79@gmail.com</a>



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: uttamphil69@gmail.com

Mon, Apr 1, 2024 at 2:57 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting****Examination: UG Semester – VI, 2024****Subject: PHILOSOPHY, Paper: BPHIDSHT,604,DSE5, (Honours), SEMESTER- (6)**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Apr 23, 2024 at 3:27 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0203/SKBU/CE/HE-APPT/6th SEM/24

Date:- 23.04.2024

To

**PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY**  
Department of Philosophy**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHIDSHT,604,DSE5 of UG Semester -VI Honours Examination-2024.

You are therefore requested to act accordingly.

Yours faithfully,

Dr. Subal Ch. De

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse &amp; such other persons who are connected by marriage and blood")



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Sat, May 4, 2024 at 3:14 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPikeFgRKoK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPikeFgRKoK7MLr1oq3J2/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

**Subject : PHILOSOPHY , Paper Code: BPHIMAJ02T , Course Title: Indian and Western Philosophy-2**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Jul 3, 2024 at 1:38 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0392/SKBU/CE/UG-SEM-VI Appt.Exam/2024****Date: 03/07/2024****To****UTTAM KUMAR MUKHOPADHYAY****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHIDSHT,604,DSE5** in connection with spot evaluation of **UG SEMESTER VI EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	UTTAM KUMAR MUKHOPADHYAY	NISTARINI COLLEGE	9474512280	<a href="mailto:uttamphil69@gmail.com">uttamphil69@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – VI EXAM, 2024****TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.07.2024
BBA	15.07.2024
BCA	15.07.2024
BENGALI	15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024
BENGALI (DSE6)	15.07.2024, 16.07.2024
BOTANY	16.07.2024
CHEMISTRY	18.07.2024
COMMERCE	22.07.2024, 23.07.2024
COMPUTER SCIENCE	20.07.2024
ECONOMICS	19.07.2024, 20.07.2024
EDUCATION	19.07.2024, 20.07.2024
ENGLISH	15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024
ENGLISH (DSE5)	15.07.2024
ENV. SCIENCE	15.07.2024
GEOLOGY	20.07.2024
GEOGRAPHY	19.07.2024, 20.07.2024, 22.07.2024



<b>HINDI</b>	<b>18.07.2024</b>
<b>HISTORY</b>	<b>15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024</b>
<b>KUDMALI</b>	<b>15.07.2024, 16.07.2024</b>
<b>MATHEMATICS</b>	<b>15.07.2024, 16.07.2024, 18.07.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>15.07.2024</b>
<b>MICROBIOLOGY</b>	<b>18.07.2024, 19.07.2024</b>
<b>NUTRITION</b>	<b>15.07.2024</b>
<b>PHILOSOPHY</b>	<b>18.07.2024, 19.07.2024</b>
<b>PHYSICS</b>	<b>15.07.2024, 16.07.2024</b>
<b>POL. SCIENCE</b>	<b>20.07.2024, 22.07.2024, 23.07.2024</b>
<b>POL. SCIENCE (DSE4)</b>	<b>20.07.2024</b>
<b>SANSKRIT</b>	<b>22.07.2024, 23.07.2024</b>
<b>SANTALI</b>	<b>22.07.2024, 23.07.2024</b>
<b>SOCIOLOGY</b>	<b>15.07.2024</b>
<b>ZOOLOGY</b>	<b>22.07.2024, 23.07.2024</b>



Uttam Mukhopadhyay &lt;uttamphil69@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Jul 3, 2024 at 2:56 PM

Reply-To: controllerskbu@gmail.com

To: uttamphil69@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0394/SKBU/CE/HE-MEETING/UG SEM-VI/2024****Date: 03/07/2024****To****UTTAM KUMAR MUKHOPADHYAY****Department of Philosophy****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **0203/SKBU/CE/HE-APPT/6th SEM/24** dt. 23.04.2024 as Head Examiner in **PHILOSOPHY HONOURS** paper **BPHIDSHT,604,DSE5** of **UG SEMESTER VI EXAM 2024**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.

2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2024**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.07.2024</b>
<b>BBA</b>	<b>15.07.2024</b>
<b>BCA</b>	<b>15.07.2024</b>
<b>BENGALI</b>	<b>15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024</b>
<b>BENGALI (DSE6)</b>	<b>15.07.2024, 16.07.2024</b>
<b>BOTANY</b>	<b>16.07.2024</b>
<b>CHEMISTRY</b>	<b>18.07.2024</b>
<b>COMMERCE</b>	<b>22.07.2024, 23.07.2024</b>
<b>COMPUTER SCIENCE</b>	<b>20.07.2024</b>
<b>ECONOMICS</b>	<b>19.07.2024, 20.07.2024</b>
<b>EDUCATION</b>	<b>19.07.2024, 20.07.2024</b>
<b>ENGLISH</b>	<b>15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024</b>
<b>ENGLISH (DSE5)</b>	<b>15.07.2024</b>
<b>ENV. SCIENCE</b>	<b>15.07.2024</b>
<b>GEOLOGY</b>	<b>20.07.2024</b>
<b>GEOGRAPHY</b>	<b>19.07.2024, 20.07.2024, 22.07.2024</b>
<b>HINDI</b>	<b>18.07.2024</b>
<b>HISTORY</b>	<b>15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024</b>
<b>KUDMALI</b>	<b>15.07.2024, 16.07.2024</b>
<b>MATHEMATICS</b>	<b>15.07.2024, 16.07.2024, 18.07.2024</b>

<b>MUSIC (RS &amp; HC)</b>	<b>15.07.2024</b>
<b>MICROBIOLOGY</b>	<b>18.07.2024, 19.07.2024</b>
<b>NUTRITION</b>	<b>15.07.2024</b>
<b>PHILOSOPHY</b>	<b>18.07.2024, 19.07.2024</b>
<b>PHYSICS</b>	<b>15.07.2024, 16.07.2024</b>
<b>POL. SCIENCE</b>	<b>20.07.2024, 22.07.2024, 23.07.2024</b>
<b>POL. SCIENCE (DSE4)</b>	<b>20.07.2024</b>
<b>SANSKRIT</b>	<b>22.07.2024, 23.07.2024</b>
<b>SANTALI</b>	<b>22.07.2024, 23.07.2024</b>
<b>SOCIOLOGY</b>	<b>15.07.2024</b>
<b>ZOOLOGY</b>	<b>22.07.2024, 23.07.2024</b>

### LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	CHAYANIKA SINGHAROY	RAGHUNATHPUR COLLEGE	8972867265	<a href="mailto:cchayanika.majumdar@gmail.com">cchayanika.majumdar@gmail.com</a>
2	ANIRUDDHA CHAKRABORTY	CHUNARAM GOBINDA MEMORIAL GOVT. COLLEGE, MAHBAZAR-II	7908017937	<a href="mailto:hodphilggdcm2@gmail.com">hodphilggdcm2@gmail.com</a>
3	UTTAM KUMAR MUKHOPADHYAY	NISTARINI COLLEGE	9474512280	<a href="mailto:uttamphil69@gmail.com">uttamphil69@gmail.com</a>



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Tue, Apr 2, 2024 at 4:40 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024

Date: 02/04/2024

To  
**ANITA SHAW**  
**Department of Philosophy**  
**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY MAJOR Paper - BPHIMAJ01T** in connection with spot evaluation of **UG SEMESTER I (NEP) EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANITA SHAW	NISTARINI COLLEGE	9474509610	<a href="mailto:anitashaw1973@gmail.com">anitashaw1973@gmail.com</a>

Thanking you

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)

UG SEMESTER – I (NEP) EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.04.2024
BBA	15.04.2024, 16.04.2024
BCA	15.04.2024
BENGALI	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
BOTANY	15.04.2024, 16.04.2024
CHEMISTRY	20.04.2024, 22.04.2024
COMMERCE	15.04.2024, 16.004.2024, 17.04.2024
COMPUTER SCIENCE	15.04.2024, 16.04.2024
ECONOMICS	20.04.2024, 22.04.2024
EDUCATION	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
ENGLISH	15.04.2024, 16.004.2024, 17.04.2024
ENVIRONMENTAL SCIENCE	15.04.2024

<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.04.2024</b>
<b>BBA</b>	<b>15.04.2024, 16.04.2024</b>
<b>BCA</b>	<b>15.04.2024</b>
<b>BENGALI</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>BOTANY</b>	<b>15.04.2024, 16.04.2024</b>

<b>CHEMISTRY</b>	<b>20.04.2024, 22.04.2024</b>
<b>COMMERCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024</b>
<b>COMPUTER SCIENCE</b>	<b>15.04.2024, 16.04.2024</b>
<b>ECONOMICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>EDUCATION</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>ENGLISH</b>	<b>15.04.2024, 16.04.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>



<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
----------------	-------------------------------



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Tue, Jul 4, 2023 at 1:33 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023

Date: 04/07/2023

To  
**ANITA SHAW**  
**Department of Philosophy**  
**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHICHT,601,CC-13** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANITA SHAW	NISTARINI COLLEGE	9474509610	<a href="mailto:anitashaw1973@gmail.com">anitashaw1973@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023
COMMERCE	17.07.2023, 18.07.2023
COMPUTER SCIENCE	14.07.2023
ECONOMICS	17.07.2023, 18.07.2023
EDUCATION	17.07.2023, 18.07.2023
ENGLISH	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
ENGLISH (DSE5)	11.07.2023

<b>ENV. SCIENCE</b>	<b>11.07.2023</b>
<b>GEOLOGY</b>	<b>13.07.2023</b>
<b>GEOGRAPHY</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>HINDI</b>	<b>13.07.2023</b>
<b>HISTORY</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>MATHEMATICS</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>MUSIC</b>	<b>12.07.2023</b>
<b>MICROBIOLOGY</b>	<b>13.07.2023</b>
<b>NUTRITION</b>	<b>13.07.2023</b>
<b>PHILOSOPHY</b>	<b>11.07.2023, 12.07.2023</b>
<b>PHYSICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Wed, Feb 7, 2024 at 4:25 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024

Date: 07/02/2024

To

Prof/Dr/Sri/Smt. ANITA SHAW

Department of Philosophy

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	PARAMITA DATTA	JAGANNATH KISHORE COLLEGE	9932641382	<a href="mailto:paramitadatta041@gmail.com">paramitadatta041@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	19.02.2024
BBA	19.02.2024
BCA	19.02.2024
BENGALI	21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024
BOTANY	19.02.2024
CHEMISTRY	22.02.2024
COMMERCE	19.02.2024, 20.02.2024, 21.02.2024
COMPUTER SCIENCE	22.02.2024
ECONOMICS	19.02.2024, 20.02.2024
EDUCATION	22.02.2024, 23.02.2024
ENGLISH	19.02.2024, 20.02.2024, 21.02.2024
ENV. SCIENCE	19.02.2024
GEOLOGY	23.02.2024
GEOGRAPHY	27.02.2024, 28.02.2024, 29.02.2024
GEOGRAPHY (DSE3)	27.02.2024

<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Mon, Sep 11, 2023 at 1:58 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

**To**  
**ANITA SHAW**  
**Department of Philosophy**  
**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHICCHT202** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	DEBABRATA ROY PRAMANIK	NISTARINI COLLEGE	9434112396	<a href="mailto:debabrataroypramanik@gmail.com">debabrataroypramanik@gmail.com</a>



Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – II EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	18.09.2023
BBA	18.09.2023
BCA	18.09.2023
BENGALI	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023
BOTANY	18.09.2023
CHEMISTRY	26.09.2023, 27.09.2023
COMMERCE	26.09.2023, 27.09.2023
COMPUTER SCIENCE	19.09.2023
ECONOMICS	19.09.2023
EDUCATION	20.09.2023, 21.09.2023, 22.09.2023
ENGLISH	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023

<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Tue, Apr 23, 2024 at 3:29 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0203/SKBU/CE/HE-APPT/6th SEM/24

Date:- 23.04.2024

To

**PROF/DR/SRI/SMT. ANITA SHAW**  
**Department of Philosophy**

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT,601,CC-13 of UG Semester -VI Honours Examination-2024.

You are therefore requested to act accordingly.

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Mon, Mar 4, 2024 at 1:24 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0128/SKBU/CE/HE-APPT/1stSEM (CBCS)/24

Date:- 29.02.2024

To

**PROF/DR/SRI/SMT. ANITA SHAW**  
**Department of Philosophy**

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHIGEHT (11) of UG Semester - I (CBCS) Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Thu, Feb 29, 2024 at 4:36 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24

Date:- 29.02.2024

To

**PROF/DR/SRI/SMT. ANITA SHAW**  
**Department of Philosophy**

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHIMAJ01T of UG Semester - I (as per CCFUP) N.E.P. Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Mon, Apr 1, 2024 at 3:00 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To  
PROF/DR/SRI/SMT. ANITA SHAW  
Department of Philosophy  
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Fronter Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject : PHILOSOPHY , Paper: BPHICCHT,601,CC-13 , (Honours) , SEMESTER- (6)**

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Fri, Jan 5, 2024 at 4:44 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. ANITA SHAW

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023 as per CCFUP**

***Subject : PHILOSOPHY , Paper Code: BPHIMAJ01T , Course Title: Indian and Western Philosophy 1***

Yours faithfully

(Dr. Subal Chandra De)



**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**

---

**Anita Shaw** <anitashaw1973@gmail.com>  
Draft

Sat, May 4, 2024 at 8:51 AM

[Quoted text hidden]



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Tue, Nov 7, 2023 at 1:59 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. ANITA SHAW

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023**

**Subject : PHILOSOPHY , Paper: BPHIGEHT (11) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

---

Anita Shaw <anitashaw1973@gmail.com>  
Draft

Sat, May 4, 2024 at 8:51 AM

[Quoted text hidden]



Anita Shaw &lt;anitashaw1973@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: anitashaw1973@gmail.com

Wed, Nov 1, 2023 at 1:04 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. ANITA SHAW

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWh8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWh8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

**Subject : PHILOSOPHY , Paper: BPHICCHT (501) (CC-1 , (Honours))**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Wed, Nov 1, 2023 at 12:54 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

**PROF/DR/SRI/SMT. ASMA PARBHIN KHATUN****Department of Philosophy****NISTARINI COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGpnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023****Subject : PHILOSOPHY , Paper: BPHIDSHT (504) (DSE2 , (Honours).**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**



Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Fri, Jan 5, 2024 at 4:41 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. ASMA PARBHIN KHATUN

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus** :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers:** NIL

**Link for Question pattern** : [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023 as per CCFUP**

**Subject : PHILOSOPHY , Paper Code: BPHIMEA11T , Course Title: Indian and Western Philosophy 1**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA



Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Apr 1, 2024 at 3:18 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. ASMA PARBHIN KHATUN

Department of Philosophy

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9Q7UXqGI4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGI4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024****Subject : PHILOSOPHY , Paper: BPHICCHT402 , ( Honours) , SEMESTER- (4)**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**





Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Thu, Feb 29, 2024 at 4:35 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24****Date:- 29.02.2024****To****PROF/DR/SRI/SMT. ASMA PARBHIN KHATUN**  
**Department of Philosophy****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHIMEA11T of UG Semester - I (as per CCFUP) N.E.P. Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Tue, Apr 23, 2024 at 2:48 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 0202/SKBU/CE/HE-APPT/4th SEM/24****Date:- 23.04.2024****To****PROF/DR/SRI/SMT. ASMA PARBHIN KHATUN**  
**Department of Philosophy****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT402 of UG Semester - IV Honours Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Tue, Jul 4, 2023 at 1:18 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023****Date: 04/07/2023****To****ASMA PARBHIN KHATUN****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHICHT,602,CC-14** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	PARAMITA DATTA	JAGANNATH KISHORE COLLEGE	9932641382	<a href="mailto:paramitadatta041@gmail.com">paramitadatta041@gmail.com</a>

Thanking you

Yours faithfully



Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Aug 16, 2023 at 1:43 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****ASMA PARBHIN KHATUN****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHICCHT402** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASMA PARBHIN KHATUN	NISTARINI COLLEGE	9831497560	<a href="mailto:asma.ju88@gmail.com">asma.ju88@gmail.com</a>

Thanking you

Yours faithfully



Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Mon, Sep 11, 2023 at 1:51 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

**To****ASMA PARBHIN KHATUN****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHICCHT201** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RADHANATH DAS	Ananda Marga College	9732020964	<a href="mailto:prof.radhanath@gmail.com">prof.radhanath@gmail.com</a>

Thanking you

Yours faithfully



Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 4:05 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem VI/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. ASMA PARBHIN KHATUN****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHIDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SAMPA DAS	RAGHUNATHPUR COLLEGE	9679925819	<a href="mailto:shampadasrpc@gmail.com">shampadasrpc@gmail.com</a>

**Thanking you****Yours faithfully**



Asma Parbhin Khatun &lt;asma.ju88@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Fri, Apr 5, 2024 at 2:21 PM

Reply-To: controllerskbu@gmail.com

To: asma.ju88@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024****Date: 02/04/2024****To****ASMA PARBHIN KHATUN****Department of Philosophy****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY MAJOR Paper - BPHIMAJ01T** in connection with spot evaluation of **UG SEMESTER I (NEP) EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANITA SHAW	NISTARINI COLLEGE	9474509610	<a href="mailto:anitashaw1973@gmail.com">anitashaw1973@gmail.com</a>

Thanking you

Thanking you

Yours faithfully



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Tue, 4 Jul, 2023 at 1:30 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023**

**Date: 04/07/2023**

**To**

**SAHABUDDIN ANSARY**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION HONOURS Paper - BEDCDSHT,603,DSE4** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Tue, 12 Sep, 2023 at 4:48 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

To

**SAHABUDDIN ANSARY**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION HONOURS Paper - BEDCGEHT8A** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Wed, 7 Feb, 2024 at 4:22 pm

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024

Date: 07/02/2024

To

Prof/Dr/Sri/Smt. SAHABUDDIN ANSARY

Department of Education

NISTARINI COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in EDUCATION HONOURS Paper - BEDCDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Tue, 2 Apr, 2024 at 4:39 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0173/SKBU/CE/UG-Appt.Exam Sem-I (NEP)/2024**

**Date: 02/04/2024**

**To**

**Prof/Dr/Sri/Smt. SAHABUDDIN ANSARY**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in EDUCATION MINOR Paper - BEDCMEA11T for the UG SEMESTER I (NEP) EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	LAXMIRAM GOPE	SIDHO-KANHO-BIRSHA UNIVERSITY	9800153609	<a href="mailto:laxmiram.1122@gmail.com">laxmiram.1122@gmail.com</a>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Wed, 16 Aug, 2023 at 1:49 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023**

**Date: 16/08/2023**

**To**

**SAHABUDDIN ANSARY**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION HONOURS Paper - BEDCCCHT403** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Tue, 5 Mar, 2024 at 2:43 pm

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024

Date: 05/03/2024

To

Prof/Dr/Sri/Smt. SAHABUDDIN ANSARY

Department of Education

NISTARINI COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in EDUCATION HONOURS Paper - BEDCCCHT (303) in connection with spot evaluation of UG SEMESTER III EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>11.07.2023</b>
<b>BBA</b>	<b>12.07.2023</b>
<b>BCA</b>	<b>12.07.2023</b>
<b>BENGALI</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>BENGALI (DSE6)</b>	<b>11.07.2023, 12.07.2023</b>
<b>BOTANY</b>	<b>14.07.2023</b>
<b>CHEMISTRY</b>	<b>17.07.2023, 18.07.2023</b>
<b>COMMERCE</b>	<b>17.07.2023, 18.07.2023</b>
<b>COMPUTER SCIENCE</b>	<b>14.07.2023</b>
<b>ECONOMICS</b>	<b>17.07.2023, 18.07.2023</b>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Tue, 2 Apr, 2024 at 4:39 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024**

**Date: 02/04/2024**

**To**

**SAHABUDDIN ANSARY**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION MAJOR Paper - BEDCMAJ01T** in connection with spot evaluation of **UG SEMESTER I (NEP) EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Tue, 16 Apr, 2024 at 2:01 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0183/SKBU/CE/UG-Appt.Exam Sem-I (CBCS)/2024**

**Date: 05/04/2024**

**To**

**Prof/Dr/Sri/Smt. SAHABUDDIN ANSARY**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in EDUCATION HONOURS Paper - BEDCGEHT (8) for the UG SEMESTER I EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	LAXMIRAM GOPE	SIDHO-KANHO-BIRSHA UNIVERSITY	9800153609	<a href="mailto:laxmiram.1122@gmail.com">laxmiram.1122@gmail.com</a>





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Fri, 22 Sep, 2023 at 11:09 am

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8816/SKBU/CE/UG-Sem-II/Appt.Exam/2023**

**Date: 11/09/2023**

**To**

**SAHABUDDIN ANSARY**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION PROGRAM Paper - BEDCCRT201** for the **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	MADHUMITA BAIDYA	SIDHO-KANHO-BIRSHA UNIVERSITY	8250391894	<a href="mailto:madhumita0310.baidya@gmail.com">madhumita0310.baidya@gmail.com</a>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: sahabuddinansary4@gmail.com

Thu, 4 Apr, 2024 at 5:31 pm

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0173/SKBU/CE/UG Semester - IV (PROG) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SAHABUDDIN ANSARY

Department of Education

NISTARINI COLLEGE

### Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGI4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGI4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

#### Details about Paper Setting

**Examination: UG Semester – IV, 2024**

**Subject : EDUCATION , Paper: BEDCSERT404 , (Program) , SEMESTER- (4)**

Yours faithfully

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – II EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	18.09.2023
BBA	18.09.2023
BCA	18.09.2023
BENGALI	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023
BOTANY	18.09.2023
CHEMISTRY	26.09.2023, 27.09.2023
COMMERCE	26.09.2023, 27.09.2023
COMPUTER SCIENCE	19.09.2023
ECONOMICS	19.09.2023
EDUCATION	20.09.2023, 21.09.2023, 22.09.2023

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	19.02.2024
BBA	19.02.2024
BCA	19.02.2024
BENGALI	21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024
BOTANY	19.02.2024
CHEMISTRY	22.02.2024
COMMERCE	19.02.2024, 20.02.2024, 21.02.2024
COMPUTER SCIENCE	22.02.2024
ECONOMICS	19.02.2024, 20.02.2024
EDUCATION	22.02.2024, 23.02.2024
ENGLISH	19.02.2024, 20.02.2024, 21.02.2024
ENV. SCIENCE	19.02.2024
GEOLOGY	23.02.2024

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024

Thanking you

Yours faithfully

Dr. Subal Ch. De

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (MINOR) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
9/04/2024	Commerce/BCA/BBA/ENV/Statistics/ Botany/Physics/ Chemistry	11.00 am	18/04/204	23/04/2024
9/04/2024	Anthropology /English /Santali/Education	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Music /Bengali	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Urdu/Philosophy /Kudmali	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

<b>EDUCATION</b>	<b>17.07.2023, 18.07.2023</b>
<b>ENGLISH</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>ENGLISH (DSE5)</b>	<b>11.07.2023</b>
<b>ENV. SCIENCE</b>	<b>11.07.2023</b>
<b>GEOLOGY</b>	<b>13.07.2023</b>
<b>GEOGRAPHY</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>HINDI</b>	<b>13.07.2023</b>
<b>HISTORY</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>MATHEMATICS</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>MUSIC</b>	<b>12.07.2023</b>
<b>MICROBIOLOGY</b>	<b>13.07.2023</b>
<b>NUTRITION</b>	<b>13.07.2023</b>
<b>PHILOSOPHY</b>	<b>11.07.2023, 12.07.2023</b>
<b>PHYSICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>



<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>

Thanking you

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)

UG SEMESTER – I (NEP) EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.04.2024
BBA	15.04.2024, 16.04.2024
BCA	15.04.2024
BENGALI	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
BOTANY	15.04.2024, 16.04.2024
CHEMISTRY	20.04.2024, 22.04.2024
COMMERCE	15.04.2024, 16.04.2024, 17.04.2024
COMPUTER SCIENCE	15.04.2024, 16.04.2024
ECONOMICS	20.04.2024, 22.04.2024
EDUCATION	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024

Thanking you

Yours faithfully

Dr. Subal Ch. De

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (CBCS, PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
9/04/2024	Sociology/Commerce/Education Geography/Phy. Education/Anthropology/BCA/BBA	11.00 am	18/04/204	23/04/2024
9/04/2024	Botany/Physics/Zoology/History Santali/ /Music/ Bengali	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Geology/Microbiology	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Hindi/ Philosophy/ Computer Science/English / Kudmali/ENVS	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P. Section**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>

<b>EDUCATION</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>
<b>EDUCATION (SEC)</b>	<b>04.09.2023, 05.09.2023</b>
<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>

<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-II (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
18/09/2023 MONDAY	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	29/09/2023 FRIDAY	05/10/2023 THURSDAY
18/09/2023 MONDAY	Botany/Physics/Zoology/ History/Santali,	1.00 pm	29/09/2023 FRIDAY	05/10/2023 THURSDAY
19/09/2023 TUESDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	30/09/2023 SATURDAY	06/10/2023 FRIDAY
19/09/2023 TUESDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	30/09/2023 SATURDAY	06/10/2023 FRIDAY

Venue of Meeting: University A.P.



All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations

<b>ENGLISH</b>	<b>15.04.2024, 16.04.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.04.2024</b>

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

**ZOOLOGY**

**08.09.2023, 09.09.2023**

**ZOOLOGY (SEC)**

**08.09.2023**

<b>BBA</b>	<b>15.04.2024, 16.04.2024</b>
<b>BCA</b>	<b>15.04.2024</b>
<b>BENGALI</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>BOTANY</b>	<b>15.04.2024, 16.04.2024</b>
<b>CHEMISTRY</b>	<b>20.04.2024, 22.04.2024</b>
<b>COMMERCE</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>COMPUTER SCIENCE</b>	<b>15.04.2024, 16.04.2024</b>
<b>ECONOMICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>EDUCATION</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>

<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Wed, 16 Aug, 2023 at 1:42 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023**

**Date: 16/08/2023**

**To**

**MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION HONOURS Paper - BEDCCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Wed, 7 Feb, 2024 at 4:05 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0087/SKBU/CE/UG-Appt.Exam Sem-V/2024**

**Date: 07/02/2024**

**To**

**Prof/Dr/Sri/Smt. MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in EDUCATION PROGRAM Paper - BEDCGERT8 for the UG SEMESTER V EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SUBIR SEN	SIDHO-KANHO-BIRSHA UNIVERSITY	8906271001	<a href="mailto:subirsenmath@gmail.com">subirsenmath@gmail.com</a>





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Wed, 7 Feb, 2024 at 4:05 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024**

**Date: 07/02/2024**

**To**

**Prof/Dr/Sri/Smt. MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in EDUCATION HONOURS Paper - BEDCCCHT (502) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.

Your special attention is drawn to the following rules:-

1. **Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
2. **In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
3. **The Examiners are required to keep the marks awarded to the candidates strictly secret.**
4. **The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
5. **The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Tue, 2 Apr, 2024 at 4:34 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0173/SKBU/CE/UG-Appt.Exam Sem-I (NEP)/2024**

**Date: 02/04/2024**

**To**

**Prof/Dr/Sri/Smt. MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in EDUCATION MINOR Paper - BEDCMEA11T for the UG SEMESTER I (NEP) EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	LAXMIRAM GOPE	SIDHO-KANHO-BIRSHA UNIVERSITY	9800153609	<a href="mailto:laxmiram.1122@gmail.com">laxmiram.1122@gmail.com</a>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Tue, 4 Jul, 2023 at 1:17 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023**

**Date: 04/07/2023**

**To**

**MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION HONOURS Paper - BEDCCCHT,601,CC-13** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Tue, 5 Mar, 2024 at 2:14 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024**

**Date: 05/03/2024**

**To**

**Prof/Dr/Sri/Smt. MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in EDUCATION HONOURS Paper - BEDCCCHT (302) in connection with spot evaluation of UG SEMESTER III EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**The schedule of the said spot evaluation is given below.**

**Please note: Head Examiner:**



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Thu, 29 Aug, 2024 at 5:09 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0510/SKBU/CE/UG-SEM-II(CBCS)Appt.Exam/2024**

**Date: 29/08/2024**

**To**

**MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION HONOURS Paper - BEDCCCHT202** in connection with spot evaluation of **UG SEMESTER II EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Fri, 5 Apr, 2024 at 12:46 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0183/SKBU/CE/UG-Appt.Exam Sem-I (CBCS)/2024**

**Date: 05/04/2024**

**To**

**Prof/Dr/Sri/Smt. MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in EDUCATION HONOURS Paper - BEDCGEHT (8) for the UG SEMESTER I EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	LAXMIRAM GOPE	SIDHO-KANHO-BIRSHA UNIVERSITY	9800153609	<a href="mailto:laxmiram.1122@gmail.com">laxmiram.1122@gmail.com</a>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Wed, 3 Jul, 2024 at 1:37 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0392/SKBU/CE/UG-SEM-VI Appt.Exam/2024**

**Date: 03/07/2024**

**To**

**MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION HONOURS Paper - BEDCCCHT,601,CC-13** in connection with spot evaluation of **UG SEMESTER VI EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: mahatamantu1@gmail.com

Tue, 2 Apr, 2024 at 4:34 pm

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024**

**Date: 02/04/2024**

**To**

**MANTU MAHATA**

**Department of Education**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **EDUCATION MAJOR Paper - BEDCMAJ01T** in connection with spot evaluation of **UG SEMESTER I (NEP) EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:



Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/02/2024 FRIDAY	Sociology/Commerce/Geography/ Physical Education/English/Music	11.00 am	26/02/2024	05/03/2024
16/02/2024 FRIDAY	Botany/Physics/Zoology/ History/Santali,	1.00 pm	26/02/2024	05/03/2024
19/02/2024 MONDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	28/02/2024	06/03/2024
19/02/2024 MONDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	28/02/2024	06/03/2024

**Venue of Meeting: University A.P.**

Thanking you

Yours faithfully

Dr. Subal Ch. De

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (MINOR) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
9/04/2024	Commerce/BCA/BBA/ENV/Statistics/ Botany/Physics/ Chemistry	11.00 am	18/04/204	23/04/2024
9/04/2024	Anthropology /English /Santali/Education	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Music /Bengali	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Urdu/Philosophy /Kudmali	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023
COMMERCE	17.07.2023, 18.07.2023
COMPUTER SCIENCE	14.07.2023
ECONOMICS	17.07.2023, 18.07.2023

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-II CBCS (HONOURS & PROGRAM) EXAM, 2024**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
03/09/2024	Anthropology/Bengali/ Sociology/Commerce/Education/ Geography/Phy.Education/BBA	11.00 am	09/09/2024	12/09/2024
03/09/2024	Botany/Physics/Zoology/ History/Microbiology Santali/English/Music/BCA	1.00 pm	09/09/2024	12/09/2024
03/09/2024	Chemistry/Mathematics/ Economics/ Statistics/Pol. Science	11.00 am	09/09/2024	12/09/2024
03/09/2024	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	09/09/2024	12/09/2024

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Thanking you

Yours faithfully

Dr. Subal Ch. De

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (CBCS, PROGRAM) EXAM, 2023**

<b>Date of Meeting</b>	<b>Subject</b>	<b>Time</b>	<b>Last date of submission of a/s and award slips to the Head Examiner</b>	<b>Last date of submission of award slips from HE to CE Dept.</b>
9/04/2024	Sociology/Commerce/Education Geography/Phy. Education/Anthropology/BCA/BBA	11.00 am	18/04/204	23/04/2024
9/04/2024	Botany/Physics/Zoology/History Santali/ /Music/ Bengali	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Geology/Microbiology	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Hindi/ Philosophy/ Computer Science/English / Kudmali/ENVS	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P. Section**



Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2024**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.07.2024</b>
<b>BBA</b>	<b>15.07.2024</b>
<b>BCA</b>	<b>15.07.2024</b>
<b>BENGALI</b>	<b>15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024</b>
<b>BENGALI (DSE6)</b>	<b>15.07.2024, 16.07.2024</b>
<b>BOTANY</b>	<b>16.07.2024</b>
<b>CHEMISTRY</b>	<b>18.07.2024</b>
<b>COMMERCE</b>	<b>22.07.2024, 23.07.2024</b>
<b>COMPUTER SCIENCE</b>	<b>20.07.2024</b>
<b>ECONOMICS</b>	<b>19.07.2024, 20.07.2024</b>

Thanking you

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)

UG SEMESTER – I (NEP) EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.04.2024
BBA	15.04.2024, 16.04.2024
BCA	15.04.2024
BENGALI	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
BOTANY	15.04.2024, 16.04.2024
CHEMISTRY	20.04.2024, 22.04.2024
COMMERCE	15.04.2024, 16.04.2024, 17.04.2024
COMPUTER SCIENCE	15.04.2024, 16.04.2024
ECONOMICS	20.04.2024, 22.04.2024
EDUCATION	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024

<b>EDUCATION</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>
<b>EDUCATION (SEC)</b>	<b>04.09.2023, 05.09.2023</b>
<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>

<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations

<b>EDUCATION</b>	<b>17.07.2023, 18.07.2023</b>
<b>ENGLISH</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>ENGLISH (DSE5)</b>	<b>11.07.2023</b>
<b>ENV. SCIENCE</b>	<b>11.07.2023</b>
<b>GEOLOGY</b>	<b>13.07.2023</b>
<b>GEOGRAPHY</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>HINDI</b>	<b>13.07.2023</b>
<b>HISTORY</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>MATHEMATICS</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>MUSIC</b>	<b>12.07.2023</b>
<b>MICROBIOLOGY</b>	<b>13.07.2023</b>
<b>NUTRITION</b>	<b>13.07.2023</b>
<b>PHILOSOPHY</b>	<b>11.07.2023, 12.07.2023</b>
<b>PHYSICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>

<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

Sd/-

Dr. Subal Chandra De

Controller of Examinations



All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations

<b>EDUCATION</b>	<b>19.07.2024, 20.07.2024</b>
<b>ENGLISH</b>	<b>15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024</b>
<b>ENGLISH (DSE5)</b>	<b>15.07.2024</b>
<b>ENV. SCIENCE</b>	<b>15.07.2024</b>
<b>GEOLOGY</b>	<b>20.07.2024</b>
<b>GEOGRAPHY</b>	<b>19.07.2024, 20.07.2024, 22.07.2024</b>
<b>HINDI</b>	<b>18.07.2024</b>
<b>HISTORY</b>	<b>15.07.2024, 16.07.2024, 18.07.2024, 19.07.2024</b>
<b>KUDMALI</b>	<b>15.07.2024, 16.07.2024</b>
<b>MATHEMATICS</b>	<b>15.07.2024, 16.07.2024, 18.07.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>15.07.2024</b>
<b>MICROBIOLOGY</b>	<b>18.07.2024, 19.07.2024</b>
<b>NUTRITION</b>	<b>15.07.2024</b>
<b>PHILOSOPHY</b>	<b>18.07.2024, 19.07.2024</b>
<b>PHYSICS</b>	<b>15.07.2024, 16.07.2024</b>
<b>POL. SCIENCE</b>	<b>20.07.2024, 22.07.2024, 23.07.2024</b>
<b>POL. SCIENCE (DSE4)</b>	<b>20.07.2024</b>
<b>SANSKRIT</b>	<b>22.07.2024, 23.07.2024</b>
<b>SANTALI</b>	<b>22.07.2024, 23.07.2024</b>
<b>SOCIOLOGY</b>	<b>15.07.2024</b>
<b>ZOOLOGY</b>	<b>22.07.2024, 23.07.2024</b>

<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.04.2024</b>

**ZOOLOGY**

**08.09.2023, 09.09.2023**

**ZOOLOGY (SEC)**

**08.09.2023**

<b>BBA</b>	<b>15.04.2024, 16.04.2024</b>
<b>BCA</b>	<b>15.04.2024</b>
<b>BENGALI</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>BOTANY</b>	<b>15.04.2024, 16.04.2024</b>
<b>CHEMISTRY</b>	<b>20.04.2024, 22.04.2024</b>
<b>COMMERCE</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>COMPUTER SCIENCE</b>	<b>15.04.2024, 16.04.2024</b>
<b>ECONOMICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>EDUCATION</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>

<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>

1.



**controllerskbu@gmail.com**

Wed, Aug 16, 2023,  
1:42 PM

to me

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8793/SKBU/CE/UG-SEM-  
IVAppt.Exam/2023**

**Date: 16/08/2023**

**To**

**PORTIA SARKAR**

**Department of Hindi**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HINDI HONOURS Paper - BHINGEHT19A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANIL KUMAR SINGH	JAGANNATH KISHORE COLLEGE	9832277110	<a href="mailto:sanil4559@gmail.com">sanil4559@gmail.com</a>

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA



2.



controllerskbu@gmail.com

Wed, Aug 16, 2023,  
1:42 PM

to me

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8794/SKBU/CE/UG-Sem-  
IV/Appt.Exam/2023**

**Date: 16/08/2023**

**To**

**PORTIA SARKAR**

**Department of Hindi**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HINDI PROGRAM Paper - BHINCCRT401** for the **UG SEMESTER IV EXAM 2023**.

**Please note: Head Examiner:**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	NAVNEET ACHARYA	NETAJI SUBHAS ASHRAM MAHAVIDYALAYA	9593455822	<a href="mailto:nacharya2100@gmail.com">nacharya2100@gmail.com</a>

**Thanking you**

**Yours faithfully**



**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

3.



controllerskbu@gmail.com

Wed, Aug 16, 2023,  
1:42 PM

to me

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**No:8794/SKBU/CE/UG-Sem-IV/Appt.Exam/2023**

**Date: 16/08/2023**

**To**

**PORTIA SARKAR**

**Department of Hindi**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HINDI PROGRAM Paper - BHINSERT404** for the **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter,

Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I., West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	NAVNEET ACHARYA	NETAJI SUBHAS ASHRAM MAHAVIDYALAYA	9593455822	<a href="mailto:nacharya2100@gmail.com">nacharya2100@gmail.com</a>

**Thanking you**

**Yours faithfully**



**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

4.



controllerskbu@gmail.com

Mon, Sep 11, 2023,  
1:51 PM

to me

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8816/SKBU/CE/UG-Sem-  
II/Appt.Exam/2023**

**Date: 11/09/2023**

**To**

**PORTIA SARKAR**

**Department of Hindi**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HINDI PROGRAM Paper - BHINCCRT201** for the **UG SEMESTER II EXAM 2023**.

**Please note: Head Examiner:**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	GAUTAM SINGH RANA	ACHHRURAM MEMORIAL COLLEGE	9933735710	<a href="mailto:gtmlama@gmail.com">gtmlama@gmail.com</a>

**Thanking you**

**Yours faithfully**



**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



5.

controllerskbu@gmail.com

Nov 8, 2023,  
3:45 PM

to me

## SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104  
(W.B)*

**Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-  
Setter/2023**

**Date:- 31.10.2023**

To

**PROF/DR/SRI/SMT. PORTIA SARKAR**

**Department of Hindi**

**NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.


It may be noted that the following terms and conditions are applicable to all paper setters.

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

***Subject : HINDI , Paper: BHINCCRT (301),  
(Program)***

Yours faithfully



**(Dr. Subal Chandra De)**

**Controller of Examinations**

***Dr. Subal Chandra De***  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



6.



controllerskbu@gmail.com

Tue, Nov 7, 2023,  
1:54 PM

to me

## SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-  
723104 (W.B)***

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-  
Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. PORTIA SARKAR

Department of Hindi

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

#### **Details about Paper Setting**

---

**Examination: UG Semester – I, 2023**

***Subject : HINDI , Paper: BHINCCHT***

(102) , Honours

Yours faithfully

A handwritten signature in green ink, appearing to be 'Dr. Subal Chandra De', written in a cursive style.

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

7.



controllerskbu@gmail.com

Apr 1, 2024,  
3:18 PM

to me

## SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104  
(W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (PROG) Paper-  
Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. PORTIA SARKAR

Department of Hindi

NISTARINI COLLEGE

### **Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

#### **Details about Paper Setting**

**Examination: UG Semester – IV, 202 Subject : HINDI  
, Paper: BHINCCRT401 , (Program) , SEMESTER- (4)**

Yours faithfully

A handwritten signature in green ink, appearing to be 'Dr. Subal Chandra De', written in a cursive style.

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

8.



controllerskbu@gmail.com

Apr 5, 2024,  
12:47 PM

to me

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0183/SKBU/CE/UG-Appt.Exam Sem-I  
(CBCS)/2024 Date: 05/04/2024**

**To**

**Prof/Dr/Sri/Smt. PORTIA SARKAR**

**Department of Hindi**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HINDI PROGRAM Paper - BHINCCRT (101) for the UG SEMESTER I EXAM 2023.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	PORTIA SARKAR	NISTARINI COLLEGE	9832153804	<a href="mailto:portiasarkar1@gmail.com">portiasarkar1@gmail.com</a>

**Thanking you**

**Yours faithfully**

**Dr. Subal Ch. De**

**Controller of Examinations**

9.



controllerskbu@gmail.com

Fri, Apr 5, 2024,  
1:49 PM

to me

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0184/SKBU/CE/HE-MEETING-UG SEM I (CBCS)/2024**

**Date: 05/04/2024**

**To**

**Prof/Dr/Sri/Smt. PORTIA SARKAR**

**Department of Hindi**

**NISTARINI COLLEGE**

**Sub:-Examiners meeting**

**Sir/Madam,**

In reference to your appointment bearing ref. no. **0128/SKBU/CE/HE-APPT/1st SEM (CBCS)/24** dt. **29.02.2024** as Head Examiner in **HINDI PROGRAM** paper **BHINCCLT (103)** of **UG SEMESTER I EXAM 2023**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

10.



**controllerskbu@gmail.com**

Apr 23, 2024,  
2:48 PM

to me

## **SIDHO-KANHO-BIRSHA UNIVERSITY**

### **The Department of Controller of Examinations**

***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-  
723104 (W.B)***

**Ref No:- 0202/SKBU/CE/HE-  
APPT/4th SEM/24**

**Date:- 23.04.2024**

To

**PROF/DR/SRI/SMT. PORTIA SARKAR  
Department of Hindi**

**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of HINDI Paper BHINCCRT401 of UG Semester -IV Program Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De**

**Controller of Examinations**



11.



controllerskbu@gmail.com

May 4, 2024,  
3:14 PM

to me

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**The Department of Controller of Examinations**

***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

**Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024  
03/05/2024**

**Date:-**

**To**

**PROF/DR/SRI/SMT. PORTIA SARKAR**

**Department of Hindi**

**NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

*Subject : HINDI , Paper Code: BHINMEB12T , Course Title: HINDI SAHITYA KA ITIHAS (?????? ???????  
?? ??????)*

Yours faithfully

A handwritten signature in green ink, consisting of a stylized 'C' followed by a 'D' and a long horizontal stroke extending to the right.

**(Dr. Subal Chandra De)**

**Controller of Examinations**

12.



**controllerskbu@gmail.com**

May 3, 2024,  
2:07 PM

to me

## **SIDHO-KANHO-BIRSHA UNIVERSITY**

### **The Department of Controller of Examinations**

***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-  
723104 (W.B)***

**Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-  
Setter/2024**

**Date:- 03.05.2024**

**To**

**PROF/DR/SRI/SMT. PORTIA SARKAR**

**Department of Hindi**

**NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [\*\*controllerconfidentialskbu@gmail.com\*\*](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Details about Paper Setting**

---

**Examination: UG Semester – II (CBCS-Old), 2024**

*Subject : HINDI , Paper: BHINCCRT201 , (Program)*

Yours faithfully



**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

6 messages

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: animandal2014@gmail.com

Wed, Nov 1, 2023 at 12:55 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

**PROF/DR/SRI/SMT. ANIMESH MANDAL****Department of Zoology****NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6Irc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

**Subject : ZOOLOGY , Paper: BZOOCCHC (502) (CC-1 , (Honours).**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**

**Animesh Mandal** <animandal2014@gmail.com>  
To: silakarmakar80@gmail.com

Mon, Jan 13, 2025 at 10:15 AM

[Quoted text hidden]

**Animesh Mandal** <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:17 PM

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:17 PM



**Address not found**

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> 5b1f17b1804b1-436e99a70bcsor31400655e9.3 - gsmtip

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> 5b1f17b1804b1-436e99a70bcsor31400655e9.3 - gsmtip

Last-Attempt-Date: Sun, 12 Jan 2025 22:47:38 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <animandal2014@gmail.com>

To: zoologydepartmentexmcopy2@gmail.com

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:17:27 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----

**Animesh Mandal** <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:18 PM

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:18 PM



## Address not found

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> 5b1f17b1804b1-436e9988b18sor24068125e9.1 - gsmtip

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> 5b1f17b1804b1-436e9988b18sor24068125e9.1 - gsmtip

Last-Attempt-Date: Sun, 12 Jan 2025 22:48:22 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <animandal2014@gmail.com>

To: zoologydepartmentexmcopy2@gmail.com

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:18:10 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----



Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

4 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Oct 31, 2023 at 2:39 PM

Reply-To: controllerskbu@gmail.com

To: animandal2014@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. ANIMESH MANDAL

Department of Zoology

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – III, 2023*****Subject : ZOOLOGY , Paper: BZOOCCHC (301) , Honours***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

Animesh Mandal <animandal2014@gmail.com>  
To: silakarmakar80@gmail.com

Mon, Jan 13, 2025 at 10:15 AM

[Quoted text hidden]

Animesh Mandal <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:17 PM

[Quoted text hidden]

Mail Delivery Subsystem <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:17 PM



**Address not found**

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8785aa4dsor3120219f8f.1 - gsmtip

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8785aa4dsor3120219f8f.1 - gsmtip

Last-Attempt-Date: Sun, 12 Jan 2025 22:47:24 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <animandal2014@gmail.com>

To: zoologydepartmentexmcopy2@gmail.com

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:17:13 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----



Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

4 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Aug 16, 2023 at 1:44 PM

Reply-To: controllerskbu@gmail.com

To: animandal2014@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****ANIMESH MANDAL****Department of Zoology****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY HONOURS Paper - BZOCCHC401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SOMENATH DEY	GOVERNMENT GENERAL DEGREE COLLEGE	9434542038	<a href="mailto:somenath.prl@gmail.com">somenath.prl@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – IV EXAM, 2023****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023
EDUCATION (SEC)	04.09.2023, 05.09.2023
ENGLISH	05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023
ENV. SCIENCE	31.08.2023
GEOLOGY	08.09.2023
GEOGRAPHY	07.09.2023, 08.09.2023, 09.09.2023

<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>

**Animesh Mandal** <animandal2014@gmail.com>  
To: silakarmakar80@gmail.com

Mon, Jan 13, 2025 at 10:14 AM

[Quoted text hidden]

**Animesh Mandal** <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:16 PM

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:16 PM

**Address not found**



Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e49c74esor3462668f8f.6 - gsmtpt

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e49c74esor3462668f8f.6 - gsmtpt

Last-Attempt-Date: Sun, 12 Jan 2025 22:46:37 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <[animandal2014@gmail.com](mailto:animandal2014@gmail.com)>

To: [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:16:25 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----



Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

4 messages

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Mon, Sep 11, 2023 at 1:52 PM

Reply-To: controllerskbu@gmail.com

To: animandal2014@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8816/SKBU/CE/UG-Sem-II/Appt.Exam/2023****Date: 11/09/2023****To****ANIMESH MANDAL****Department of Zoology****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY PROGRAM Paper - BZOCCRC201** for the **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ANIMESH MANDAL	NISTARINI COLLEGE	7908821795	<a href="mailto:animandal2014@gmail.com">animandal2014@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-II (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
18/09/2023 MONDAY	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	29/09/2023 FRIDAY	05/10/2023 THURSDAY
18/09/2023 MONDAY	Botany/Physics/Zoology/History/Santali,	1.00 pm	29/09/2023 FRIDAY	05/10/2023 THURSDAY
19/09/2023 TUESDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	30/09/2023 SATURDAY	06/10/2023 FRIDAY
19/09/2023 TUESDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	30/09/2023 SATURDAY	06/10/2023 FRIDAY

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Animesh Mandal <animandal2014@gmail.com>  
To: silakarmakar80@gmail.com

Mon, Jan 13, 2025 at 10:14 AM

[Quoted text hidden]

Animesh Mandal <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:16 PM

[Quoted text hidden]

Mail Delivery Subsystem <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:16 PM



## Address not found

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e49d8dcsor2840120f8f.5 - gsmtpt

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e49d8dcsor2840120f8f.5 - gsmtpt

Last-Attempt-Date: Sun, 12 Jan 2025 22:46:52 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <[animandal2014@gmail.com](mailto:animandal2014@gmail.com)>

To: [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:16:41 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----





Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

4 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 28, 2023 at 1:48 PM

Reply-To: controllerskbu@gmail.com

To: animandal2014@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. ANIMESH MANDAL  
Department of Zoology****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOCCHC (502) (CC-1 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse &amp; such other persons who are connected by marriage and blood")

**Animesh Mandal** <animandal2014@gmail.com>  
To: silakarmakar80@gmail.com

Mon, Jan 13, 2025 at 10:15 AM

[Quoted text hidden]

**Animesh Mandal** <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:19 PM

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:19 PM



## Address not found

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e49c74esor3464104f8f.6 - gsmtpt

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e49c74esor3464104f8f.6 - gsmtpt

Last-Attempt-Date: Sun, 12 Jan 2025 22:49:35 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <animandal2014@gmail.com>

To: zoologydepartmentexmcopy2@gmail.com

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:19:24 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----



Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

4 messages

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: animandal2014@gmail.com

Mon, Apr 1, 2024 at 2:58 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. ANIMESH MANDAL

Department of Zoology

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject : ZOOLOGY , Paper: BZOCCHC,602,CC-14 , (Honours) , SEMESTER- (6)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**

**Animesh Mandal** <animandal2014@gmail.com>  
 To: silakarmakar80@gmail.com

Mon, Jan 13, 2025 at 10:17 AM

[Quoted text hidden]

**Animesh Mandal** <animandal2014@gmail.com>  
 To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:20 PM

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>  
 To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:21 PM

**Address not found**

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e4bcf16sor3233267f8f.9 - gsmtip

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e4bcf16sor3233267f8f.9 - gsmtip

Last-Attempt-Date: Sun, 12 Jan 2025 22:51:06 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <animandal2014@gmail.com>

To: zoologydepartmentexmcopy2@gmail.com

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:20:55 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----



Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

4 messages

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Tue, Apr 23, 2024 at 3:27 PM

Reply-To: controllerskbu@gmail.com

To: animandal2014@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 0203/SKBU/CE/HE-APPT/6th SEM/24****Date:- 23.04.2024****To****PROF/DR/SRI/SMT. ANIMESH MANDAL****Department of Zoology****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOCCHC,602,CC-14 of UG Semester -VI Honours Examination-2024.

You are therefore requested to act accordingly.

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

**Animesh Mandal** <animandal2014@gmail.com>

Mon, Jan 13, 2025 at 10:17 AM

To: silakarmakar80@gmail.com

[Quoted text hidden]

**Animesh Mandal** <animandal2014@gmail.com>

Mon, Jan 13, 2025 at 12:21 PM

To: zoologydepartmentexmcopy2@gmail.com

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>

Mon, Jan 13, 2025 at 12:21 PM

To: animandal2014@gmail.com



## Address not found

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e37efabsor2765309f8f.4 - gsmtip

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e37efabsor2765309f8f.4 - gsmtip

Last-Attempt-Date: Sun, 12 Jan 2025 22:51:17 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <[animandal2014@gmail.com](mailto:animandal2014@gmail.com)>

To: [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:21:06 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----



Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

4 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Mar 5, 2024 at 2:37 PM

Reply-To: controllerskbu@gmail.com

To: animandal2014@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. ANIMESH MANDAL****Department of Zoology****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ZOOLOGY HONOURS Paper - BZOCCHC (301) in connection with spot evaluation of UG SEMESTER III EXAM 2023.****Your special attention is drawn to the following rules:-**

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ANIMESH MANDAL	NISTARINI COLLEGE	7908821795	<a href="mailto:animandal2014@gmail.com">animandal2014@gmail.com</a>

**Thanking you****Yours faithfully**



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – III EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024
HINDI	18.03.2024
HISTORY	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
KUDMALI	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS	18.03.2024, 19.03.2024, 20.03.2024



<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

**Animesh Mandal** <animandal2014@gmail.com>  
To: silakarmakar80@gmail.com

Mon, Jan 13, 2025 at 10:16 AM

[Quoted text hidden]

**Animesh Mandal** <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:20 PM

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:20 PM



## Address not found

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e381ab4sor3255296f8f.3 - gsmtip

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e381ab4sor3255296f8f.3 - gsmtip

Last-Attempt-Date: Sun, 12 Jan 2025 22:50:35 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <[animandal2014@gmail.com](mailto:animandal2014@gmail.com)>

To: [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:20:24 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----



Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

4 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 4:07 PM

Reply-To: controllerskbu@gmail.com

To: animandal2014@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. ANIMESH MANDAL****Department of Zoology****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ZOOLOGY HONOURS Paper - BZOCCCHC (502) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

1. **Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
2. **In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
3. **The Examiners are required to keep the marks awarded to the candidates strictly secret.**
4. **The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
5. **The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ANIMESH MANDAL	NISTARINI COLLEGE	7908821795	<a href="mailto:animandal2014@gmail.com">animandal2014@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – V EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>

<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>

**Animesh Mandal** <animandal2014@gmail.com>  
To: silakarmakar80@gmail.com

Mon, Jan 13, 2025 at 10:16 AM

[Quoted text hidden]

**Animesh Mandal** <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:20 PM

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:20 PM



## Address not found

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser>  
ffacd0b85a97d-38a8e4ad3e0sor2632244f8f.5 - gsmtip

Final-Recipient: rfc822; zoologydepartmentexmcopy2@gmail.com

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try 550-5.1.1 double-checking the recipient's email address for typos or

1/8/25, 4:18 PM

Gmail - Letter Released From Sidho-Kanho-Birsha University

550-5.1.1 unnecessary spaces. For more information, go to  
550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e4ad3e0sor2632244f8f.5 - gsmt  
Last-Attempt-Date: Sun, 12 Jan 2025 22:50:13 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com  
Cc:  
Bcc:  
Date: Mon, 13 Jan 2025 12:20:02 +0530  
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
----- Message truncated -----



nistarini college &lt;zoologydepartmentxamcopy2@gmail.com&gt;

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**ANUP RAJWAR** <hajurajwar17@gmail.com>  
To: zoologydepartmentxamcopy2@gmail.com

Mon, Jan 13, 2025 at 12:23 PM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Wed, 31 Jul, 2024, 2:08 pm

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;hajurajwar17@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0461/SKBU/CE/UG-Sem-IV/Appt.Exam/2024****Date: 31/07/2024****To****ANUP KUMAR RAJWAR****Department of Zoology****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY PROGRAM Paper - BZOOSERT404** for the **UG SEMESTER IV EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SUSANTA MALLICK	MAHATMA GANDHI COLLEGE	8927568578	<a href="mailto:sus.zooh@gmail.com">sus.zooh@gmail.com</a>

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-IV (PROGRAM) EXAM, 2024**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
07/08/2024	Bengali/Sociology/Commerce/ Education/ Geography/Phy.Education	11.00 am	20/08/2024	27/08/2024
07/08/2024	Botany/Physics/Zoology/History/ Santali/English/Music	1.00 pm	20/08/2024	27/08/2024
08/08/2024	Chemistry/Mathematics/ Economics/ Statistics/Pol. Science	11.00 am	20/08/2024	27/07/2024
08/08/2024	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	20/08/2024	27/07/2024

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations





Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

3 messages

**SALINI BANIK** <mahulghutapurulia224@gmail.com>  
To: animandal2014@gmail.com

Sat, Jan 11, 2025 at 7:06 PM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Tue, 22 Oct, 2024, 1:54 pm

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;mahulghutapurulia224@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref. No:- 0561/SKBU/CE/UG Semester- III (NEP) Paper-Setter/2024****Date:- 21/10/2024****To****PROF/DR/SRI/SMT. SALINI BANIK****Department of Zoology****NISTARINI COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** <https://drive.google.com/file/d/1kMoqXpg4NGyZAaa7BHq56PvsTAKJs5Wu/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2024 as per CCFUP**

**Subject : ZOOLOGY , Paper Code: BZOOME23C , Course Title: Ecology and Evolution?**

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**

Animesh Mandal <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:21 PM

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:22 PM



**Address not found**

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e37eabbsor2778940f8f.4 - gsmtptp

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> ffacd0b85a97d-38a8e37eabbsor2778940f8f.4 - gsmtptp

Last-Attempt-Date: Sun, 12 Jan 2025 22:52:02 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <animandal2014@gmail.com>

To: zoologydepartmentexmcopy2@gmail.com

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:21:51 +0530

1/8/25, 4:23 PM

Gmail - Fwd: Letter Released From Sidho-Kanho-Birsha University

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
----- Message truncated -----



Animesh Mandal &lt;animandal2014@gmail.com&gt;

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

3 messages

**SALINI BANIK** <mahulghutapurulia224@gmail.com>  
To: animandal2014@gmail.com

Sat, Jan 11, 2025 at 7:07 PM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Sat, 24 Aug, 2024, 8:53 am

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;mahulghutapurulia224@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0499/SKBU/CE/UG-SEM-II(NEP)/Appt.Exam/2024****Date: 23/08/2024****To****SALINI BANIK****Department of Zoology****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY MAJOR Paper - BZOOMEB12C** in connection with spot evaluation of **UG SEMESTER II (NEP) EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	NILOY KUNDU	JAGANNATH KISHORE COLLEGE	9836385133	<a href="mailto:nkundu78@gmail.com">nkundu78@gmail.com</a>

Thanking you

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)**

**UG SEMESTER – II (NEP) EXAM, 2024**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>02.09.2024</b>
<b>BBA</b>	<b>02.09.2024</b>
<b>BCA</b>	<b>02.09.2024, 03.09.2024</b>
<b>BENGALI</b>	<b>02.09.2024, 03.09.2024, 04.09.2024, 05.09.2024</b>
<b>BOTANY</b>	<b>02.09.2024, 03.09.2024</b>
<b>CHEMISTRY</b>	<b>04.09.204, 05.09.2024</b>
<b>COMMERCE</b>	<b>02.09.2024, 03.09.2024</b>
<b>COMPUTER SCIENCE</b>	<b>05.09.2024</b>
<b>ECONOMICS</b>	<b>02.09.2024, 03.09.2024</b>
<b>EDUCATION</b>	<b>02.09.2024, 03.09.2024, 04.09.2024, 05.09.2024</b>
<b>ENGLISH</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>02.09.2024</b>
<b>GEOLOGY</b>	<b>02.09.2024</b>
<b>GEOGRAPHY</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>HINDI</b>	<b>05.09.2024</b>
<b>HISTORY</b>	<b>02.09.2024, 03.09.2024, 04.09.2024, 05.09.2024, 06.09.2024</b>

<b>KUDMALI</b>	<b>03.09.2024, 04.09.2024, 05.09.2024</b>
<b>MATHEMATICS</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>MUSIC</b>	<b>02.09.2024</b>
<b>MICROBIOLOGY</b>	<b>02.09.2024, 03.09.2024</b>
<b>NUTRITION</b>	<b>02.09.2024</b>
<b>PHILOSOPHY</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>PHYSICS</b>	<b>03.09.2024, 04.09.2024</b>
<b>POL. SCIENCE</b>	<b>02.09.2024, 03.09.2024, 04.09.2024, 05.09.2024, 06.09.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>SANSKRIT</b>	<b>04.09.2024, 05.09.2024, 06.09.2024</b>
<b>SANTALI</b>	<b>04.09.2024, 05.09.2024</b>
<b>SOCIOLOGY</b>	<b>04.09.2024, 05.09.2024</b>
<b>ZOOLOGY</b>	<b>02.09.2024, 03.09.2024</b>

**Animesh Mandal** <animandal2014@gmail.com>  
To: zoologydepartmentexmcopy2@gmail.com

Mon, Jan 13, 2025 at 12:22 PM

[Quoted text hidden]

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com>  
To: animandal2014@gmail.com

Mon, Jan 13, 2025 at 12:22 PM



## Address not found

Your message wasn't delivered to **zoologydepartmentexmcopy2@gmail.com** because the address couldn't be found, or is unable to receive mail.

[LEARN MORE](#)

The response was:

550 5.1.1 The email account that you tried to reach does not exist. Please try double-checking the recipient's email address for typos or unnecessary spaces. For more information, go to <https://support.google.com/mail/?p=NoSuchUser> 5b1f17b1804b1-436e9a4f3b3sor22760495e9.11 - gsmtip

Final-Recipient: rfc822; [zoologydepartmentexmcopy2@gmail.com](mailto:zoologydepartmentexmcopy2@gmail.com)

Action: failed

Status: 5.1.1

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try

1/8/25, 4:23 PM

Gmail - Fwd: Letter Released From Sidho-Kanho-Birsha University

550-5.1.1 double-checking the recipient's email address for typos or

550-5.1.1 unnecessary spaces. For more information, go to

550 5.1.1 <https://support.google.com/mail/?p=NoSuchUser> 5b1f17b1804b1-436e9a4f3b3sor22760495e9.11 - gsmt

Last-Attempt-Date: Sun, 12 Jan 2025 22:52:25 -0800 (PST)

----- Forwarded message -----

From: Animesh Mandal <animandal2014@gmail.com>

To: zoologydepartmentexmcopy2@gmail.com

Cc:

Bcc:

Date: Mon, 13 Jan 2025 12:22:14 +0530

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

----- Message truncated -----

**Dr Suparna Chatterjee, HOD, Music**  
**List of the appointment letters for the period of July 2023 to June 2024**

Sl no.	Date	Memo no
01.	2023-10-10_	278-BOS Meeting_ SKBU/SECUGCOUNCIL/UGBOS/278(7)
02.	2023-11-28	8884_ Appointment as HEAD EXAMINER
03.	2023-11-28	8885_ Appointment as HEAD EXAMINER
04.	2023-11-28	8885_ Appointment as HEAD EXAMINER
05.	2024-01-19	033_ Convenor Meeting
06.	2024-01-29	066-Appointment Letter_ BMURCCHS 302_ Ext/Int
07.	2024-01-29	066-Appointment Letter_ BMUSCCRS 301_ Ext/Int
08.	2024-02-07	0088_ Head Examiner_ BMUCDSHS-505-DSE3
09.	2024-02-07	0088_ Appointment Head Examiner_ BMURDSHS-505-DSE-3
10.	2024-02-07	0088_ Appointment Head Examiner_ BMUCCCHT-502-CC-1
11.	2024-02-07	0088_ Meeting_ Spot evaluation
12.	2024-02-29	123_ Apointment as Head Examiner
13.	2024-03-06	0142_ Convenor Meeting
14.	2024-03-13	0152_ Appointment as Internal /Examiner
15.	2024-03-14	BOS Meeting_ SKBU/SECUGCOUNCIL/UGBOS/31(7)
16.	2024-04-01	0172_ Appointment as Paper Setter
17.	2024-04-01	0173_ Appointment as Paper Setter
18.	2024-04-05	0184_ Appointment as Paper Setter
19.	2024-05-03	0245- Convenor Meeting
20.	2024-06-21	0347_ Int/Ext Convenor Meeting
21.	2024-06-27	0376_ Appointment as Internal /Examiner
22.	2024-06-27	0377_ Appointment as Internal Examiner





# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/278(7)/2023

Date: 10/10/2023

To

1. Prof. Sonali Mukherjee , Dept. of Bengali and Head-In-Charge , Dept. of Performing Arts ( Music : Vocal Hindustani and Vocal Rabindra Sangeet) : Chairperson
2. Dr. Samhita Bhattacharjee, Asst. Prof. (Contractual) , Dept. of Rabindra Sangeet ( Invitee)
3. Prof. (Dr.) Sabyasachi Sarkhel, Sangeet Bhavana , Visva- Bharati
4. Dr. Eshita Chakraborty, Asst. Prof., Sangeet Bhavana, Visva- Bharati
5. Dr. Suparna Chatterjee, Nistarini College
6. Sri Raktim Chakraborty, SACT, Raghunathpur College (Invitee)
7. Smt. Soma Maitra, SACT, Nistarini College ( Invitee)

**Sub.: Meeting of UG Board of Studies of Music**

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Music , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **13/10/2023 at 5.00 P.M.** at the Meeting hall of (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical (if any), etc. for the ensuing odd semester Examinations { 3<sup>rd</sup> & 5<sup>th</sup> and 1<sup>st</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).
- (ii) Miscellaneous.

Please see the link for UG syllabus (sem 3<sup>rd</sup> & 5<sup>th</sup>):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 1<sup>st</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)  
[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

*Sharmila Gupta*

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University



Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Tue, Nov 28, 2023 at 1:52 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. SUPARNA CHATTERJEE**  
**Department of Music****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (RABINDRA SANGEET Paper BMURCCHS (501) (CC-1 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Tue, Nov 28, 2023 at 3:40 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23

Date:- 28.11.2023

To

**PROF/DR/SRI/SMT. SUPARNA CHATTERJEE**  
**Department of Music**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (RABINDRA SANGEET Paper BMURCCHS (301) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Tue, Nov 28, 2023 at 3:40 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23

Date:- 28.11.2023

To

**PROF/DR/SRI/SMT. SUPARNA CHATTERJEE**  
**Department of Music**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUCCCHT (303) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

Ref. no: -0033/SKBU/CE/PRAC-Exam/24

Date:-19.01.2024

To

Prof./Dr./ Sri. SUPARNA CHATTERJEE

Dept. of MUSIC

NISTARINI COLLEGE

**Sub: - Convenor Meeting in c/w the ensuing UG Semester – III & V examination-2023**

Madam,

In connection with above said subject you are requested to attend a meeting on **24.01.2024 at 12.00 noon** in the Administrative campus to discuss the following agenda.

**SUBJECT- MUSIC RABINDRASANGEET**

**PAPER- SEM-III- BMURCCHS-301, BMURCCHS-302**

**SEM- V – BMURCCHS-501 , BMURDSHS1, BMURDSHS3, BMUCDSHS3**

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Ref. no: - 0066/SKBU/CE/UG-Appt. Letter-Practical/24**

**Date:-29.01.2024**

To  
Prof./Dr./Sri/Smt. Suparna Chatterjee  
Department of Music  
Nistarini College

**Sub:-Appointment of External / Internal Examiners (Practical)**

Sir/Madam,

I am to inform you that you have been appointed as an **Internal Examiner** to conduct **UG SEM- III Practical Examinations, 2023 in Music, Paper – BMURCCHS 302.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr.Subal Chandra De)**  
**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0066/SKBU/CE/UG-Appt. Letter-Practical/24

Date:-29.01.2024

To  
Prof./Dr./Sri/Smt. Suparna Chatterjee  
Department of Music  
Nistarini College

**Sub:-Appointment of External / Internal Examiners (Practical)**

Sir/Madam,

I am to inform you that you have been appointed as an **Internal** Examiner to conduct **UG SEM- III** Practical Examinations, 2023 in **Music**, Paper – **BMUSCCRS 301**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.





Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Wed, Feb 7, 2024 at 5:06 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:0088/SKBU/CE/HE-MEETING/2024

Date: 07/02/2024

To

Prof/Dr/Sri/Smt. SUPARNA CHATTERJEE

Department of Music

NISTARINI COLLEGE

**Sub:-Examiners meeting**

Sir/Madam,

In reference to your appointment bearing ref. no. **8884/SKBU/CE/HE-APPT/5TH SEM/23** dt. 28.11.2023 as Head Examiner in **MUSIC (CLASSICAL) HONOURS** paper **BMUCDSHS (505) (DSE3 of UG SEMESTER V EXAM 2023)**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information &amp; necessary action.

Thanking you.

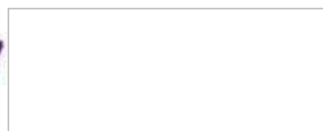
Yours faithfully


(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**





Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Wed, Feb 7, 2024 at 5:06 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:0088/SKBU/CE/HE-MEETING/2024

Date: 07/02/2024

To

Prof/Dr/Sri/Smt. SUPARNA CHATTERJEE

Department of Music

NISTARINI COLLEGE

**Sub:-Examiners meeting**

Sir/Madam,

In reference to your appointment bearing ref. no. 8884/SKBU/CE/HE-APPT/5TH SEM/23 dt. 28.11.2023 as Head Examiner in **MUSIC (RABINDRA SANGEET HONOURS** paper **BMURDSHS (505) (DSE3 of UG SEMESTER V EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information &amp; necessary action.

Thanking you.

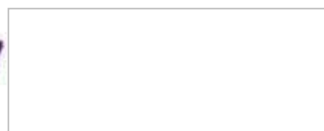
Yours faithfully


(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**



Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Wed, Feb 7, 2024 at 5:06 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:0088/SKBU/CE/HE-MEETING/2024

Date: 07/02/2024

To

Prof/Dr/Sri/Smt. SUPARNA CHATTERJEE

Department of Music

NISTARINI COLLEGE

**Sub:-Examiners meeting**

Sir/Madam,

In reference to your appointment bearing ref. no. **8884/SKBU/CE/HE-APPT/5TH SEM/23** dt. 28.11.2023 as Head Examiner in **MUSIC (CLASSICAL) HONOURS** paper **BMUCCCHT (502) (CC-1 of UG SEMESTER V EXAM 2023)**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information &amp; necessary action.

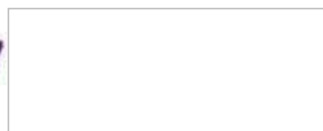
Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**



Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Wed, Feb 7, 2024 at 5:06 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:0088/SKBU/CE/HE-MEETING/2024

Date: 07/02/2024

To

Prof/Dr/Sri/Smt. SUPARNA CHATTERJEE

Department of Music

NISTARINI COLLEGE

**Sub:-Examiners meeting**



Sir/Madam,

In reference to your appointment bearing ref. no. **8884/SKBU/CE/HE-APPT/5TH SEM/23** dt. 28.11.2023 as Head Examiner in **MUSIC (RABINDRA SANGEET HONOURS** paper **BMURDSHS (503) (DSE1 of UG SEMESTER V EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information &amp; necessary action.

Thanking you.

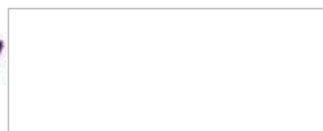
Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**



Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Thu, Feb 29, 2024 at 4:36 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24

Date:- 29.02.2024

To

**PROF/DR/SRI/SMT. SUPARNA CHATTERJEE**  
**Department of Music**

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (RABINDRA SANGEET Paper BMURMAJ01S of UG Semester - I (as per CCFUP) N.E.P. Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

**Ref. no: -0142/SKBU/CE/PRAC-Exam/24**

**Date:-06.03.2024**

To  
Prof./Dr./ Sri/Smt Suparna Chatterjee  
Dept. of Music  
Nistarini College

**Sub: - Convenor Meeting in c/w the ensuing UG Sem-I ( NEP-2020 & CBCS-Old)  
Examination-2023**

**Madam,**

In connection with above said subject you are requested to attend a meeting on **12.03.2024 at 12.00 noon** in the Administrative campus to discuss the following agenda.

**SUBJECT- MUSIC**

**PAPER- NEP- BMURMAJ01S**

**CBCS - BMURCCHS101**

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

**(Dr. Subal Chandra De)  
Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/31(7)/2024

Date: 14/03/2024

To

1. Prof. Sonali Mukherjee , Dept. of Bengali and Head-In-Charge , Dept. of Performing Arts ( Music : Vocal Hindustani and Vocal Rabindra Sangeet) : Chairperson
2. Dr. Samhita Bhattacharjee, Asst. Prof. (Contractual) , Dept. of Rabindra Sangeet ( Invitee)
3. Prof. (Dr.) Sabyasachi Sarkhel, Sangeet Bhavana , Visva- Bharati
4. Dr. Eshita Chakraborty, Asst. Prof., Sangeet Bhavana, Visva- Bharati
5. Dr. Suparna Chatterjee, Nistarini College
6. Sri Raktim Chakraborty, SACT, Raghunathpur College (Invitee)
7. Smt. Soma Maitra, SACT, Nistarini College ( Invitee)

## Sub.: Meeting of UG Board of Studies of Music

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Music , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **18/03/2024 at 5.00 P.M.** at the Meeting hall of (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical if any for the ensuing Even Semester Examinations { 4<sup>th</sup> & 6<sup>th</sup> and 2<sup>nd</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).
- (ii) Miscellaneous.

Please see the link for UG syllabus (sem 4<sup>th</sup> & 6<sup>th</sup> ):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 2<sup>nd</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugboskbu@gmail.com](mailto:ugboskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

*Sharmila Gupta*

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University



Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Mon, Apr 15, 2024 at 2:48 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SUPARNA CHATTERJEE

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting****Examination: UG Semester – VI, 2024****Subject : MUSIC (RABINDRA SANGEET , Paper: BMURDSHT,603,DSE4 , (Honours) , SEMESTER- (6)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations





Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Mon, Apr 15, 2024 at 2:42 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SUPARNA CHATTERJEE

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sQy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sQy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : MUSIC (RABINDRA SANGEET , Paper: BMURCCHT403 , ( Honours ) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no: - 03252-202422, e-mail:- [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0152/SKBU/CE/UG-Appt. Letter-Practical/24

Date: -13.03.2024

To  
Prof./Dr./Sri/Smt. SUPARNA CHATTERJEE  
Department of MUSIC  
NISTARINI COLLEGE-PURULIA

**Sub: -Appointment of External / Internal Examiners (Practical)**

Sir/ Madam,

I am to inform you that you have been appointed as an **Internal / External** Examiner to conduct **UG SEM- I (NEP-2020)** Practical Examinations, 2023 in **MUSIC – (RABINDRA SANGEET)**, Paper – **BMURMAJ01S**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective center immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**  
**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A/D.A to External Examiner will be paid from the Examination Centre.



Suparna Chatterjee &lt;suparna2512@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suparna2512@gmail.com

Fri, May 3, 2024 at 2:11 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To  
**PROF/DR/SRI/SMT. SUPARNA CHATTERJEE**  
**Department of Music**  
**NISTARINI COLLEGE**  
**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II (CBCS-Old), 2024**

***Subject : MUSIC (RABINDRA SANGEET , Paper: BMURCCHT202 , Honours***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

**Ref. no: -0347/SKBU/CE/PRAC-Exam/24**

**Date:-21.06.2024**

**To**

**Prof./Dr./ Sri/Smt. SUPARNA CHATTERJEE**

**Dept. of MUSIC**

**NISTARINI COLLEGE**

**Sub: - Convenor Meeting in c/w the ensuing UG Semester – IV & VI examination-  
2024**

**Madam,**

In connection with above said subject you are requested to attend a meeting on **25.06.2024** at **12.00 noon** in the Administrative campus to discuss the following agenda.

**SUBJECT- MUSIC**

**PAPER- SEM-IV- BMURCCHS401, BMURCCHS402**

**SEM- VI – BMURCCHS601, BMURDSHS6 (DSE-6)**

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0376/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. SUPARNA CHATTERJEE  
Department of Music  
NISTARINI COLLEGE

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an **(Internal)** Examiner to conduct **UG Semester – VI Practical Examinations, 2024** in **MUSIC, Paper- BMURCCHS- 601**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0377/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. SUPARNA CHATTERJEE  
Department of Music  
NISTARINI COLLEGE

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an **(Internal)** Examiner to conduct **UG Semester – IV** Practical Examinations, **2024** in **MUSIC, Paper- BMURCCHS-402**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective center immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: -8787/SKBU/CE/UG-SEM-IV Appt. Letter-Practical/23

Date:-09.08.23

To

Prof./Dr./Sri./Smt. SOMA MAITRA

Dept. of MUSIC

NISTARINI COLLEGE

**Sub:-Appointment of ~~External~~ / Internal Examiners (Practical)**

Sir,

I am to inform you that you have been appointed as an (**Internal/ External**) Examiner to conduct **UG SEM-IV (Hons) Practical Examinations, 2023** in **Subject- HINDUSTANI CLASSICAL VOCAL , Paper- BMUCCCHS-401, BMUCCCHS-402, BMUCSEHS-405 .**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*

Controller of Examinations

Sidho-Kanho-Birsha University

PURULIA

## General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: -8788/SKBU/CE/UG-SEM-IV Appt. Letter-Practical/23

Date:-09.08.23

To

Prof./Dr./Sri./Smt. SOMA MAITRA

Dept. of MUSIC

NISTARINI COLLEGE

**Sub:-Appointment of External / Internal Examiners (Practical)**

Madam,

I am to inform you that you have been appointed as an (**Internal/ External**) Examiner to conduct **UG SEM-II (Hons) Practical Examinations, 2023** in **Subject- HINDUSTANI CLASSICAL VOCAL , Paper- BMUCCCHS-201.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*

Controller of Examinations

Sidho-Kanho-Birsha University

PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

Ref. no: -8748/SKBU/CE/PRAC-Exam/19

Date:-21/07/2023

**From: The Controller of Examinations  
Sidho-Kanho-Birsha University,**

**To  
Prof./Dr./Smt. Soma Maitra  
Department of Music  
Nistarini College**

**Sub: -Meeting with Convenors of different Lab based subjects for conducting UG Sem-II & IV Practical Examinations 2023 in Music (Hindusthani Classical, Paper-BMUCCCHS201 & BMUCCCHS401, BMUCCCHS402, BMUCSEHS405 .**

**Madam,**

In connection with above said subject you are requested to attend a meeting on 03/08/2023 at 12.00 noon in the Administrative campus to discuss the following agenda.

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program, Schedule.
4. Misc.

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*

Controller of Examinations

Sidho-Kanho-Birsha University

PURULIA



**Letter Released From Sidho-Kanho-Birsha University**

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Tue, 7 Nov 2023 at 13:54

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**

**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. SOMA MAITRA

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5PQuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWh8UuamEAhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWh8UuamEAhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023**

**Subject : MUSIC (CLASSICAL) , Paper: BMUCCCHT102 , Honours**

Yours faithfully

1/2



(Dr. Subal Chandra De)

Controller of Examinations

**Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



**Letter Released From Sidho-Kanho-Birsha University**

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Tue, 28 Nov 2023 at 13:47

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23**

**Date:- 28.11.2023**

**To**

**PROF/DR/SRI/SMT. SOMA MAITRA**  
**Department of Music**

**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUCDSHS (504) (DSE2 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Tue, 28 Nov 2023 at 13:47

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23**

**Date:- 28.11.2023**

**To**

**PROF/DR/SRI/SMT. SOMA MAITRA**  
**Department of Music**

**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUCDSHS (503) (DSE1 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maltra.soma7@gmail.com

Tue, 28 Nov 2023 at 13:4

### SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23

Date:- 28.11.2023

To

PROF/DR/SRI/SMT. SOMA MAITRA  
Department of Music

NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUCCCHS (501) (CC-1 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA



**Letter Released From Sidho-Kanho-Birsha University**

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Tue, 28 Nov 2023 at 15:35

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23**

**Date:- 28.11.2023**

**To**

**PROF/DR/SRI/SMT. SOMA MAITRA**  
**Department of Music**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUCCCHS (301) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Tue, 28 Nov 2023 at 15:35

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23

Date:- 28.11.2023

To  
**PROF/DR/SRI/SMT. SOMA MAITRA**  
Department of Music  
NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUCCCHS (302) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA



**Letter Released From Sidho-Kanho-Birsha University**

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Tue, 28 Nov 2023 at 15:35

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23**

**Date:- 28.11.2023**

**To**  
**PROF/DR/SRI/SMT. SOMA MAITRA**  
**Department of Music**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUCCCHS (302) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Tue, 2 Jan 2024 at 13:18

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. SOMA MAITRA

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :** [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuzmbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7WhH8UuamEAihZ\\_WWI7KoZz81J/view?usp=sharing](https://drive.google.com/file/d/1XZrm7WhH8UuamEAihZ_WWI7KoZz81J/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpnQeY8eHICW43AELX-wk-SFuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : MUSIC , Paper: BMUSSERT-304 , (Program)**

Yours faithfully

1/2



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



# SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)



Ref. no: -0033/SKBU/CE/PRAC-Exam/24

Date:-19.01.2024

To

Prof./Dr./ Sri. SOMAMAITRA

Dept. of MUSIC

NISTARINICOLLEGE

**Sub: - Convenor Meeting in c/w the ensuing UG Semester – III & V examination-2023**

Madam,

In connection with above said subject you are requested to attend a meeting on **24.01.2024 at 12.00 noon** in the Administrative campus to discuss the following agenda.

**SUBJECT- MUSIC**

**PAPER- SEM-III- BMUCCCHS-301, BMUCCCHS-302**

**SEM-V – BMUCCCHS-501 , BMUCDSHS1, BMUCDSHS2**

**Agenda:-**

1. Preparation of Questions with instruction/ Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*

Controller of Examinations

Sidho-Kanho-Birsha University

PURULIA



## Letter Released From Sidho-Kanho-Birsha University

2 messages

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maltra.soma7@gmail.com

Fri, 5 Jan 2024 at 16:41

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. SOMA MAITRA

Department of Music

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus** :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers:** NIL

**Link for Question pattern** : [https://drive.google.com/file/d/10H0sbWkMdA222vqQUJ2z72zwY4Q5XCnF/view?usp=drive\\_link](https://drive.google.com/file/d/10H0sbWkMdA222vqQUJ2z72zwY4Q5XCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7JWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7JWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester – I, 2023 as per CCFUP**

**Subject : MUSIC (CLASSICAL) , Paper Code: BMUCMAJ01T , Course Title: Technical terms and different musical forms**

Yours faithfully

1/2



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

#### Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

Soma Maitra <maltra.soma7@gmail.com>  
To: saidigitalpr023@gmail.com

Sun, 21 Jan 2024 at 20:01

[Quoted text hidden]

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0066/SKBU/CE/UG-Appt. Letter-Practical/24

Date:-29.01.2024

To  
Prof./Dr./Sri/Smt. Soma Maitra  
Department of Music  
Nistarini College

**Sub:-Appointment of External / Internal Examiners (Practical)**

Madam,

I am to inform you that you have been appointed as an **Internal Examiner** to conduct **UG SEM-V Practical Examinations, 2023** in **Music**, Paper-**BMUCCCHS501, BMUCDSHS1 & BMUCDSHS2**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr.Subal Chandra De)**  
**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O.–Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0066/SKBU/CE/UG-Appt. Letter-Practical/24

Date:-29.01.2024

To  
Prof./Dr./Sri/Smt. Soma Maitra  
Department of Music  
Nistarini College

**Sub:-Appointment of External / Internal Examiners (Practical)**

Sir/Madam,

I am to inform you that you have been appointed as an **Internal Examiner** to conduct **UG SEM- III Practical Examinations, 2023 in Music, Paper – BMUCCCHS 301 & 302.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)  
**Controller of Examinations**  
*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Thu, 29 Feb 2024 at 16:35

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24

Date:- 29.02.2024

To

**PROF/DR/SRI/SMT. SOMA MAITRA**  
**Department of Music**

**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUSMEA11S of UG Semester - I (as per CCFUP) N.E.P. Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### **NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



**Letter Released From Sidho-Kanho-Birsha University**

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Thu, 29 Feb 2024 at 16:35

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24**

**Date:- 29.02.2024**

**To**

**PROF/DR/SRI/SMT. SOMA MAITRA**  
**Department of Music**

**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUSMEA11S of UG Semester - I (as per CCFUP) N.E.P. Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Thu, 29 Feb 2024 at 16:35

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24

Date:- 29.02.2024

To  
**PROF/DR/SRI/SMT. SOMA MAITRA**  
Department of Music  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (RABINDRA SANGEET Paper BMURMEA11S of UG Semester - I (as per CCFUP) N.E.P. Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### **NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

Ref. no: -0142/SKBU/CE/PRAC-Exam/24

Date:-06.03.2024

To

Prof./Dr./ Sri/Smt Soma Maitra

Dept. of Music

Nistarini College

**Sub: - Convenor Meeting in c/w the ensuing UG Sem-I ( NEP-2020 & CBCS-Old)**  
**Examination-2023**

Madam,

In connection with above said subject you are requested to attend a meeting on **12.03.2024 at 12.00 noon** in the Administrative campus to discuss the following agenda.

**SUBJECT- MUSIC**

**PAPER- NEP- BMURMEA11S & BMURMEA11S**

**CBCS - BMUCCCHS101**

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*

Controller of Examinations

Sidho-Kanho-Birsha University

PURULIA





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Fri, 3 May 2024 at 14:0

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. SOMA MAITRA

Department of Music

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWh8UuamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWh8UuamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – II (CBCS-Old), 2024

Subject : MUSIC (CLASSICAL) , Paper: BMUCCCHT202 , Honours

Yours faithfully

1/2



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

COE SKBU <controllerskbu@gmail.com>  
To: Soma Maitra <maitra.soma7@gmail.com>

Mon, 6 May 2024 at 14:08

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Fri, Apr 19, 2024 at 1:11 PM  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <maitra.soma7@gmail.com>

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SOMA MAITRA

Department of Music

NISTARINI COLLEGE

Subject - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/olQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1WSP0uznbSUeyA36lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UamEAhZ\\_WW17KoZz81J/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAhZ_WW17KoZz81J/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4c5HY30n0VxafejllF1s0y/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4c5HY30n0VxafejllF1s0y/view?usp=drive_link)

#### Details about Paper Setting

Examination- UG Semester – VI 2024

Subject : MUSIC (CLASSICAL), Paper: #MUCCHT,602,CC-14, (Honours), SEMESTER- (6)

Yours faithfully

1/2



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

#### Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

message

COE SKBU <controllerskbu@gmail.com>  
To: Soma Maitra <maitra.soma7@gmail.com>

Mon, 6 May 2024 at 14:08

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Fri, Apr 19, 2024 at 1:10 PM  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <maitra.soma7@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SOMA MAITRA

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznb5UeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7WhH8UuamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7WhH8UuamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9DZUXoGIA4c5hYDn0Vx06o0IF1sQy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9DZUXoGIA4c5hYDn0Vx06o0IF1sQy/view?usp=drive_link)

**Details about Paper Setting****Examination: UG Semester – IV, 2024****Subject : MUSIC (CLASSICAL), Paper: BMUCCHT403 , ( Honours ), SEMESTER- (4)**

Yours faithfully

1/2



(Dr. Subal Chandra De)

Controller of Examinations

**Dr. Subal Chandra De**  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
  - A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

2 messages

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Sat, 4 May 2024 at 15:28

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0244/SKBU/CE/HE-APPT/2ndSEM (NEP)/24

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. SOMA MAITRA  
Department of Music

NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (CLASSICAL) Paper BMUCMAJ02S of UG Semester - II (as per CCFUP) N.E.P. Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

Dr. Subal Ch. De

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

COE SKBU <controllerskbu@gmail.com>  
To: Soma Maitra <maitra.soma7@gmail.com>

Mon, 6 May 2024 at 14:09

[Quoted text hidden]





Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

COE SKBU <controllerskbu@gmail.com>  
fo: Soma Maitra <maitra.soma7@gmail.com>

Mon, 6 May 2024 at 14:11

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**The Department of Controller of Examinations**

**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (PROG) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SOMA MAITRA

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbce.skbuonline.in/syllabus\\_viewer/](http://cbce.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- <https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ...WWI7KoZz8fJ/view?usp=sharing>

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X907UXqGIA4cShYIDn0Vxp6nJlF1sQy/view?usp=drive\\_link](https://drive.google.com/file/d/1X907UXqGIA4cShYIDn0Vxp6nJlF1sQy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject: MUSIC, Paper: BMUSSERT,604,SEC, (Program), SEMESTER- (6)**

Yours faithfully

1/2



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

COE SKBU <controllerskbu@gmail.com>  
To: Soma Maitra <maitra.soma7@gmail.com>

Mon, 6 May 2024 at 14:14

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:-0189/SKBU/CE/PG Semester- II Paper-Setter/2024

Date:- 08.04.2024

To

PROF/DR/SRI/SMT. SOMA MAITRA

Department of Music

NISTARINI COLLEGE

**Subject : - Appointment as Paper Setter of PG 2nd Semester Examinations - 2024.**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below

**Details about Paper Setting**

Examination: PG Semester – II, 2024

**Subject :- MUSIC (CLASSICAL) , Paper: - 201**

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **07 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com)

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-** <http://skbuonline.in/syllabus/index.php#pg>

**Link for Previous question papers:** <http://skbuonline.in/oldQP/pg/index.php>

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1mU\\_XNeVS4CFdOPOr9S\\_Eggv4-OtbFgo/view?usp=sharing](https://drive.google.com/file/d/1mU_XNeVS4CFdOPOr9S_Eggv4-OtbFgo/view?usp=sharing)

**HOW TO SUBMIT REMUNERATION BILL FOR EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7JWh8UuamEAlhZ\\_WW17KoZzBfJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7JWh8UuamEAlhZ_WW17KoZzBfJ/view?usp=sharing)

Yours faithfully

1/2



(Dr. Subal Chandra De)  
Controller of Examinations

**Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

Ref. no: -0347/SKBU/CE/PRAC-Exam/24

Date:-21.06.2024

To

Prof./Dr./ Sri/Smt. SOMA MAITRA

Dept. of MUSIC

NISTARINI COLLEGE

**Sub: - Convenor Meeting in c/w the ensuing UG Semester – IV & VI examination-  
2024**

Madam,

In connection with above said subject you are requested to attend a meeting on **25.06.2024** at **12.00 noon** in the Administrative campus to discuss the following agenda.

**SUBJECT- MUSIC**

**PAPER- SEM-IV- BMUCCCHS401, BMUCCCHS402, BMUCSEHS405 (SEC)**

**SEM-VI- BMUCCCHS601, BMUCDSHS4 (DSE-4), BMUCDSHS5 (DSE-5)**

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*

Controller of Examinations

Sidho-Kanho-Birsha University

PURULIA

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0376/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. SOMA MAITRA  
Department of Music  
NISTARINI COLLEGE

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an (**Internal**) Examiner to conduct UG Semester – VI Practical Examinations, 2024 in MUSIC, Paper- BMUCCCHS -601, BMUCDSHS -4(DSE-4), BMUCDSHS -5(DSE-5).

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0377/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. SOMA MAITRA  
Department of Music  
NISTARINI COLLEGE

**Sub:-Appointment of Internal Examiners / External Examiners (Practical)**

Sir/Madam,

I am to inform you that you have been appointed as an (**Internal**) Examiner to conduct UG Semester – IV Practical Examinations, 2024 in **MUSIC, Paper- BMUCCCHS-401, BMUCCCHS-402, BMUCSEHS-405.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective center immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations  
*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Tue, 12 Dec 2023 at 13:2

SIDHO-KANHO-BIRSHA UNIVERSITY  
The Department of Controller of Examinations  
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8905/SKBU/CE/PG Semester- I Paper-Setter/2023

Date:- 05.12.2023

To

PROF/DR/SRI/SMT. SOMA MAITRA  
Department of Music  
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter of PG 1st Semester Examinations-2023.

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below

### Details about Paper Setting

Examination: PG Semester – I, 2023

Subject :MUSIC (CLASSICAL) , Paper: MMUCCCHT101

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **07 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com)

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- <http://skbuonline.in/syllabus/index.php#pg>

Link for Previous question papers: <http://skbuonline.in/oldQP/pgindex.php>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1ymHlegSp07r5RvYXlOMUUVfAKsIRRAbhdh/view?usp=sharing>

\* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Yours faithfully

(Dr. Subal Chandra De)

1/2



Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### Terms and Conditions:

1. A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
2. A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
3. In case this offer is not acceptable, then the C.E should be informed immediately.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: maitra.soma7@gmail.com

Tue, 12 Dec 2023 at 13:26

SIDHO-KANHO-BIRSHA UNIVERSITY  
The Department of Controller of Examinations  
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8906/SKBU/CE/PG Semester- III Paper-Setter/2023

Date:- 05.12.2023

To

PROF/DR/SRI/SMT. SOMA MAITRA

Department of Music

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter of PG 3rd Semester Examinations-2023.

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below

### Details about Paper Setting

Examination: PG Semester – III, 2023

Subject : MUSIC (CLASSICAL) , Paper: MMUCCCT301

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **07 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com)

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- <http://skbuonline.in/syllabus/index.php#pg>

Link for Previous question papers: <http://skbuonline.in/oldQP/pgindex.php>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1ymHlepQc07r5vRvXIDMUvFAKsIBBAhdh/view?usp=sharing>

\* For submission of Remeration Bill a link along with the necessary guidelines will be provided in due course of time.

Yours faithfully

(Dr. Subal Chandra De)

1/2



Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 28, 2023 at 3:40 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. SUVRA GOSWAMI****Department of Music****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (RABINDRA SANGEET Paper BMURSEHT (305) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

1/17/25, 8:55 PM

Gmail - Letter Released From Sidho-Kanho-Birsha University

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

---

**Suvra Goswami** <suvragoswami155@gmail.com>  
To: ACHARIA MUSIC <angshuachari99@gmail.com>

Wed, Nov 29, 2023 at 10:07 AM

[Quoted text hidden]



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 28, 2023 at 3:40 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. SUVRA GOSWAMI****Department of Music****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (RABINDRA SANGEET Paper BMURCCHT (303) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

1/17/25, 8:57 PM

Gmail - Letter Released From Sidho-Kanho-Birsha University

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

---

**Suvra Goswami** <suvragoswami155@gmail.com>  
To: ACHARIA MUSIC <angshuachari99@gmail.com>

Wed, Nov 29, 2023 at 10:07 AM

[Quoted text hidden]





Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 28, 2023 at 1:54 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. SUVRA GOSWAMI  
Department of Music****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (RABINDRA SANGEET Paper BMURCCHT (502) (CC-1 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**



1/17/25, 8:58 PM

Gmail - Letter Released From Sidho-Kanho-Birsha University

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

---

**Suvra Goswami** <suvragoswami155@gmail.com>  
To: ACHARIA MUSIC <angshuachari99@gmail.com>

Wed, Nov 29, 2023 at 10:07 AM

[Quoted text hidden]



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 28, 2023 at 1:52 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. SUVRA GOSWAMI  
Department of Music****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (RABINDRA SANGEET Paper BMURDSHS (504) (DSE2 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

1/17/25, 8:58 PM

Gmail - Letter Released From Sidho-Kanho-Birsha University

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

---

**Suvra Goswami** <suvragoswami155@gmail.com>  
To: ACHARIA MUSIC <angshuachari99@gmail.com>

Wed, Nov 29, 2023 at 10:08 AM

[Quoted text hidden]



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 7, 2023 at 1:59 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023**

**Subject : MUSIC (RABINDRA SANGEET , Paper: BMURCCHT102 , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

---

Suvra Goswami <suvragoswami155@gmail.com>  
To: ACHARIA MUSIC <angshuachari99@gmail.com>

Wed, Nov 29, 2023 at 10:08 AM

[Quoted text hidden]



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 7, 2023 at 1:38 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWh8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWh8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023****Subject : MUSIC (RABINDRA SANGEET , Paper: BMURCCHT (502) (CC-1 , (Honours)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

---

Suvra Goswami <suvragoswami155@gmail.com>  
To: ACHARIA MUSIC <angshuachari99@gmail.com>

Wed, Nov 29, 2023 at 10:08 AM

[Quoted text hidden]



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 7, 2023 at 1:37 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – III, 2023*****Subject : MUSIC (RABINDRA SANGEET , Paper: BMURSEHT (305) , Honours***

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

---

**Suvra Goswami** <suvragoswami155@gmail.com>  
To: ACHARIA MUSIC <angshuachari99@gmail.com>

Wed, Nov 29, 2023 at 10:09 AM

[Quoted text hidden]



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 7, 2023 at 1:37 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – III, 2023*****Subject : MUSIC (RABINDRA SANGEET , Paper: BMURCCHT (303) , Honours***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

---

**Suvra Goswami** <suvragoswami155@gmail.com>  
To: ACHARIA MUSIC <angshuachari99@gmail.com>

Wed, Nov 29, 2023 at 10:09 AM

[Quoted text hidden]



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suvragoswami155@gmail.com

Tue, Jan 2, 2024 at 4:11 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23

Date:- 28.11.2023

To

**PROF/DR/SRI/SMT. SUVRA GOSWAMI**  
**Department of Music**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC Paper BMUSSERT-504 of UG Semester -V Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Ref. no: - 0066/SKBU/CE/UG-Appt. Letter-Practical/24**

**Date:-29.01.2024**

To  
Prof./Dr./Sri/Smt. Suvra Goswami  
Department of Music  
Nistarini College

**Sub:-Appointment of External / Internal Examiners (Practical)**

**Madam,**

I am to inform you that you have been appointed as an **Internal Examiner** to conduct **UG SEM-V Practical Examinations, 2023 in Music, Paper- BMURDSHS-1.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr.Subal Chandra De)**  
**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Ref. no: - 0066/SKBU/CE/UG-Appt. Letter-Practical/24**

**Date:-29.01.2024**

To  
**Prof./Dr./Sri/Smt. Suvra Goswami**  
**Department of Music**  
**Nistarini College**

**Sub:-Appointment of External / Internal Examiners (Practical)**

**Sir/Madam,**

I am to inform you that you have been appointed as an **Internal Examiner** to conduct **UG SEM- III Practical Examinations, 2023 in Music, Paper – BMURCCHS 301.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr.Subal Chandra De)**  
**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



Suvra Goswami &lt;suvsragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 5:06 PM

Reply-To: controllerskbu@gmail.com

To: suvsragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0089/SKBU/CE/HE-MEETING/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. SUVRA GOSWAMI****Department of Music****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8884/SKBU/CE/HE-APPT/5TH SEM/23** dt. 28.11.2023 as Head Examiner in **MUSIC PROGRAM** paper **BMUSSERT-504** of **UG SEMESTER V EXAM 2023**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

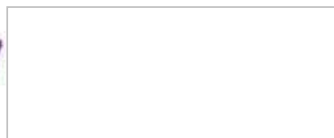
Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**



*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



### **NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

### **SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2023**

<b>Date of Meeting</b>	<b>Subject</b>	<b>Time</b>	<b>Last date of submission of a/s and award slips to the Head Examiner</b>	<b>Last date of submission of award slips from HE to CE Dept.</b>
<b>16/02/2024 FRIDAY</b>	<b>Sociology/Commerce/Geography/ Physical Education/English/Music</b>	<b>11.00 am</b>	<b>26/02/2024</b>	<b>05/03/2024</b>
<b>16/02/2024 FRIDAY</b>	<b>Botany/Physics/Zoology/ History/Santali,</b>	<b>1.00 pm</b>	<b>26/02/2024</b>	<b>05/03/2024</b>
<b>19/02/2024 MONDAY</b>	<b>Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali</b>	<b>11.00 am</b>	<b>28/02/2024</b>	<b>06/03/2024</b>
<b>19/02/2024 MONDAY</b>	<b>Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali</b>	<b>1.00 pm</b>	<b>28/02/2024</b>	<b>06/03/2024</b>

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

### LIST OF EXAMINERS

SI	Name	Institution Name	Phone	Email
1	SAMHITA BHATTACHARJEE	SIDHO-KANHO-BIRSHA UNIVERSITY	9088610084	<a href="mailto:samhitaofficial84@gmail.com">samhitaofficial84@gmail.com</a>



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 5:06 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0088/SKBU/CE/HE-MEETING/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. SUVRA GOSWAMI****Department of Music****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8884/SKBU/CE/HE-APPT/5TH SEM/23** dt. 28.11.2023 as Head Examiner in **MUSIC (RABINDRA SANGEET HONOURS** paper **BMURDSHS (504) (DSE2** of **UG SEMESTER V EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

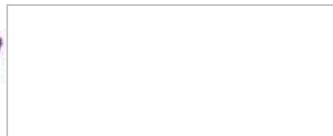
This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>

<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>

### LIST OF EXAMINERS

SI Name Institution Name Phone Email



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suvragoswami155@gmail.com

Wed, Feb 7, 2024 at 5:06 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0088/SKBU/CE/HE-MEETING/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. SUVRA GOSWAMI****Department of Music****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8884/SKBU/CE/HE-APPT/5TH SEM/23** dt. 28.11.2023 as Head Examiner in **MUSIC (RABINDRA SANGEET HONOURS** paper **BMURCCHT (502) (CC-1 of UG SEMESTER V EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

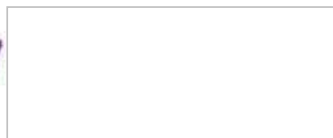
This is for your information &amp; necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>

<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>

### LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	SAMHITA BHATTACHARJEE	SIDHO-KANHO-BIRSHA UNIVERSITY	9088610084	<a href="mailto:samhitaofficial84@gmail.com">samhitaofficial84@gmail.com</a>





Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Mar 4, 2024 at 1:24 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 0128/SKBU/CE/HE-APPT/1stSEM (CBCS)/24****Date:- 29.02.2024****To****PROF/DR/SRI/SMT. SUVRA GOSWAMI  
Department of Music****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC Paper BMUSCCRC (101) of UG Semester - I (CBCS) Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Mar 5, 2024 at 3:38 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0133/SKBU/CE/HE-MEETING-UG SEM III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. SUVRA GOSWAMI****Department of Music****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8885/SKBU/CE/HE-APPT/3rd SEM/23** dt. 28.11.2023 as Head Examiner in **MUSIC (RABINDRA SANGEET HONOURS** paper **BMURSEHT (305)** of **UG SEMESTER III EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>12.03.2024</b>
<b>BBA</b>	<b>12.03.2024</b>
<b>BCA</b>	<b>12.03.2024</b>
<b>BENGALI</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>BOTANY</b>	<b>12.03.2024</b>
<b>CHEMISTRY</b>	<b>18.03.2024, 19.03.2024</b>
<b>COMMERCE</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>COMPUTER SCIENCE</b>	<b>19.03.2024</b>
<b>ECONOMICS</b>	<b>13.03.2024, 14.03.2024</b>
<b>ECONOMICS (SEC)</b>	<b>13.03.2024</b>
<b>EDUCATION</b>	<b>15.03.2024, 16.03.2024</b>
<b>ENGLISH</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024</b>

<b>GEOLOGY</b>	<b>20.03.2024</b>
<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

**LIST OF EXAMINERS**

SI	Name	Institution Name	Phone	Email
----	------	------------------	-------	-------

1/17/25, 9:17 PM

Gmail - Letter Released From Sidho-Kanho-Birsha University

1 SAMHITA BHATTACHARJEE SIDHO-KANHO-BIRSHA UNIVERSITY 9088610084 [samhitaofficial84@gmail.com](mailto:samhitaofficial84@gmail.com)



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Mar 5, 2024 at 3:38 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0133/SKBU/CE/HE-MEETING-UG SEM III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. SUVRA GOSWAMI****Department of Music****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8885/SKBU/CE/HE-APPT/3rd SEM/23** dt. 28.11.2023 as Head Examiner in **MUSIC (RABINDRA SANGEET HONOURS** paper **BMURCCHT (303)** of **UG SEMESTER III EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>12.03.2024</b>
<b>BBA</b>	<b>12.03.2024</b>
<b>BCA</b>	<b>12.03.2024</b>
<b>BENGALI</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>BOTANY</b>	<b>12.03.2024</b>
<b>CHEMISTRY</b>	<b>18.03.2024, 19.03.2024</b>
<b>COMMERCE</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>COMPUTER SCIENCE</b>	<b>19.03.2024</b>
<b>ECONOMICS</b>	<b>13.03.2024, 14.03.2024</b>
<b>ECONOMICS (SEC)</b>	<b>13.03.2024</b>
<b>EDUCATION</b>	<b>15.03.2024, 16.03.2024</b>
<b>ENGLISH</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024</b>

<b>GEOLOGY</b>	<b>20.03.2024</b>
<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

**LIST OF EXAMINERS**

SI	Name	Institution Name	Phone	Email
----	------	------------------	-------	-------



1/17/25, 9:18 PM

Gmail - Letter Released From Sidho-Kanho-Birsha University

1 SAMHITA BHATTACHARJEE SIDHO-KANHO-BIRSHA UNIVERSITY 9088610084 [samhitaofficial84@gmail.com](mailto:samhitaofficial84@gmail.com)



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Fri, Apr 5, 2024 at 1:51 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

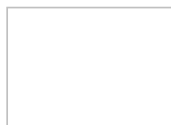
**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0184/SKBU/CE/HE-MEETING-UG SEM I (CBCS)/2024****Date: 05/04/2024****To****Prof/Dr/Sri/Smt. SUVRA GOSWAMI****Department of Music****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **0128/SKBU/CE/HE-APPT/1st SEM (CBCS)/24** dt. **29.02.2024** as Head Examiner in **MUSIC PROGRAM** paper **BMUSCCRC (101)** of **UG SEMESTER I EXAM 2023**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (CBCS, PROGRAM) EXAM, 2023**

<b>Date of Meeting</b>	<b>Subject</b>	<b>Time</b>	<b>Last date of submission of a/s and award slips to the Head Examiner</b>	<b>Last date of submission of award slips from HE to CE Dept.</b>
9/04/2024	Sociology/Commerce/Education Geography/Phy. Education/Anthropology/BCA/BBA	11.00 am	18/04/2024	23/04/2024
9/04/2024	Botany/Physics/Zoology/History Santali/ /Music/ Bengali	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Geology/Microbiology	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Hindi/ Philosophy/ Computer Science/English / Kudmali/ENVS	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De  
Controller of Examinations

**List of Examiners**

**SI Name Institution Name Phone Email**



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suvragoswami155@gmail.com

Mon, Apr 15, 2024 at 2:17 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (PROG) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : MUSIC , Paper: BMUSSERT404 , (Program) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suvragoswami155@gmail.com

Mon, Apr 15, 2024 at 2:42 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To  
PROF/DR/SRI/SMT. SUVRA GOSWAMI  
Department of Music  
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

***Subject : MUSIC (RABINDRA SANGEET , Paper: BMURCCHT403 , ( Honours) , SEMESTER- (4)***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Apr 15, 2024 at 2:46 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Fronter Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject : MUSIC (RABINDRA SANGEET , Paper: BMURDSHT,603,DSE4 , (Honours) , SEMESTER- (6)**

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Apr 15, 2024 at 2:48 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Fronter Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting****Examination: UG Semester – VI, 2024****Subject : MUSIC (RABINDRA SANGEET , Paper: BMURCCHT,602,CC-14 , (Honours) , SEMESTER- (6)**

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suvragoswami155@gmail.com

Fri, May 3, 2024 at 2:11 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II (CBCS-Old), 2024**

**Subject : MUSIC (RABINDRA SANGEET , Paper: BMURCCHT202 , Honours**

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Fri, May 3, 2024 at 2:11 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II (CBCS-Old), 2024**

**Subject : MUSIC , Paper: BMUSCCRT201 , (Program)**

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without dela





Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: suvragoswami155@gmail.com

Sat, May 4, 2024 at 3:15 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To

PROF/DR/SRI/SMT. SUVRA GOSWAMI

Department of Music

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus** :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers:** NIL

**Link for Question pattern** : [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

***Subject : MUSIC (RABINDRA SANGEET , Paper Code: BMURMAJ02T , Course Title: Rabindranath Tagore?s biography in brief and his musical journey***

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



Suvra Goswami &lt;suvragoswami155@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Sat, May 4, 2024 at 3:28 PM

Reply-To: controllerskbu@gmail.com

To: suvragoswami155@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0244/SKBU/CE/HE-APPT/2ndSEM (NEP)/24

Date:- 03.05.2024

To

**PROF/DR/SRI/SMT. SUVRA GOSWAMI**  
Department of Music**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MUSIC (RABINDRA SANGEET Paper BMURMAJ02T of UG Semester - II (as per CCFUP) N.E.P. Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

**Ref. no: -0347/SKBU/CE/PRAC-Exam/24**

**Date:-21.06.2024**

**To**  
**Prof./Dr./ Sri/Smt. SUVRA GOSWAMI**  
**Dept. of MUSIC**  
**NISTARINI COLLEGE**

**Sub: - Convenor Meeting in c/w the ensuing UG Semester – IV & VI examination-  
2024**

**Madam,**

In connection with above said subject you are requested to attend a meeting on **25.06.2024** at **12.00 noon** in the Administrative campus to discuss the following agenda.

**SUBJECT- MUSIC**

**PAPER- SEM-IV- BMURSEHS405 (SEC)**

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

**(Dr. Subal Chandra De)**  
**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0376/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. SUVRA GOSWAMI  
Department of Music  
NISTARINI COLLEGE

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an **(Internal)** Examiner to conduct **UG Semester – VI Practical Examinations, 2024** in **MUSIC, Paper- BMURDSHS 6- DSE6.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0377/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. SUVRA GOSWAMI  
Department of Music  
NISTARINI COLLEGE

**Sub:-Appointment of Internal Examiners / External Examiners (Practical)**

Sir/Madam,

I am to inform you that you have been appointed as an **(Internal)** Examiner to conduct **UG Semester – IV** Practical Examinations, **2024** in **MUSIC, Paper- BMURCCHS-401, BMURSEHS-405 (SEC).**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective center immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:-  
Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, e-  
[mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8794/SKBU/CE/UG-Sem-IV/  
Appt.Exam/2023                      Date: 16/08/2023**

**To**

**SAMIR DAS**

**Department of History**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner &  
Scrutinizer.**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in

**HISTORY PROGRAM Paper - BHISCCRT401**

**for the UG SEMESTER IV EXAM 2023.**



**SIDHU-KANHU-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:-  
Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, e-  
[mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8816/SKBU/CE/UG-Sem-II/  
Appt.Exam/2023**

**Date: 11/09/2023**

**To**

**SAMIR DAS**

**Department of History**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner &  
Scrutinizer.**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY PROGRAM Paper - BHISCCRT201** for the **UG SEMESTER II EXAM 2023**.



**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:-  
Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, e-  
[mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0132/SKBU/CE/UG-Appt.Exam  
Sem-III/2024                      Date: 05/03/2024**

**To**

**Prof/Dr/Sri/Smt. SAMIR DAS**

**Department of History**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner &  
Scrutinizer.**

**Sir/Madam,**

**I am directed to inform you that you have  
been appointed as Examiner & Scrutinizer in  
HISTORY PROGRAM Paper - BHISCCRT (301)  
for the UG SEMESTER III EXAM 2023**



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/11(6)/2024

Date: 5/03/2024

**To**

- 1) Prof. (Dr.) Ashim Nath, Dept. of Zoology, SKBU : Chairperson
- 2) Prof. (Dr.) Soumendranath Chatterjee, Dept. of Zoology , Burdwan University
- 3) Prof. ( Dr.) Koushik Ghosh, Dept. of Zoology, Burdwan University
- 4) Dr. Nandadulal Sannigrahi, Associate Professor, Nistarini College
- 5) Dr. Yanki Lama, Head of the Dept. of Microbiology, Jagannath Kishore College
- 6) Dr. Swarup Mukherjee , Dept. of Microbiology, Jagannath Kishore College (Invitee)

**Sub.: Meeting of UG Board of Studies of Microbiology**

**Respected Madam/ Sir,**

As desired by the Chairperson of the UG Board of Studies of Microbiology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 19/03/2024 at 1.00 P.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical if any for the ensuing Even Semester Examinations { 4<sup>th</sup> & 6<sup>th</sup> and 2<sup>nd</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 4<sup>th</sup> & 6<sup>th</sup> ):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 2<sup>nd</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)  
[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

**With regards,**

**Yours sincerely,**

*Sharmila Gupta*

**Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University**



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/250(6)/2023

Date: 15/09/2023

**To**

- 1) Prof. (Dr.) Ashim Nath, Dept. of Zoology, SKBU : Chairperson
- 2) Prof. (Dr.) Soumendranath Chatterjee, Dept. of Zoology , Burdwan University
- 3) Prof. ( Dr.) Koushik Ghosh, Dept. of Zoology, Burdwan University
- 4) Dr. Nandadulal Sannigrahi, Associate Professor, Nistarini College
- 5) Dr. Yanki Lama, Head of the Dept. of Microbiology, Jagannath Kishore College
- 6) Dr. Swarup Mukherjee (SACT),Dept. of Microbiology, Jagannath Kishore College (Invitee)

### **Sub.: Meeting of UG Board of Studies of Microbiology**

**Respected Madam/ Sir,**

As desired by the Chairperson of the UG Board of Studies of Microbiology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 19/09/2023 at 12 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical (if any), etc. for the ensuing odd semester Examinations { 3<sup>rd</sup> & 5<sup>th</sup> and 1<sup>st</sup> Sem (as per New Curriculum) } as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 3<sup>rd</sup> & 5<sup>th</sup>):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 1<sup>st</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)  
[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

**With regards,**

**Yours sincerely,**

*Sharmila Gupta*

**Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University**



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

16 August 2023 at 13:41

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023**

**To**  
**NANDADULAL SANNIGRAHI**  
**Department of Botany**  
**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY HONOURS Paper - BBOTCCHC403** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	NANDADULAL SANNIGRAHI	NISTARINI COLLEGE	9434130403	<a href="mailto:nandadulal2002prl@gmail.com">nandadulal2002prl@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023
EDUCATION (SEC)	04.09.2023, 05.09.2023

<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

31 October 2023 at 14:37

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI

Department of Botany

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3i6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPNQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : BOTANY , Paper: BBOTCCHC (302) , Honours**

Yours faithfully

(Dr. Subal Chandra De)



**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

1 November 2023 at 12:53

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI

Department of Botany

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuameEAhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuameEAhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

***Subject : MICROBIOLOGY , Paper: BMCBDSHT (503) (DSE1 , (Honours).***

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

1 November 2023 at 12:53

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI

Department of Botany

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuameEAhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuameEAhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPNQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

***Subject : BOTANY , Paper: BBOTCCHC (501) (CC-1 , (Honours)***

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



# BANKURA UNIVERSITY

(West Bengal Act XIX of 2013- Bankura University Act, 2013)

Main Campus, P.O.: Purandarpur, Dist.: Bankura,

Pin- 722155, West Bengal

**Office of the Controller of Examinations**

Ref. No.: *BKU/CE/UG/Appt./External /PS/BOT-III/672(26)/2022-23*

Date: 23 November, 2023

To:

*Dr. Nandadulal Sannigrahi*

*Assoct Prof*

*Nistarini College, Purulia (150)*

*PH.:9434130403/Email.:nandadulal2002prl@gmail.com*

**Sub: Your Email Appointment Letter as Examination Paper Setter**

**Ref:** Subject Name.: **Botany** Course Code: **SHBOT / 302/ C-6**, Course ID: **31312** & Course Title: **Plant Systematics(New 22-23)**

**Madam / Sir,**

As per recommendation of the Undergraduate Board of Studies in **Botany**, you are hereby appointed as a **Paper Setter in Botany (Theory), Course ID: 31312, Course Code: SHBOT / 302/ C-6 & Course Title: Plant Systematics(New 22-23)** in relation to the **Undergraduate End Semester -III Examination of the A.Y. 2022-23.**

You are requested to kindly submit the Question Paper through **Electronic Mode only**. For electronic submission of the Question Paper, you are requested to undertake the following steps:

- Compose the Question Paper in any Word Processing Software and save with file name containing Course Id & Course Title
- Send your Question Paper as an electronic document using your email account only. Do not send hard copy of question paper
- Email the relevant Question Paper **within Two (02) Days of receipt of this letter only to :** [convenorbotany@bankurauniv.ac.in](mailto:convenorbotany@bankurauniv.ac.in)
- Please go to <https://www.bankurauniv.ac.in/get-page-details-sub-category-item/syllabus/u-g-/7> for the relevant Syllabus
- Please go to:- <https://bkureults01.com/oas/openLink/previourYearQuestionPaperYear?year=2023> for previous year question paper
- A format for Question Paper is attached to this email as a Microsoft Word document
- Send the one page editable Remuneration Bill with your details filled-in to the aforesaid mail only, The bill must be named as: **BKU/CE/UG/Appt./External /PS/BOT-III/672(26)/2022-23**

If you are not willing to accept this appointment, please mail the undersigned within Two (2) days of receipt of this Email Appointment Letter at the email address [convenorbotany@bankurauniv.ac.in](mailto:convenorbotany@bankurauniv.ac.in) with copies to [coeug@bankurauniv.ac.in](mailto:coeug@bankurauniv.ac.in) & [samirmukherjee03@gmail.com](mailto:samirmukherjee03@gmail.com) .

Please note that no physical / hard copy of this Email Appointment Letter will be sent to you.

Thanking you in anticipation of your kind support and cooperation in this entire matter.

Regards,

Sd/-

Dr. Shibaji Panda  
Controller of Examinations

N.B.: The following documents are attached herewith:

- i) e-remuneration bill format
- ii) question paper MS Word format (Descriptive Type/MCQ Type)



# BANKURA UNIVERSITY

(West Bengal Act XIX of 2013- Bankura University Act, 2013)

Main Campus, P.O.: Purandarpur, Dist.: Bankura,

Pin- 722155, West Bengal

**Office of the Controller of Examinations**

Ref. No.: *BKU/CE/UG/Appt./External /PS/BOT-V/672(54)/2022-23*

*Date: 23 November, 2023*

To:

*Dr. Nandadulal Sannigrahi*

*Associate Professor*

*Nistarini College, Purulia (150)*

*PH.:9434130403/Email.:nandadulal2002prl@gmail.com*

**Sub: Your Email Appointment Letter as Examination Paper Setter**

**Ref:** Subject Name.: **Botany** Course Code: **SHBOT/503/DSE-1**, Course ID: **51316** & Course Title: **Natural Resource Management(Old 17-18)**

**Madam / Sir,**

As per recommendation of the Undergraduate Board of Studies in **Botany**, you are hereby appointed as a **Paper Setter in Botany (Theory), Course ID: 51316, Course Code: SHBOT/503/DSE-1 & Course Title: Natural Resource Management(Old 17-18)** in relation to the **Undergraduate End Semester -V Examination of the A.Y. 2022-23.**

You are requested to kindly submit the Question Paper through **Electronic Mode only**. For electronic submission of the Question Paper, you are requested to undertake the following steps:

- Compose the Question Paper in any Word Processing Software and save with file name containing Course Id & Course Title
- Send your Question Paper as an electronic document using your email account only. Do not send hard copy of question paper
- Email the relevant Question Paper **within Two (02) Days of receipt of this letter only to :** [convenorbotany@bankurauniv.ac.in](mailto:convenorbotany@bankurauniv.ac.in)
- Please go to <https://www.bankurauniv.ac.in/get-page-details-sub-category-item/syllabus/u-g-/7> for the relevant Syllabus
- Please go to:- <https://bkureresults01.com/oas/openLink/previourYearQuestionPaperYear?year=2023> for previous year question paper
- A format for Question Paper is attached to this email as a Microsoft Word document
- Send the one page editable Remuneration Bill with your details filled-in to the aforesaid mail only, The bill must be named as: ***BKU/CE/UG/Appt./External /PS/BOT-V/672(54)/2022-23***

If you are not willing to accept this appointment, please mail the undersigned within Two (2) days of receipt of this Email Appointment Letter at the email address [convenorbotany@bankurauniv.ac.in](mailto:convenorbotany@bankurauniv.ac.in) with copies to [coeug@bankurauniv.ac.in](mailto:coeug@bankurauniv.ac.in) & [samirmukherjee03@gmail.com](mailto:samirmukherjee03@gmail.com) .

Please note that no physical / hard copy of this Email Appointment Letter will be sent to you.

Thanking you in anticipation of your kind support and cooperation in this entire matter.

Regards,

Sd/-

Dr. Shibaji Panda

Controller of Examinations

N.B.: The following documents are attached herewith:

- i) e-remuneration bill format
- ii) question paper MS Word format (Descriptive Type/MCQ Type)



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

28 November 2023 at 15:34

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23

Date:- 28.11.2023

To

**PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI**  
**Department of Botany**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTCCHC (302) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")





N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

28 November 2023 at 15:34

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23

Date:- 28.11.2023

To

**PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI**  
**Department of Botany**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTCCHC (302) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

5 January 2024 at 16:40

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI

Department of Botany

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus** :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers:** NIL

**Link for Question pattern** : [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023 as per CCFUP**

**Subject : BOTANY , Paper Code: BBOTMAJ01C , Course Title: Plants and Microbial Diversity and its Evolution**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

5 January 2024 at 16:40

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI

Department of Botany

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus** :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers:** NIL

**Link for Question pattern** : [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023 as per CCFUP**

**Subject : MICROBIOLOGY , Paper Code: BMCBMAJ01T , Course Title: FUNDAMENTALS OF MICROBIOLOGY**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

5 January 2024 at 16:40

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI

Department of Botany

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus** :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers:** NIL

**Link for Question pattern** : [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023 as per CCFUP**

**Subject : MICROBIOLOGY , Paper Code: BMCBMAJ01T , Course Title: FUNDAMENTALS OF MICROBIOLOGY**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

7 February 2024 at 16:04

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024

Date: 07/02/2024

To

Prof/Dr/Sri/Smt. NANDADULAL SANNIGRAHI

Department of Botany

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY HONOURS Paper - BBOTCCHC (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	NANDADULAL SANNIGRAHI	NISTARINI COLLEGE	9434130403	<a href="mailto:nandadulal2002prl@gmail.com">nandadulal2002prl@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	19.02.2024
BBA	19.02.2024
BCA	19.02.2024
BENGALI	21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024
BOTANY	19.02.2024
CHEMISTRY	22.02.2024
COMMERCE	19.02.2024, 20.02.2024, 21.02.2024
COMPUTER SCIENCE	22.02.2024
ECONOMICS	19.02.2024, 20.02.2024
EDUCATION	22.02.2024, 23.02.2024
ENGLISH	19.02.2024, 20.02.2024, 21.02.2024
ENV. SCIENCE	19.02.2024
GEOLOGY	23.02.2024
GEOGRAPHY	27.02.2024, 28.02.2024, 29.02.2024
GEOGRAPHY (DSE3)	27.02.2024

<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

29 February 2024 at 16:35

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24

Date:- 29.02.2024

To

**PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI**  
**Department of Botany**

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTMAJ01C of UG Semester - I (as per CCFUP) N.E.P. Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

5 March 2024 at 14:14

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024

Date: 05/03/2024

To

Prof/Dr/Sri/Smt. NANDADULAL SANNIGRAHI

Department of Botany

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY HONOURS Paper - BBOTCCHC (302) in connection with spot evaluation of UG SEMESTER III EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	NANDADULAL SANNIGRAHI	NISTARINI COLLEGE	9434130403	<a href="mailto:nandadulal2002prl@gmail.com">nandadulal2002prl@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024

<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>



N DS &lt;nandadulal2002prl@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: nandadulal2002prl@gmail.com

5 April 2024 at 14:00

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

**To****PROF/DR/SRI/SMT. NANDADULAL SANNIGRAHI****Department of Botany****NISTARINI COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject : BOTANY , Paper: BBOTDSHC,605,DSE6 , (Honours) , SEMESTER- (6)**

Yours faithfully

**(Dr. Subal Chandra De)**



**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Smritikana Tewari** <tewarismritikana6@gmail.com>  
To: sanskrit.nistarini@gmail.com

Mon, Jan 13, 2025 at 10:43 PM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Tue, 4 Jul 2023, 13:19

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;tewarismritikana6@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023****Date: 04/07/2023****To****SMRITIKANA TEWARI****Department of Sanskrit****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **SANSKRIT HONOURS Paper - BSNSDSHT,603,DSE4** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.


**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Smritikana Tewari** <tewarismritikana6@gmail.com>  
To: sanskrit.nistarini@gmail.com

Mon, Jan 13, 2025 at 10:44 PM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Wed, 16 Aug 2023, 13:44

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;tewarismritikana6@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY**
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**
**Controller of Examinations Department**
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**
**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023**
**Date: 16/08/2023**
**To**
**SMRITIKANA TEWARI**
**Department of Sanskrit**
**NISTARINI COLLEGE**
**Sub:- Appointment of Examiner & Scrutinizer**
**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **SANSKRIT HONOURS Paper - BSNSCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Sanskrit Department** <sanskrit.nistarini@gmail.com>  
To: Sanskrit Department <sanskrit.nistarini@gmail.com>

Thu, Jan 16, 2025 at 1:47 PM

----- Forwarded message -----

From: **Smritikana Tewari** <tewarismritikana6@gmail.com>  
Date: Mon, Jan 13, 2025 at 10:51 PM  
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
To: <sanskrit.nistarini@gmail.com>

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Tue, 23 Apr 2024, 14:50  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <tewarismritikana6@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 0202/SKBU/CE/HE-APPT/4th SEM/24****Date:- 23.04.2024****To****PROF/DR/SRI/SMT. SMRITIKANA TEWARI**  
**Department of Sanskrit****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of SANSKRIT Paper BSNSCCHT401 of UG Semester - IV Honours Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**


**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Sanskrit Department** <sanskrit.nistarini@gmail.com>  
To: Sanskrit Department <sanskrit.nistarini@gmail.com>

Thu, Jan 16, 2025 at 1:47 PM

----- Forwarded message -----

From: **Smritikana Tewari** <tewarismritikana6@gmail.com>  
Date: Mon, Jan 13, 2025 at 10:50 PM  
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
To: <sanskrit.nistarini@gmail.com>

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Wed, 7 Feb 2024, 16:06  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <tewarismritikana6@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**
**Controller of Examinations Department**
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**
**Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024**
**Date: 07/02/2024**
**To**
**Prof/Dr/Sri/Smt. SMRITIKANA TEWARI**
**Department of Sanskrit**
**NISTARINI COLLEGE**
**Sub:- Appointment of Examiner & Scrutinizer**
**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT HONOURS Paper - BSNSDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.



## Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

**Sanskrit Department** <sanskrit.nistarini@gmail.com>  
To: Sanskrit Department <sanskrit.nistarini@gmail.com>

Thu, Jan 16, 2025 at 1:47 PM

----- Forwarded message -----

From: **Smritikana Tewari** <tewarismritikana6@gmail.com>  
Date: Mon, Jan 13, 2025 at 10:46 PM  
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
To: <sanskrit.nistarini@gmail.com>

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Mon, 11 Sept 2023, 13:52  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <tewarismritikana6@gmail.com>

### SIDHO-KANHO-BIRSHA UNIVERSITY

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

To

**SMRITIKANA TEWARI**

**Department of Sanskrit**

**NISTARINI COLLEGE**

### **Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **SANSKRIT HONOURS Paper - BSNSCCHT201** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.



## Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

**Sanskrit Department** <sanskrit.nistarini@gmail.com>  
To: Sanskrit Department <sanskrit.nistarini@gmail.com>

Thu, Jan 16, 2025 at 1:46 PM

----- Forwarded message -----

From: **Smritikana Tewari** <tewarismritikana6@gmail.com>  
Date: Mon, Jan 13, 2025 at 10:51 PM  
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
To: <sanskrit.nistarini@gmail.com>

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Mon, 1 Apr 2024, 14:58  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <tewarismritikana6@gmail.com>

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0172/SKBU/CE/UG Semester - VI (PROG) Paper-Setter/2024

Date:- 01.04.2024

To

**PROF/DR/SRI/SMT. SMRITIKANA TEWARI**

Department of Sanskrit

**NISTARINI COLLEGE**

#### **Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7JWhH8UamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7JWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njIIF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njIIF1sOy/view?usp=drive_link)

**Details about Paper Setting**



## Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

Sanskrit Department <sanskrit.nistarini@gmail.com>  
To: Sanskrit Department <sanskrit.nistarini@gmail.com>

Thu, Jan 16, 2025 at 1:47 PM

----- Forwarded message -----

From: **Smritikana Tewari** <tewarismritikana6@gmail.com>  
Date: Mon, Jan 13, 2025 at 10:45 PM  
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
To: <sanskrit.nistarini@gmail.com>

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Wed, 1 Nov 2023, 12:54  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <tewarismritikana6@gmail.com>

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

**PROF/DR/SRI/SMT. SMRITIKANA TEWARI**

**Department of Sanskrit**

**NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WW17KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**





Bhaskar Ray &lt;bhaskarray.art@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: bhaskarray.art@gmail.com

Tue, Jul 4, 2023 at 2:05 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8720/SKBU/CE/HE-MEETING/UG SEM-VI/2023**  
**04/07/2023**

**Date:****To****BHASKAR RAY****Department of Sanskrit****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8546/SKBU/CE/HE-APPT/6th SEM/23** dt. 30.03.2023 as Head Examiner in **SANSKRIT HONOURS** paper **BSNSCCHT,601,CC-13** of **UG SEMESTER VI EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – VI EXAM, 2023****TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>11.07.2023</b>
<b>BBA</b>	<b>12.07.2023</b>
<b>BCA</b>	<b>12.07.2023</b>
<b>BENGALI</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>BENGALI (DSE6)</b>	<b>11.07.2023, 12.07.2023</b>
<b>BOTANY</b>	<b>14.07.2023</b>
<b>CHEMISTRY</b>	<b>17.07.2023, 18.07.2023</b>
<b>COMMERCE</b>	<b>17.07.2023, 18.07.2023</b>



Bhaskar Ray &lt;bhaskarray.art@gmail.com&gt;

## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
 Reply-To: controllerskbu@gmail.com  
 To: bhaskarray.art@gmail.com

Wed, Aug 16, 2023 at 1:43 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023

Date: 16/08/2023

To  
**BHASKAR RAY**  
 Department of Sanskrit  
 NISTARINI COLLEGE

### **Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **SANSKRIT HONOURS Paper - BSNSCCHT402** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MRITYUNJOY MANDAL	RAGHUNATHPUR COLLEGE	9933660533	<a href="mailto:jumrityunjoy2011@gmail.com">jumrityunjoy2011@gmail.com</a>



Bhaskar Ray &lt;bhaskarray.art@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: bhaskarray.art@gmail.com

Mon, Sep 11, 2023 at 2:06 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8818/SKBU/CE/HE-MEETING/UG SEM-II/2023****Date: 11/09/2023****To****BHASKAR RAY****Department of Sanskrit****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8567/SKBU/CE/HE-APPT/2nd SEM/23** dt. 27.04.2023 as Head Examiner in **SANSKRIT PROGRAM** paper **BSNSCCRT201** of **UG SEMESTER II EXAM 2023**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**



Bhaskar Ray &lt;bhaskarray.art@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: bhaskarray.art@gmail.com

Tue, Nov 28, 2023 at 1:47 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23

Date:- 28.11.2023

To

**PROF/DR/SRI/SMT. BHASKAR RAY**  
**Department of Sanskrit**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of SANSKRIT Paper BSNSERT504 (SEC-3) of UG Semester -V Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**



Bhaskar Ray &lt;bhaskarray.art@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: bhaskarray.art@gmail.com

Tue, Nov 28, 2023 at 3:35 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23

Date:- 28.11.2023

To

**PROF/DR/SRI/SMT. BHASKAR RAY**  
Department of Sanskrit  
NISTARINI COLLEGE

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of SANSKRIT Paper BSNSCCHT (302) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**



Bhaskar Ray &lt;bhaskarray.art@gmail.com&gt;

## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
 Reply-To: controllerskbu@gmail.com  
 To: bhaskarray.art@gmail.com

Tue, Oct 31, 2023 at 2:39 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. BHASKAR RAY

Department of Sanskrit

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

### **Examination: UG Semester – III, 2023**

***Subject : SANSKRIT , Paper: BSNSCCHT (302) , Honours***

Yours faithfully



Bhaskar Ray &lt;bhaskarray.art@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: bhaskarray.art@gmail.com

Wed, Nov 1, 2023 at 12:54 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. BHASKAR RAY

Department of Sanskrit

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

***Subject : SANSKRIT , Paper: BSNSERT504 (SEC-3) , (Program)***

Yours faithfully





**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/275(7)/2023

Date: 6/10/2023

To

1. Dr. Pratap Chandra Roy, Asst. Prof. & Coordinator , Dept. of Sanskrit, SKBU: Chairman
2. Dr. Sudip Chakravortti, Assistant Professor , Dept. of Sanskrit, SKBU
3. Prof. Mau Dasgupta, Dept. of Sanskrit, University of Calcutta
4. Prof. Soma Basu, School of Vedic Studies, Rabindra Bharati University
5. Dr. Chinmoy Chattopadhyay, Associate Professor, Achhruram Memorial College
6. Dr. Bhaskar Ray, Assistant Professor, Nistarini College
7. Dr. Pritam Rooj, Assistant Professor, Barabazar Bikram Tudu Memorial College

**Sub.: Meeting of UG Board of Studies of Sanskrit**

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Sanskrit , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **10/10/2023 at 12.00 Noon** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical (if any), etc. for the ensuing odd semester Examinations { 3<sup>rd</sup> & 5<sup>th</sup> and 1<sup>st</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).
- (ii) Miscellaneous.

Please see the link for UG syllabus (sem 3<sup>rd</sup> & 5<sup>th</sup>):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 1<sup>st</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

*Sharmila Gupta*

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University



**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/13(7)/2024

Date: 6/03/2024

To

1. Dr. Pratap Chandra Roy, Asst. Prof. & Coordinator , Dept. of Sanskrit, SKBU: Chairman
2. Dr. Sudip Chakravortti, Assistant Professor , Dept. of Sanskrit, SKBU
3. Prof. Mau Dasgupta, Dept. of Sanskrit, University of Calcutta
4. Prof. Soma Basu, School of Vedic Studies, Rabindra Bharati University
5. Dr. Chinmoy Chattopadhyay, Associate Professor, Achhruram Memorial College
6. Dr. Bhaskar Ray, Assistant Professor, Nistarini College
7. Dr. Pritam Rooj, Assistant Professor, Barabazar Bikram Tudu Memorial College

**Sub.: Meeting of UG Board of Studies of Sanskrit**

**Respected Madam/ Sir,**

As desired by the Chairperson of the UG Board of Studies of Sanskrit , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **13/03/2024 at 11.30 A.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical if any for the ensuing Even Semester Examinations { 4<sup>th</sup> & 6<sup>th</sup> and 2<sup>nd</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 4<sup>th</sup> & 6<sup>th</sup> ):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 2<sup>nd</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

**With regards,**

**Yours sincerely,**

*Sharmila Gupta*

**Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University**



Bhaskar Ray &lt;bhaskarray.art@gmail.com&gt;

## Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

Sanskrit Department <sanskrit.nistarini@gmail.com>  
To: bhaskarray.art@gmail.com

Mon, Jan 13, 2025 at 10:31 PM

----- Forwarded message -----

From: Sarbari Chowdhury <sarbaripurulia@gmail.com>  
Date: Mon, 13 Jan, 2025, 5:26 pm  
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
To: <sanskrit.nistarini@gmail.com>

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Tue, Apr 2, 2024, 16:35  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <sarbaripurulia@gmail.com>

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 0173/SKBU/CE/UG-Appt.Exam Sem-I (NEP)/2024

Date: 02/04/2024

To

Prof/Dr/Sri/Smt. SARBARI CHOWDHURY

Department of Sanskrit

NISTARINI COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT MINOR Paper - BSNSMEA11T for the UG SEMESTER I (NEP) EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").



## Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

Hriday Kumar Mondal <mondalhkr@gmail.com>  
To: manaskumbhakar@gmail.com

Mon, 13 Jan, 2025 at 12:45 pm

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Wed, 1 Nov 2023, 12:54  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <mondalhkr@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To  
PROF/DR/SRI/SMT. HRIDAY KUMAR MONDAL  
Department of Mathematics  
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

**Subject : MATHEMATICS , Paper: BMTMDSRT (502) (DSE2 , (Program).**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

Hriday Kumar Mondal <mondalhkr@gmail.com>  
To: manaskumbhakar@gmail.com

Mon, 13 Jan, 2025 at 12:43 pm

----- Forwarded message -----

From: <controllerskbu@gmail.com>

Date: Wed, 1 Nov 2023, 12:54

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <mondalhkr@gmail.com>

### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. HRIDAY KUMAR MONDAL

Department of Mathematics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGpNqYeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

**Subject : MATHEMATICS , Paper: BMTMDSHT-2 (DSE2) , (Honours)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104

Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/207(7)/2023

Date: 01/08/2023

I am directed to intimate to all concerned that, the Hon'ble Vice Chancellor is pleased to constitute the Under Graduate Board of Studies in **Mathematics** with the following structure for a period of four years or until the Hon'ble Vice Chancellor desires whichever is earlier with immediate effect. The earlier Board in the subject under reference is to be treated defunct.

## **UGBOS OF MATHEMATICS**

- HoD : Chairman
- **PG Departmental Representative: Dr. Gorachand Chakraborty, Assistant Prof., Dept. of Mathematics, SKBU**
- **Members from other Institutes:**
  1. Prof. (Dr.) Shyamal Kumar Mondal, Vidyasagar University
  2. Prof. (Dr.) Subenoy Chakraborty, Jadavpur University
- **Members from Colleges(Affiliated to SKBU):**
  1. Dr. Kanailal Dutta, Associate Prof., Jagannath Kishore College
  2. Dr. Rajib Basu, Associate Professor, Nistarini College
  3. Dr. Amit Kumar, Assistant Professor, Balarampur College

*Sharmila Gupta*

**Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University**





# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

*Sharmila Gupta*

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/263(7)/2023

Date: 26/09/2023

To

1. Prof. (Dr.) Sanat Mahato , Professor & Head , Dept. of Mathematics, SKBU: Chairman
2. Dr. Gorachand Chakraborty, Assistant Prof., Dept. of Mathematics, SKBU
3. Prof. (Dr.) Shyamal Kumar Mondal, Vidyasagar University
4. Prof. (Dr.) Subenoy Chakraborty, Jadavpur University
5. Dr. Kanailal Dutta, Associate Prof., Jagannath Kishore College
6. Dr. Rajib Basu, Associate Professor, Nistarini College
7. Dr. Amit Kumar, Assistant Professor, Balarampur College

**Sub.: Meeting of UG Board of Studies of Mathematics**

**Respected Madam/ Sir,**

As desired by the Chairperson of the UG Board of Studies of Mathematics , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **4/10/2023 at 12.30 P.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical (if any), etc. for the ensuing odd semester Examinations { 3<sup>rd</sup> & 5<sup>th</sup> and 1<sup>st</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 3<sup>rd</sup> & 5<sup>th</sup>):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 1<sup>st</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)  
[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

**With regards,**

**Yours sincerely,**

*Sharmila Gupta*

**Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University**



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

*Sharmila Gupta*

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/35(7)/2024

Date: 18/03/2024

To

1. Prof. (Dr.) Sanat Mahato , Professor & Head , Dept. of Mathematics, SKBU: Chairman
2. Dr. Gorachand Chakraborty, Assistant Prof., Dept. of Mathematics, SKBU
3. Prof. (Dr.) Shyamal Kumar Mondal, Vidyasagar University
4. Prof. (Dr.) Subenoy Chakraborty, Jadavpur University
5. Dr. Kanailal Dutta, Associate Prof., Jagannath Kishore College
6. Dr. Rajib Basu, Associate Professor, Nistarini College
7. Dr. Amit Kumar, Assistant Professor, Balarampur College

**Sub.: Meeting of UG Board of Studies of Mathematics**

**Respected Madam/ Sir,**

As desired by the Chairperson of the UG Board of Studies of Mathematics , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **21/03/2024 at 12.30 P.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical if any for the ensuing Even Semester Examinations { 4<sup>th</sup> & 6<sup>th</sup> and 2<sup>nd</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 4<sup>th</sup> & 6<sup>th</sup> ):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 2<sup>nd</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugboskbu@gmail.com](mailto:ugboskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

**With regards,**

**Yours sincerely,**

*Sharmila Gupta*

**Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University**



# SIDHO-KANHO-BIRSHA UNIVERSITY

P.O – Purulia Sainik School, Ranchi Road, Dist-Purulia, WB - 723104

Office of the Registrar

website: [www.skbu.ac.in](http://www.skbu.ac.in) e-mail: [registrarskbu@gmail.com](mailto:registrarskbu@gmail.com)/[registrar@skbu.ac.in](mailto:registrar@skbu.ac.in)

Ref. No : R/ Colleges/ 599(2) /SKBU/24

Date: 26/04/2024

To  
The Principal  
Nistarini College

Madam/ Sir,

I am directed to inform you that a Team for UG Admission Data Validation has been constituted. Dr. Rajib Basu, Faculty Member of your college assigned for UG Admission Data validation / checking of affiliated colleges (20) for Centralized online Admission Portal, 2024-25.

I am requesting you to please give him permission to perform this assignment. Secretary, Council of UG Studies & Nodal Officer of UG Admission will communicate to him later.

Please treat it as urgent.

Solicited your cooperation.

Registrar

Sidho Kanho Birsha University

Registrar

Sidho-Kanho-Birsha University  
Purulia-723104

Copy forwarded for necessary information to:-

1. Dr. Rajib Basu, Nistarini College



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

**Sharmila Gupta**

Secretary , Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/156(20)/2023

Date: 08/06/2023

To

1. Dr. Sanat Mahato, Professor & HoD ,Dept. of Mathematics , S.K.B.U.: Chairperson
2. Prof. (Dr.) Kali Shankar Tiwary, Raiganj University
3. Dr. Pavel Pal, Bankura University
4. Dr. Gour Chandra Mahata, Dept. of Mathematics, S.K.B.U.
5. Dr. Kalyan Halder, Dept. of Mathematics, S.K.B.U.
6. Dr. Gorachand Chakraborty, Dept. of Mathematics, S.K.B.U.
7. Sri. Samrat Hansda, Dept. of Mathematics, S.K.B.U.
8. Dr. Argha Mondal, Dept. of Mathematics, S.K.B.U.
9. Dr. Manik Chandra Majhi, Balarampur College
10. Shri Pintu Mondal, Raghunathpur College
11. Dr. Sudipta Dutta, Govt. General Degree College, Manbazar-II
12. Dr. Ganesh Chandra Gorain, Jagannath Kishore College
13. Dr. Rajib Basu , Nistarini College
14. Sri Prasanta Choudhury, Achhruram Memorial College, Jhalda
15. Dr. Debasish Das, Ramananda Centenary College
16. Dr. Hafizul Molla, Manbhum Mahavidyalaya
17. Sri Sandip Kumar Maiti, Panchakot Mahavidyalaya
18. Dr. Bidyapati Kumar, Arsha College
19. Dr. Kanai Lal Datta, J.K. College
20. Sri Hriday Kumar Mondal, Nistarini College

**Sub.: Meeting of Syllabus Committee of Mathematics**

Respected Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Mathematics for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on **16/06/2023 at 12.30 P.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda. Link for UG syllabus is also attached herewith. [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/) You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies

&

Secretary, Council of PG Studies( officiating)

Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Tuesday 4 July, 2023 at 02:05 pm IST

---

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8720/SKBU/CE/HE-MEETING/UG SEM-VI/2023  
04/07/2023**

**Date:**

**To**

**RAJIB BASU**

**Department of Mathematics**

**NISTARINI COLLEGE**

**Sub:-Examiners meeting**

**Sir/Madam,**

In reference to your appointment bearing ref. no. 8546/SKBU/CE/HE-APPT/6th SEM/23 dt. 30.03.2023 as Head Examiner in **MATHEMATICS HONOURS** paper **BMTMCCHT,601,CC-13** of **UG SEMESTER VI EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.



Letter Released From Sidho-Kanho-Birsha University

---

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Tuesday 28 November, 2023 at 01:47 pm IST

---

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**The Department of Controller of Examinations**

***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

**Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23**

**Date:- 28.11.2023**

**To**

**PROF/DR/SRI/SMT. RAJIB BASU  
Department of Mathematics**

**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MATHEMATICS Paper BMTMDSHT (503) (DSE1 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Letter Released From Sidho-Kanho-Birsha University

---

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Tuesday 23 April, 2024 at 03:27 pm IST

---

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**The Department of Controller of Examinations**

***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***

**Ref No:- 0203/SKBU/CE/HE-APPT/6th SEM/24**

**Date:- 23.04.2024**

**To**

**PROF/DR/SRI/SMT. RAJIB BASU  
Department of Mathematics**

**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MATHEMATICS Paper BMTMCCHT,601,CC-13 of UG Semester -VI Honours Examination-2024.

You are therefore requested to act accordingly.

Yours faithfully,



**Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Wednesday 1 November, 2023 at 12:54 pm IST

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**The Department of Controller of Examinations**

**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023  
31.10.2023**

**Date:-**

To

**PROF/DR/SRI/SMT. RAJIB BASU**

**Department of Mathematics**

**NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-**  
[https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

***Subject : MATHEMATICS , Paper: BMTMDSHT (503) (DSE1 , (Honours)***

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.



Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Wednesday 1 November, 2023 at 12:54 pm IST

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**The Department of Controller of Examinations**

**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023  
31.10.2023**

**Date:-**

To

**PROF/DR/SRI/SMT. RAJIB BASU**

**Department of Mathematics**

**NISTARINI COLLEGE**

**Subject: - Appointment as Paper Setter**

**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-**  
[https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – V, 2023**

***Subject : MATHEMATICS , Paper: BMTMDSRT-1 (DSE1) , (Program).***

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Friday 5 January, 2024 at 04:41 pm IST

## SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. RAJIB BASU

Department of Mathematics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-**

[https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023 as per CCFUP**

***Subject : MATHEMATICS , Paper Code: BMTMMAJ01T , Course Title: Classical Algebra, Analytical Geometry (2D) & Calculus***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

**Terms and Conditions:**

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Sunday 14 April, 2024 at 06:36 pm IST

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**The Department of Controller of Examinations**

**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024**

**Date:- 01.04.2024**

To

PROF/DR/SRI/SMT. RAJIB BASU

Department of Mathematics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-**

[https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

***Subject : MATHEMATICS , Paper: BMTMCCHT,601,CC-13 , (Honours) , SEMESTER- (6)***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Sunday 14 April, 2024 at 06:31 pm IST

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**The Department of Controller of Examinations**

**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024**

**Date:- 01.04.2024**

To

PROF/DR/SRI/SMT. RAJIB BASU

Department of Mathematics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-  
[https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : MATHEMATICS , Paper: BMTMCCHT401 , ( Honours) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Tuesday 4 July, 2023 at 01:18 pm IST

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023**

**Date: 04/07/2023**

**To**

**RAJIB BASU**

**Department of Mathematics**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS HONOURS Paper - BMTMCCHT,601,CC-13** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RAJIB BASU	NISTARINI COLLEGE	9434203497	<a href="mailto:rajib_basu.kasba@yahoo.com">rajib_basu.kasba@yahoo.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – VI EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023
COMMERCE	17.07.2023, 18.07.2023
COMPUTER SCIENCE	14.07.2023
ECONOMICS	17.07.2023, 18.07.2023
EDUCATION	17.07.2023, 18.07.2023
ENGLISH	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
ENGLISH (DSE5)	11.07.2023
ENV. SCIENCE	11.07.2023
GEOLOGY	13.07.2023
GEOGRAPHY	17.07.2023, 18.07.2023, 19.07.2023
HINDI	13.07.2023
HISTORY	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
MATHEMATICS	17.07.2023, 18.07.2023, 19.07.2023
MUSIC	12.07.2023
MICROBIOLOGY	13.07.2023
NUTRITION	13.07.2023
PHILOSOPHY	11.07.2023, 12.07.2023
PHYSICS	18.07.2023, 19.07.2023
POL. SCIENCE	11.07.2023, 12.07.2023, 13.07.2023
POL SCIENCE (DSE4)	11.07.2023
SANSKRIT	17.07.2023, 18.07.2023, 19.07.2023
SANSKRIT (DSE5)	17.07.2023
SANTALI	18.07.2023, 19.07.2023
SOCIOLOGY	17.07.2023
ZOOLOGY	17.07.2023, 18.07.2023
ZOOLOGY (DSE5 & DSE6)	17.07.2023

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Wednesday 16 August, 2023 at 01:43 pm IST

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023**

**Date: 16/08/2023**

**To**

**RAJIB BASU**

**Department of Mathematics**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS HONOURS Paper - BMTMCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MANIK CHANDRA MAJHI	BALARAMPUR COLLEGE	9832856375	<a href="mailto:manikmajhi50@gmail.com">manikmajhi50@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>31.08.2023</b>
<b>BBA</b>	<b>31.08.2023</b>
<b>BCA</b>	<b>31.08.2023</b>
<b>BENGALI</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>BOTANY</b>	<b>04.09.2023</b>
<b>CHEMISTRY</b>	<b>08.09.2023</b>
<b>COMMERCE</b>	<b>07.09.2023, 08.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>31.08.2023</b>
<b>ECONOMICS</b>	<b>31.08.2023, 01.09.2023</b>
<b>ECONOMICS (GE &amp; SEC)</b>	<b>31.08.2023</b>
<b>EDUCATION</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>
<b>EDUCATION (SEC)</b>	<b>04.09.2023, 05.09.2023</b>
<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>



From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Wednesday 7 February, 2024 at 04:05 pm IST

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024

Date: 07/02/2024

To

Prof/Dr/Sri/Smt. RAJIB BASU

Department of Mathematics

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MATHEMATICS HONOURS Paper - BMTMDSHT (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RAJIB BASU	NISTARINI COLLEGE	9434203497	<a href="mailto:rajib_basu.kasba@yahoo.com">rajib_basu.kasba@yahoo.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>

From: controllerskbu@gmail.com

To: rajib\_basu.kasba@yahoo.com

Date: Tuesday 5 March, 2024 at 02:15 pm IST

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024**

**Date: 05/03/2024**

**To**

**Prof/Dr/Sri/Smt. RAJIB BASU**

**Department of Mathematics**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MATHEMATICS HONOURS Paper - BMTMCCHT (303) in connection with spot evaluation of UG SEMESTER III EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**The schedule of the said spot evaluation is given below.**

**Please note: Head Examiner:**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	MANIK CHANDRA MAJHI	BALARAMPUR COLLEGE	9832856375	<a href="mailto:manikmajhi50@gmail.com">manikmajhi50@gmail.com</a>

**Thanking you**

**Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024
HINDI	18.03.2024
HISTORY	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
KUDMALI	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS (SEC)	18.03.2024, 19.03.2024
MUSIC	12.03.2024
MICROBIOLOGY	13.03.2024, 14.03.2024, 15.03.2024
NUTRITION	13.03.2024
PHILOSOPHY	18.03.2024, 19.03.2024, 20.03.2024
PHYSICS	18.03.2024
POL. SCIENCE	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
POL. SCIENCE (GE)	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024
PHYSICAL EDUCATION (GE)	06.03.2024, 07.03.2024, 19.03.2024
SANSKRIT	18.03.2024, 19.03.2024, 20.03.2024



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Aug 16, 2023 at 2:05 PM

Reply-To: controllerskbu@gmail.com

To: manaskumbhakar@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8796/SKBU/CE/HE-MEETING/UG SEM-IV/2023  
16/08/2023****Date:****To****MANAS KUMBHAKAR****Department of Mathematics****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. 8566/SKBU/CE/HE-APPT/4th SEM/23 dt. 27.04.2023 as Head Examiner in **MATHEMATICS HONOURS** paper **BMTMSEHT405** of **UG SEMESTER IV EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information &amp; necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – IV EXAM, 2023****TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>31.08.2023</b>
<b>BBA</b>	<b>31.08.2023</b>
<b>BCA</b>	<b>31.08.2023</b>
<b>BENGALI</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>BOTANY</b>	<b>04.09.2023</b>
<b>CHEMISTRY</b>	<b>08.09.2023</b>
<b>COMMERCE</b>	<b>07.09.2023, 08.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>31.08.2023</b>

<b>ECONOMICS</b>	<b>31.08.2023, 01.09.2023</b>
<b>ECONOMICS (GE &amp; SEC)</b>	<b>31.08.2023</b>
<b>EDUCATION</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>
<b>EDUCATION (SEC)</b>	<b>04.09.2023, 05.09.2023</b>
<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>

<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>

### **LIST OF EXAMINERS**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	MANAS KUMBHAKAR	NISTARINI COLLEGE	8016442403	<a href="mailto:manaskumbhakar@gmail.com">manaskumbhakar@gmail.com</a>
2	DEBABRATA CHAKRABORTY	JAGANNATH KISHORE COLLEGE	9002576528	<a href="mailto:debabratamath@gmail.com">debabratamath@gmail.com</a>





Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: manaskumbhakar@gmail.com

Tue, Nov 28, 2023 at 3:34 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23

Date:- 28.11.2023

To

**PROF/DR/SRI/SMT. MANAS KUMBHAKAR**  
**Department of Mathematics**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MATHEMATICS Paper BMTMCCHT (302) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Apr 23, 2024 at 2:48 PM

Reply-To: controllerskbu@gmail.com

To: manaskumbhakar@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*****Ref No:- 0202/SKBU/CE/HE-APPT/4th SEM/24****Date:- 23.04.2024****To****PROF/DR/SRI/SMT. MANAS KUMBHAKAR  
Department of Mathematics****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MATHEMATICS Paper BMTMSEHT405 of UG Semester - IV Honours Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations***Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse &amp; such other persons who are connected by marriage and blood")



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: manaskumbhakar@gmail.com

Tue, Oct 31, 2023 at 2:39 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. MANAS KUMBHAKAR

Department of Mathematics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : MATHEMATICS , Paper: BMTMCCHT (302) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Nov 8, 2023 at 11:20 AM

Reply-To: controllerskbu@gmail.com

To: manaskumbhakar@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. MANAS KUMBHAKAR

Department of Mathematics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – III, 2023*****Subject : STATISTICS , Paper: BSTSGEHT18 , Honours***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

---

**Manas Kumbhakar** <manaskumbhakar@gmail.com>  
To: controllerskbu@gmail.com

Mon, Nov 13, 2023 at 11:13 PM

Respected sir,

I didn't find any previous year question papers of BSTSGEHT18 through the given link. Please provide me question papers for at least two or three years, otherwise it would be difficult for me to make this question paper as neither I'm from the statistics background nor I teach the paper.

With regards.

Dr. Manas Kumbhakar  
Assistant Professor  
Nistarini College, Purulia

[Quoted text hidden]



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Sun, Apr 14, 2024 at 6:31 PM

Reply-To: controllerskbu@gmail.com

To: manaskumbhakar@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. MANAS KUMBHAKAR

Department of Mathematics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWh8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWh8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024****Subject : MATHEMATICS , Paper: BMTMSEHT405 , ( Honours) , SEMESTER- (4)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: manaskumbhakar@gmail.com

Sun, Apr 14, 2024 at 6:31 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (PROG) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. MANAS KUMBHAKAR

Department of Mathematics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : MATHEMATICS , Paper: BMTMSERT404 , (Program) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Sat, May 4, 2024 at 3:14 PM

Reply-To: controllerskbu@gmail.com

To: manaskumbhakar@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To

PROF/DR/SRI/SMT. MANAS KUMBHAKAR

Department of Mathematics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus** :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers:** NIL

**Link for Question pattern** : [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

***Subject : MATHEMATICS , Paper Code: BMTMMAJ02T , Course Title: Algebra-I & Real Analysis-I***

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Aug 16, 2023 at 1:43 PM

Reply-To: controllerskbu@gmail.com

To: manaskumbhakar@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****MANAS KUMBHAKAR****Department of Mathematics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS HONOURS Paper - BMTMSEHT405** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MANAS KUMBHAKAR	NISTARINI COLLEGE	8016442403	<a href="mailto:manaskumbhakar@gmail.com">manaskumbhakar@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023
EDUCATION (SEC)	04.09.2023, 05.09.2023

<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>





Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Aug 16, 2023 at 1:43 PM

Reply-To: controllerskbu@gmail.com

To: manaskumbhakar@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8794/SKBU/CE/UG-Sem-IV/Appt.Exam/2023****Date: 16/08/2023****To****MANAS KUMBHAKAR****Department of Mathematics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS PROGRAM Paper - BMTMSERT404** for the **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	AMIT KUMAR	BALARAMPUR COLLEGE	8969163157	<a href="mailto:amtkr87@gmail.com">amtkr87@gmail.com</a>

**Thanking you**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-IV (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
29/08/2023	Sociology/Commerce/Education Geography/Phy. Education/	11.00 am	09/09/2023	15/09/2023
29/08/2023	Botany/Physics/Zoology/History	1.00 pm	09/09/2023	15/09/2023
31/08/2023	Santali/English/Music	11.00 am	11/09/2023	18/09/2023
31/08/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science	1.00 pm	11/09/2023	18/09/2023
01/09/2023	Bengali/ Kudmali	11.00 am	12/09/2023	18/09/2023
01/09/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science	1.00 pm	12/09/2023	18/09/2023

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

1/12/25, 10:29 PM

Gmail - Letter Released From Sidho-Kanho-Birsha University

Controller of Examinations



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 4:05 PM

Reply-To: controllerskbu@gmail.com

To: manaskumbhakar@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. MANAS KUMBHAKAR****Department of Mathematics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MATHEMATICS HONOURS Paper - BMTMDSHT-2 (DSE2) in connection with spot evaluation of UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	GANESH CHANDRA GORAIN	JAGANNATH KISHORE COLLEGE	9434120514	<a href="mailto:goraing@gmail.com">goraing@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>

<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



Manas Kumbhakar &lt;manaskumbhakar@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Tue, Mar 5, 2024 at 2:37 PM

Reply-To: controllerskbu@gmail.com

To: manaskumbhakar@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. MANAS KUMBHAKAR****Department of Mathematics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MATHEMATICS HONOURS Paper - BMTMCCHT (302) in connection with spot evaluation of UG SEMESTER III EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	MANAS KUMBHAKAR	NISTARINI COLLEGE	8016442403	<a href="mailto:manaskumbhakar@gmail.com">manaskumbhakar@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024



<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0376/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. MANAS KUMBHAKAR  
Department of Mathematics  
Nistarini College

**Sub:-Appointment of Internal Examiners / External Examiners (Practical)**

Sir/Madam,

I am to inform you that you have been appointed as an **(Internal)** Examiner to conduct **UG Semester – VI Practical Examinations, 2024** in **MATHEMATICS, Paper- BMTMCCHS-602**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

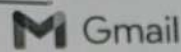
Yours faithfully

**(Dr. Subal Chandra De)**  
**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



MOUMITA SINHA &lt;sinhanayek@gmail.com&gt;

## Letter Released From Sidho-Kanho-Birsha University

1 封邮件

controllerskbu@gmail.com <controllerskbu@gmail.com>  
回覆至: controllerskbu@gmail.com  
收件者: sinhanayek@gmail.com

2024年1月8日 下午1:47

## SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (WB)

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To  
PROF/DR/SRI/SMT. MOUMITA SINHA  
Department of Environmental Science  
NISTARINI COLLEGE  
Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

Link for the Syllabus :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

Link for Previous question papers: NIL

Link for Question pattern : [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z7ZzwY4QsXCnF/view?usp=drive\\_j](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z7ZzwY4QsXCnF/view?usp=drive_j)

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sha>

Details about Paper Setting

Examination: UG Semester – I, 2023 as per CCFUP

Subject : ENVIRONMENTAL SCIENCE , Paper Code: BENVMAJ01T , Course Title: FUNDAMENTALS OF ENVIRONMENT & ECOLOGY

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations

Dr. Subal Chandra De  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

# Sidho-Kanho-Birsha University Purulia

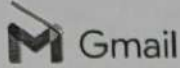


UG SEM – V (HONS) PRACTICAL EXAMINATION – 2023

ENVIRONMENTAL SCIENCE (HONS)  
COMMENCEMENT TIME –10:30 A.M.

**CONVENOR:- DR.MOUMITA SINHA, NISTARINI COLLEGE , MOB:-9474563900**

Date	Name of Examiners	Centre	Paper	Students Of	Roll-No	Total
09.02.24	DR.SABYASACHI MUKHOPADHYAY NISTARINI COLLEGE (INT) & MR.BHUBAN MOHAN MAJHI SKBU (EXT)	NISTARINI COLLEGE	BENVCCHS -502	NISTARINI COLLEGE	<u>118541</u> -2114794,2114799,2114811, 2114831	4



MOUMITA SINHA &lt;sinhanayek@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 封邮件

controllerskbu@gmail.com <controllerskbu@gmail.com>  
回覆至 : controllerskbu@gmail.com  
收件者 : sinhanayek@gmail.com

2023年12月8日 下午5:2

**SIDHO-KANHO-BIRSHA UNIVERSITY**

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8905/SKBU/CE/PG Semester- I Paper-Setter/2023

Date:- 05.12.2023

To

PROF/DR/SRI/SMT. MOUMITA SINHA

Department of Environmental Science

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter of PG 1st Semester Examinations-2023.**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned

**Details about Paper Setting****Examination: PG Semester – I, 2023****Subject :ENVIRONMENTAL SCIENCE , Paper: MENVCCT102**

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **07 days** from the date of receipt of this letter thro confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com)

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-** <http://skbuonline.in/syllabus/index.php#pg>

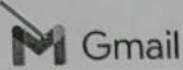
**Link for Previous question papers:** <http://skbuonline.in/oldQP/pgindex.php>

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/1ymHleqSpO7r5yRvXlOMUVfAKs18RAbdb/view?usp=sharing>

\* For submission of Remeration Bill a link along with the necessary guidelines will be provided in due course of time.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**



MOUMITA SINHA &lt;sinhanayek@gmail.com&gt;

## Letter Released From Sidho-Kanho-Birsha University

1 封邮件

controllerskbu@gmail.com <controllerskbu@gmail.com>  
回覆至: controllerskbu@gmail.com  
收件者: sinhanayek@gmail.com

2024年4月24日 上午11:37

SIDHO-KANHO-BIRSHA UNIVERSITY  
The Department of Controller of Examinations  
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. MOUMITA SINHA  
Department of Environmental Science  
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- <https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlWWI7KoZz8fJ/view?usp=sharing>

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

Details about Paper Setting

**Examination: UG Semester – IV, 2024**

**Subject : ENVIRONMENTAL SCIENCE , Paper: BENVCCHT402 , ( Honours ) , SEMESTER- (4)**

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations





MOUMITA SINHA &lt;sinhanayek@gmail.com&gt;

## Letter Released From Sidho-Kanho-Birsha University

1 封邮件

controllerskbu@gmail.com <controllerskbu@gmail.com>  
回覆至: controllerskbu@gmail.com  
收件者: sinhanayek@gmail.com

2024年5月3日 下午2:10

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
The Department of Controller of Examinations  
*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. MOUMITA SINHA  
Department of Environmental Science  
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- [http://cbs.skbuonline.in/syllabus\\_viewer/](http://cbs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

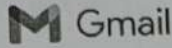
Details about Paper Setting

Examination: UG Semester – II (CBCS-Old), 2024

Subject: ENVIRONMENTAL SCIENCE , Paper: BENVCCHT201 , Honours

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations



MOUMITA SINHA &lt;sinhanayek@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 封邮件

controllerskbu@gmail.com <controllerskbu@gmail.com>  
回覆至: controllerskbu@gmail.com  
收件者: sinhanayek@gmail.com

2024年5月4日 下午3:15

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To

PROF/DR/SRI/SMT. MOUMITA SINHA  
Department of Environmental Science  
NISTARINI COLLEGE  
**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

Link for the Syllabus :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

Link for Previous question papers: NIL

Link for Question pattern : [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPlkeFgRKoK7MLr1oq3J2/view?usp=drive_link)

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

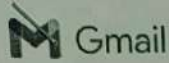
Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGpNqYeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester – II, 2024 as per CCFUP**

**Subject : ENVIRONMENTAL SCIENCE , Paper Code: BENVMAJ02T , Course Title: ECOSYSTEM & BIOMES**





MOUMITA SINHA <sinhanayek@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 封邮件

controllerskbu@gmail.com <controllerskbu@gmail.com>

2023年11月7日 下午1:37

回覆至 : controllerskbu@gmail.com

收件者 : sinhanayek@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. MOUMITA SINHA

Department of Environmental Science

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus : [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAihZ\\_WW17KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAihZ_WW17KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGpNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

Subject : ENVIRONMENTAL SCIENCE , Paper: BENVCCHT (301) , Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



MOUMITA SINHA &lt;sinhanayek@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 封郵件

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

2024年4月2日 上午11:50

回覆至: controllerskbu@gmail.com

收件者: sinhanayek@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. MOUMITA SINHA

Department of Environmental Science

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWl7KcZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWl7KcZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6nIIF1sQy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6nIIF1sQy/view?usp=drive_link)

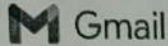
**Details about Paper Setting****Examination: UG Semester – VI, 2024****Subject: ENVIRONMENTAL SCIENCE, Paper: BENVCCHT,601,CC-13, (Honours), SEMESTER- (6)**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

11/01/2025, 13:35

Gmail - Letter Released From Sidho-Kanho-Birsha University



MOUMITA SINHA <sinhanayek@gmail.com>

**Letter Released From Sidho-Kanho-Birsha University**

1 封邮件

controllerskbu@gmail.com <controllerskbu@gmail.com>

回覆至 : controllerskbu@gmail.com

收件者 : sinhanayek@gmail.com

2023年11月7日 下午1:38

**SIDHO-KANHO-BIRSHA UNIVERSITY**

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. MOUMITA SINHA

Department of Environmental Science

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznBSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGpNqEY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

[Details about Paper Setting](#)

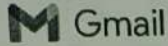
**Examination: UG Semester – V, 2023**

**Subject : ENVIRONMENTAL SCIENCE , Paper: BENVCCHT (501) (CC-1 , (Honours)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



MOUMITA SINHA &lt;sinhanayek@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 封郵件

controllerskbu@gmail.com <controllerskbu@gmail.com>  
回覆至 : controllerskbu@gmail.com  
收件者 : sinhanayek@gmail.com

2023年11月7日 下午1:59

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. MOUMITA SINHA  
Department of Environmental Science  
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3i6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGpNqY8eHICW43AELX-wk-5FuKK/view?usp=sharing>

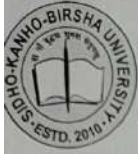
Details about Paper SettingExamination: UG Semester – I, 2023Subject : ENVIRONMENTAL SCIENCE , Paper: BENVCCHT (101) , Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations





# SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

Ref. no: -8748/SKBU/CE/PRAC-Exam/19

Date:-21/07/2023

From: The Controller of Examinations  
Sidho-Kanho-Birsha University,

To  
Prof./Dr./Smt. Moumita Sinha  
Department of Environmental Science  
Nistarini College

Sub: -Meeting with Convenors of different Lab based subjects for conducting **UG Sem-IV Practical Examinations 2023 in Environmental Science, Paper-BENVCCHS403.**

Madam,

In connection with above said subject you are requested to attend a meeting on 03/08/2023 at 12.00 noon in the Administrative campus to discuss the following agenda.

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program, Schedule.
4. Misc.

(Dr. Subal Chandra De)  
Controller of Examinations  
*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary, Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/205(6)/2023

Date: 01/08/2023

I am directed to intimate to all concerned that, the Hon'ble Vice Chancellor is pleased to constitute the Under Graduate Board of Studies in *Environmental Science* with the following structure for a period of four years or until the Hon'ble Vice Chancellor desires whichever is earlier with immediate effect. The earlier Board in the subject under reference is to be treated defunct.

#### **UGBOS OF ENVIRONMENTAL SCIENCE**

- **Chairperson: Prof. (Dr.) Subrata Dey, Dept. of Chemistry and Head-In-Charge, Dept. of Environmental Science and Dean, Faculty of Science, SKBU**
- **PG Departmental Representative: Dr. Tarakeswar Senapati, Dept. of Environmental Science, SKBU ( Invitee)**
  - (ii) Sri Bhuban Majhi, Dept. of Environmental Science, SKBU ( Invitee)
- **Members from other Institutes:**
  1. Prof. Apurba Ratan Ghosh, Dept. of Environmental Science, Burdwan University
  2. Prof. Naba Kumar Mandal, Dept. of Environmental Science, Burdwan University
- **Member from College (Affiliated to SKBU)**
  1. Dr. Moumita Sinha, Nistarini College

*Sharmila Gupta*

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University









Shayantika Dey &lt;shayan@kanho@gmail.com&gt;

## Letter Released From Sidho-Kanho-Birsha University

1 message

control@kanho@gmail.com <control@kanho@gmail.com>  
 Reply-To: control@kanho@gmail.com  
 To: shayan@kanho@gmail.com

Tue, Nov 7, 2023 at 1:54 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8577/SKBI/CE/UG Semester-I Paper-6/letter/2023

Date:- 07.11.2023

To

**PROF.DR.SUBAL CHANDRA DEY**  
 Department of Environmental Science  
 NITDARSHI COLLEGE  
 Subject:- Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **30 days** from the date of receipt of this letter through the confidential mail [control@kanho@gmail.com](mailto:control@kanho@gmail.com) with a full signature/frame on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- [http://skbuonline.in/keysabus\\_viewed/](http://skbuonline.in/keysabus_viewed/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugexamindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W6PQzomb8Uyq4388rC2k7caCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REIMBURSEMENT BILL FOR REEXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZmJYWHt8UwwwEAMz2\\_WW77KzZkL1/view?usp=sharing](https://drive.google.com/file/d/1XZmJYWHt8UwwwEAMz2_WW77KzZkL1/view?usp=sharing)

Link for Manuscript/Print Page: <https://drive.google.com/file/d/1Srn8-c8PnQvY8hKCY43AELX-wb-8FuIKG/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester - I, 2023**

**Subject : ENVIRONMENTAL STUDIES , Paper: BAECCEBT (164) , 1hour**

Yours faithfully

**(Dr. Subal Chandra De)**  
 Controller of Examinations

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.



Shayantika Dey &lt;shayan@kanho@gmail.com&gt;

## Letter Released From Sidho-Kanho-Birsha University

1 message

control@kanho@gmail.com <control@kanho@gmail.com>  
 Reply-To: control@kanho@gmail.com  
 To: shayan@kanho@gmail.com

Tue, Nov 7, 2023 at 1:54 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8577/SKBI/CE/UG Semester-I Paper-6/letter/2023

Date:- 07.11.2023

To

**PROF.DR.SUBAL CHANDRA DEY**  
 Department of Environmental Science  
 NITDARSHI COLLEGE  
 Subject:- Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **30 days** from the date of receipt of this letter through the confidential mail [control@kanho@gmail.com](mailto:control@kanho@gmail.com) with a full signature/frame on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- [http://sksuonline.in/keysabus\\_viewed/](http://sksuonline.in/keysabus_viewed/)

Link for Previous question papers: <http://sksuonline.in/oldQP/ugexamindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W6PQzomb8Uyq4388rC2k7caCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REIMBURSEMENT BILL FOR REEXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZmJYWHt8UwwwEAMz2\\_WW77KzZkL1/view?usp=sharing](https://drive.google.com/file/d/1XZmJYWHt8UwwwEAMz2_WW77KzZkL1/view?usp=sharing)

Link for the transcript/Prevd Page: <https://drive.google.com/file/d/1Srn8-c8PnQvY8hKCY43AELX-wb-8FuIKG/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester - I, 2023**

**Subject : ENVIRONMENTAL STUDIES , Paper: BA0008T (104) , Semester**

Yours faithfully

**(Dr. Subal Chandra De)**  
 Controller of Examinations

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.











## SIDHO-KANHO-BIRSHA UNIVERSITY

P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0376/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. SHAYANTIKA BEY  
Department of Environmental Science  
Nataraj College

**Sub: Appointment of Internal Examiners / External Examiners (Practical)**

Sir/Madam,

I am to inform you that you have been appointed as an (Internal) Examiner to conduct UG Semester – VI Practical Examinations, 2024 in ENV.SCIENCE, Paper- BENVCHS-602

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.LC of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations  
*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**  
Secretary , Council of UG Studies

Mob : 9531795833  
E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)  
Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/279(7)/2023

Date: 10/10/2023

To

1. Dr. Debraj Chakraborty, Assistant Professor, Dept. of Philosophy, SKBU: Chairman
2. Dr. Hiralal Adhikari, Dept. of Sports Science, SKBU
3. Prof. Gopal Chandra Saha, Dept. of Physical Education & Sports Science, Visva- Bharati
4. Dr. Mahesh Sawata Khetmalis, Dept. of Physical Education & Sports Science, Visva - Bharati
5. Dr. Mamata Malik , Manbhum Mahavidyalaya
6. Dr. Kunal Sardar , Sitaram Mahato Memorial College
7. Sri Pasupati Mahato , Nistarini College

**Sub.: Meeting of UG Board of Studies of Physical Education**

**Respected Madam/ Sir,**

As desired by the Chairperson of the UG Board of Studies of Physical Education , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **16/10/2023 at 2.00 P.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical (if any), etc. for the ensuing odd semester Examinations { 3<sup>rd</sup> & 5<sup>th</sup> and 1<sup>st</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 3<sup>rd</sup> & 5<sup>th</sup>):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 1<sup>st</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)  
[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

**With regards,**

**Yours sincerely,**

*Sharmila Gupta*

**Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University**







# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**  
Secretary , Council of UG Studies

Mob : 9531795833  
E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)  
Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/6(7)/2024

Date: 5/03/2024

To

1. Dr. Debraj Chakraborty, Assistant Professor, Dept. of Philosophy, SKBU: Chairman
2. Dr. Hiralal Adhikari, Dept. of Sports Science, SKBU
3. Prof. (Dr.) Gopal Chandra Saha, Dept. of Physical Education & Sports Science, Visva- Bharati
4. Dr. Mahesh Sawata Khetmalis, Dept. of Physical Education & Sports Science, Visva - Bharati
5. Dr. Mamata Malik , Manbhum Mahavidyalaya
6. Dr. Kunal Sardar , Sitaram Mahato Memorial College
7. Sri Pasupati Mahato , Nistarini College

## Sub.: Meeting of UG Board of Studies of Physical Education

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Physical Education , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **7/3/2024 at 1.00 P.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical if any for the ensuing Even Semester Examinations { 4<sup>th</sup> & 6<sup>th</sup> and 2<sup>nd</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).**
- (ii) **Miscellaneous.**

Please see the link for UG syllabus (sem 4<sup>th</sup> & 6<sup>th</sup>):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 2<sup>nd</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University



# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

**Ref. no: -0347/SKBU/CE/PRAC-Exam/24**

**Date:-21.06.2024**

To

**Prof./Dr./ Sri/Smt. PASUPATI MAHATO**

**Dept. of PHYSICAL EDUCATION**

**NISTARINI COLLEGE**

**Sub: - Convenor Meeting in c/w the ensuing UG Semester – IV & VI examination-  
2024**

Sir,

In connection with above said subject you are requested to attend a meeting on **25.06.2024 at 12.00 noon** in the Administrative campus to discuss the following agenda.

**SUBJECT- PHYSICAL EDUCATION**

**PAPER- SEM-VI- BPEDDSR3 (DSE-3), BPEDDSR4 (DSE-4),**

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

---

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: pasupatimah@gmail.com

Mon, Aug 21, 2023 at 4:59 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023**

**To**  
**PASUPATI MAHATO**  
**Department of Physical Education**  
**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICAL EDUCATION HONOURS Paper - BPEDGEHT25A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MAMATA MALIK MANBHUM	MAHAVIDYALAYA	9474172499	malik.mamata@gmail.com

Thanking you  
Yours faithfully



(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**  
**UG SEMESTER – IV EXAM, 2023**  
**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023
EDUCATION (SEC)	04.09.2023, 05.09.2023

<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O– Sainik School, Ranchi Road, Dist: -Purulia, WB723104

Controller of Examinations Department

Ph.no:-03252-202422, e-mail:-[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref.no:- 0377/SKBU/CE/UG Examiner/24

Date:-27.06.2024

To  
Prof./Dr./Sri/Smt. PASHUPATI MAHATO  
Department of Phy.Education  
NISTARINI COLLEGE

**Sub:-Appointment of Internal Examiners/External Examiners (Practical)**

Sir/Madam,

I am to inform you that you have been appointed as an (External/Internal) Examiner to conduct UG Semester–IV Practical Examinations, 2024 in PHY.EDUCATION, Paper-BPEDSERT404 (SEC).

The Program schedule is annexed herewith. You are also requested to contact the Principal/ T.I.C of the respective center immediately on receipt of this

appointment. Thanking you.

Yours faithfully

(Dr. Subal Chandra  
De) Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A/D. A to External Examiner will be paid from the Examination Centre.



**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: pasupatimah@gmail.com

Fri, May 3, 2024 at 2:20 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0246/SKBU/CE/HE-APPT/2nd SEM (CBCS)/24

Date:- 03.05.2024

To

**PROF/DR/SRI/SMT. PASUPATI MAHATO**  
Department of Physical Education

**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICAL EDUCATION Paper BPEDCCRT201 of UG Semester - II (CBCS) Program Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,



**Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

---

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: pasupatimah@gmail.com

Mon, Sep 11, 2023 at 2:08 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8818/SKBU/CE/HE-MEETING/UG SEM-II/2023****Date: 11/09/2023****To****PASUPATI MAHATO****Department of Physical Education****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8567/SKBU/CE/HE-APPT/2nd SEM/23** dt. 27.04.2023 as Head Examiner in **PHYSICAL EDUCATION PROGRAM** paper **BPEDCCRT201** of **UG SEMESTER II EXAM 2023**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sikho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-II (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
18/09/2023 MONDAY	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	29/09/2023 FRIDAY	05/10/2023 THURSDAY
18/09/2023 MONDAY	Botany/Physics/Zoology/ History/Santali,	1.00 pm	29/09/2023 FRIDAY	05/10/2023 THURSDAY
19/09/2023 TUESDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	30/09/2023 SATURDAY	06/10/2023 FRIDAY
19/09/2023 TUESDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	30/09/2023 SATURDAY	06/10/2023 FRIDAY

**Venue of Meeting: University A.P. Section**

**All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.**

Sd/-

**Dr. Subal Chandra De**

**Controller of Examinations**

**LIST OF EXAMINERS**

SI	Name	Institution Name	Phone	Email
1	MAMATA MALIK	MANBHUM MAHAVIDYALAYA	9474172499	malik.mamata@gmail.com
2	SUBHRA GORAI	MAHATMA GANDHI COLLEGE	7501944400	subhragorai99@gmail.com
3	TANIMA DASGUPTA	MAHATMA GANDHI COLLEGE	6294198592	tanimadasgupta14@gmail.com
4	NAYAN MUDI	RAGHUNATHPUR COLLEGE	9749219210	nayan.mudi@gmail.com
5	SUMANTA MAHATO	ramananada centenary college	7029788528	sumantatl12345@gmail.com
6	JAGADANANDA PATI	Kashipur M. M. Mahavidyalaya	9732175260	jagadanandapati81@gmail.com
7	PASUPATI MAHATO	NISTARINI COLLEGE	9635274579	pasupatimah@gmail.com
8	KUNAL SARDAR	SITARAM MAHATO MEMORIAL COLLEGE	8768962686	kunalnapara@gmail.com

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: pasupatimah@gmail.com

Tue, Nov 28, 2023 at 1:52 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23**

**Date:- 28.11.2023**

**To**

**PROF/DR/SRI/SMT. PASUPATI MAHATO**  
**Department of Physical Education**  
**NISTARINI COLLEGE**

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICAL EDUCATION Paper BPEDDSRT (501) (DSE1 of UG Semester -V Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

# Sidho-Kanho-Birsha University



Ranchi Road Campus :

P.O.: - Sainik School, Dist.-: Purulia, Pin : 723104 ( West Bengal )

**The Department of the of Controller of Examinations**

Ph : 03252-202422, Email : [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

---

Ref. No - 0300/SKBU/CE/Appt-Rev./2024

**Date: 01.06.2024**

To  
**PROF./DR/SRI/SMT. PASUPATI MAHATO**  
**DEPT. OF PHYSICAL EDUCATION**  
**NISTARINI COLLEGE**

**Sub: Appointment as Reviewer/Scrutineer**

**Sir/Madam,**

I am to inform you that you are appointed as Reviewer/Scrutineer of UG-Semester - III Examination 2023 in **PHYSICAL EDUCATION**. It may please be noted that you are to do the review works on **12.06.2024** from 11.30 a.m. at the office of the undersigned.

Your cooperation in this regard is earnestly solicited.

Thanking you

With Regards

(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA



## Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

CHIRASHRI SARKAR <chirashrinc@gmail.com>  
To: pgbengalinistarini@gmail.com

Mon, Jan 13, 2025 at 10:26 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Tue, Jul 4, 2023, 13:16  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <chirashrinc@gmail.com>

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023

Date: 04/07/2023

To

CHIRASREE SIDDHANTA

Department of Bengali

NISTARINI COLLEGE

#### Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI HONOURS Paper - BBNGDSHT,603,DSE4** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASIT RANJAN SANTRA	RAGHUNATHPUR COLLEGE	9435543366	<a href="mailto:asitrانjan.santra@gmail.com">asitrانjan.santra@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>11.07.2023</b>
<b>BBA</b>	<b>12.07.2023</b>
<b>BCA</b>	<b>12.07.2023</b>
<b>BENGALI</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>BENGALI (DSE6)</b>	<b>11.07.2023, 12.07.2023</b>
<b>BOTANY</b>	<b>14.07.2023</b>
<b>CHEMISTRY</b>	<b>17.07.2023, 18.07.2023</b>
<b>COMMERCE</b>	<b>17.07.2023, 18.07.2023</b>
<b>COMPUTER SCIENCE</b>	<b>14.07.2023</b>
<b>ECONOMICS</b>	<b>17.07.2023, 18.07.2023</b>
<b>EDUCATION</b>	<b>17.07.2023, 18.07.2023</b>
<b>ENGLISH</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>ENGLISH (DSE5)</b>	<b>11.07.2023</b>
<b>ENV. SCIENCE</b>	<b>11.07.2023</b>
<b>GEOLOGY</b>	<b>13.07.2023</b>
<b>GEOGRAPHY</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>HINDI</b>	<b>13.07.2023</b>
<b>HISTORY</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>MATHEMATICS</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>MUSIC</b>	<b>12.07.2023</b>
<b>MICROBIOLOGY</b>	<b>13.07.2023</b>
<b>NUTRITION</b>	<b>13.07.2023</b>
<b>PHILOSOPHY</b>	<b>11.07.2023, 12.07.2023</b>
<b>PHYSICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>



<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**CHIRASHRI SARKAR** <chirashrinc@gmail.com>  
To: pgbengalinistarini@gmail.com

Mon, Jan 13, 2025 at 10:29 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Wed, Aug 16, 2023, 13:40  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <chirashrinc@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****CHIRASREE SIDDHANTA****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI HONOURS Paper - BBNGCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	PARTHA SARATHI SARKAR	KOTSHILA MAHAVIDYALAYA	9836109774	<a href="mailto:parthasarathisarkar20111102@gmail.com">parthasarathisarkar20111102@gmail.com</a>

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>31.08.2023</b>
<b>BBA</b>	<b>31.08.2023</b>
<b>BCA</b>	<b>31.08.2023</b>
<b>BENGALI</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>BOTANY</b>	<b>04.09.2023</b>
<b>CHEMISTRY</b>	<b>08.09.2023</b>
<b>COMMERCE</b>	<b>07.09.2023, 08.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>31.08.2023</b>
<b>ECONOMICS</b>	<b>31.08.2023, 01.09.2023</b>
<b>ECONOMICS (GE &amp; SEC)</b>	<b>31.08.2023</b>
<b>EDUCATION</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>
<b>EDUCATION (SEC)</b>	<b>04.09.2023, 05.09.2023</b>
<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>

<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

CHIRASHRI SARKAR <chirashrinc@gmail.com>  
To: pgbengalinistarini@gmail.com

Mon, Jan 13, 2025 at 10:43 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Mon, Sep 11, 2023, 13:49  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <chirashrinc@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

To

**CHIRASREE SIDDHANTA****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI HONOURS Paper - BBNGCCHT202** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	GOUR MOHAN DATTA	RAGHUNATHPUR COLLEGE	9434655550	<a href="mailto:gourmohandatta@gmail.com">gourmohandatta@gmail.com</a>

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – II EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>18.09.2023</b>
<b>BBA</b>	<b>18.09.2023</b>
<b>BCA</b>	<b>18.09.2023</b>
<b>BENGALI</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>BOTANY</b>	<b>18.09.2023</b>
<b>CHEMISTRY</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMMERCE</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>19.09.2023</b>
<b>ECONOMICS</b>	<b>19.09.2023</b>
<b>EDUCATION</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>

<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**CHIRASHRI SARKAR** <chirashrinc@gmail.com>  
To: pgbengalinistarini@gmail.com

Mon, Jan 13, 2025 at 10:43 AM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Tue, Oct 31, 2023, 14:35

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;chirashrinc@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. CHIRASREE SIDDHANTA

Department of Bengali

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – III, 2023****Subject : BENGALI , Paper: BBNGCCHT (301) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

**Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**Terms and Conditions:**



- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**CHIRASHRI SARKAR** <chirashrinc@gmail.com>  
To: pgbengalinistarini@gmail.com

Mon, Jan 13, 2025 at 10:43 AM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Tue, Nov 28, 2023, 13:27

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;chirashrinc@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8884/SKBU/CE/HE-APPT/5th SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. CHIRASREE SIDDHANTA**  
**Department of Bengali****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BENGALI Paper BBNGCCHT (501) (CC-1 of UG Semester -V Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations****Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA****NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse &amp; such other persons who are connected by marriage and blood")

Not connected. Connecting in 1:46...[Try now](#)

Search mail



Compose



Inbox

532

Fwd: Letter Released From Sidho-Kanho-Birsha University Inbox ×

Starred

Snoozed

Sent

Drafts

23

More

Labels

**CHIRASHRI SARKAR**  
to me

----- Forwarded message -----

From: <[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)>

Date: Wed, Feb 7, 2024, 16:04

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <[chirashrinc@gmail.com](mailto:chirashrinc@gmail.com)>**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024

Date: 07/02/2024

**To****Prof/Dr/Sri/Smt. CHIRASREE SIDDHANTA****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI HONOU**


**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

CHIRASHRI SARKAR <chirashrinc@gmail.com>  
To: pgbengalinistarini@gmail.com

Thu, Jan 16, 2025 at 1:43 PM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Tue, Mar 5, 2024, 14:11

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;chirashrinc@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY**
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**
**Controller of Examinations Department**
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**
**Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024**
**Date: 05/03/2024**
**To**
**Prof/Dr/Sri/Smt. CHIRASREE SIDDHANTA**
**Department of Bengali**
**NISTARINI COLLEGE**
**Sub:- Appointment of Examiner & Scrutinizer**
**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI HONOURS Paper - BBNGCCHT (301) in connection with spot evaluation of UG SEMESTER III EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	Dr. GOUTAM KUMAR MANDAL	NETAJI SUBHAS ASHRAM MAHAVIDYALAYA	9800112975	<a href="mailto:goutam.kumirdoha@gmail.com">goutam.kumirdoha@gmail.com</a>

**Thanking you**

**Yours faithfully**

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>12.03.2024</b>
<b>BBA</b>	<b>12.03.2024</b>
<b>BCA</b>	<b>12.03.2024</b>
<b>BENGALI</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>BOTANY</b>	<b>12.03.2024</b>
<b>CHEMISTRY</b>	<b>18.03.2024, 19.03.2024</b>
<b>COMMERCE</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>COMPUTER SCIENCE</b>	<b>19.03.2024</b>
<b>ECONOMICS</b>	<b>13.03.2024, 14.03.2024</b>
<b>ECONOMICS (SEC)</b>	<b>13.03.2024</b>
<b>EDUCATION</b>	<b>15.03.2024, 16.03.2024</b>
<b>ENGLISH</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024</b>
<b>GEOLOGY</b>	<b>20.03.2024</b>
<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>

<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>



Search mail



Compose



Inbox

533

Fwd: Letter Released From Sidho-Kanho-Birsha University Inbox ×

Starred

Snoozed

Sent

Drafts

23

More



CHIRASHRI SARKAR

to me

----- Forwarded message -----

From: <[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)>

Date: Tue, Apr 2, 2024, 16:32

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <[chirashrinc@gmail.com](mailto:chirashrinc@gmail.com)>

Labels

**SIDHO-KANHO-BIRSHA UNIVERSITY**

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024

Date: 02/04/2024

To

CHIRASREE SIDDHANTA

Department of Bengali

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**CHIRASHRI SARKAR** <chirashrinc@gmail.com>  
To: pgbengalinistarini@gmail.com

Thu, Jan 16, 2025 at 1:22 PM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Tue, Apr 23, 2024, 15:26

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;chirashrinc@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 0203/SKBU/CE/HE-APPT/6th SEM/24****Date:- 23.04.2024****To****PROF/DR/SRI/SMT. CHIRASREE SIDDHANTA**  
**Department of Bengali****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BENGALI Paper BBNGDSHT,601,CC-13 of UG Semester -VI Honours Examination-2024.

You are therefore requested to act accordingly.

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse &amp; such other persons who are connected by marriage and blood")



**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**CHIRASHRI SARKAR** <chirashrinc@gmail.com>  
To: pgbengalinistarini@gmail.com

Mon, Jan 13, 2025 at 10:50 AM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Fri, May 3, 2024, 14:18

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;chirashrinc@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0246/SKBU/CE/HE-APPT/2nd SEM (CBCS)/24

Date:- 03.05.2024

To

**PROF/DR/SRI/SMT. CHIRASREE SIDDHANTA**  
Department of Bengali

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BENGALI Paper BAECCLBT of UG Semester - II (CBCS) Honours Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



BISWANATH KUIRY &lt;biswanath8145@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Jul 4, 2023 at 1:16 PM

Reply-To: controllerskbu@gmail.com

To: biswanath8145@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8719/SKBU/CE/UG-Sem-VI/Appt.Exam/2023****Date: 04/07/2023****To****BISWANATH KUIRY****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI PROGRAM Paper - BBNGDSRT,602,DSE4** for the **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	TAPAS BANERJEE	GOVERNMENT GENERAL DEGREE COLLEGE	7501491753	<a href="mailto:tapasbanerjee634@gmail.com">tapasbanerjee634@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-VI (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
13/07/2023	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	21/07/2023	25/07/2023
13/07/2023	Botany/Physics/Zoology/ History/Santali,	1.00 pm	21/07/2023	25/07/2023
14/07/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	1.00 pm	22/07/2023	26/07/2023
14/07/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	22/07/2023	26/07/2023

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



BISWANATH KUIRY &lt;biswanath8145@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Mon, Sep 11, 2023 at 1:50 PM

Reply-To: controllerskbu@gmail.com

To: biswanath8145@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8816/SKBU/CE/UG-Sem-II/Appt.Exam/2023****Date: 11/09/2023****To****BISWANATH KUIRY****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI PROGRAM Paper - BBNGCCRT201** for the **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ASHIS KUMAR NAYAK BARABAZAR	BIKRAM TUDU MEMORIAL COLLEGE	9002687405	<a href="mailto:aknayakbZR@gmail.com">aknayakbZR@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-II (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
18/09/2023 MONDAY	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	29/09/2023 FRIDAY	05/10/2023 THURSDAY
18/09/2023 MONDAY	Botany/Physics/Zoology/History/Santali,	1.00 pm	29/09/2023 FRIDAY	05/10/2023 THURSDAY
19/09/2023 TUESDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	30/09/2023 SATURDAY	06/10/2023 FRIDAY
19/09/2023 TUESDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	30/09/2023 SATURDAY	06/10/2023 FRIDAY

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.



BISWANATH KUIRY &lt;biswanath8145@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 4:04 PM

Reply-To: controllerskbu@gmail.com

To: biswanath8145@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0087/SKBU/CE/UG-Appt.Exam Sem-V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. BISWANATH KUIRY****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI PROGRAM Paper - BBNGDSRT (501) (DSE1 for the UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	MONIRUL ISLAM	RAGHUNATHPUR COLLEGE	7001942437	<a href="mailto:monirul.islam01983@gmail.com">monirul.islam01983@gmail.com</a>

**Thanking you**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/02/2024 FRIDAY	Sociology/Commerce/Geography/ Physical Education/English/Music	11.00 am	26/02/2024	05/03/2024
16/02/2024 FRIDAY	Botany/Physics/Zoology/ History/Santali,	1.00 pm	26/02/2024	05/03/2024
19/02/2024 MONDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	28/02/2024	06/03/2024
19/02/2024 MONDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	28/02/2024	06/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations





BISWANATH KUIRY &lt;biswanath8145@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Mar 5, 2024 at 2:12 PM

Reply-To: controllerskbu@gmail.com

To: biswanath8145@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0132/SKBU/CE/UG-Appt.Exam Sem-III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. BISWANATH KUIRY****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI PROGRAM Paper - BBNGCCRT (301) for the UG SEMESTER III EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SUMANTA MANDAL	MANBHUM MAHAVIDYALAYA	9475121097	<a href="mailto:prof.sumantamandal78@gmail.com">prof.sumantamandal78@gmail.com</a>

**Thanking you****Yours faithfully**



**Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2023**

<b>Date of Meeting</b>	<b>Subject</b>	<b>Time</b>	<b>Last date of submission of a/s and award slips to the Head Examiner</b>	<b>Last date of submission of award slips from HE to CE Dept.</b>
12/03/2024	Sociology/Commerce/Geography/Phy. Education/English/Music	11.00 am	22/03/2024	27/03/2024
12/03/2024	Botany/Physics/Zoology/History/Santali,	1.00 pm	22/03/2024	27/03/2024
13/03/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali/Education	11.00 am	23/03/2024	28/03/2024
13/03/2024	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	23/03/2024	28/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely

publication of results.



JAYA DHIBAR &lt;jayadhibar92@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: jayadhibar92@gmail.com

Tue, Jul 4, 2023 at 1:16 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:8719/SKBU/CE/UG-Sem-VI//Appt.Exam/2023

Date: 04/07/2023

To

JAYA DHIBAR

Department of Bengali

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer.**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI PROGRAM Paper - BBNGDSRT,601,DSE3** for the **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ADITYA PRASAD KARJEE	BALARAMPUR COLLEGE	9609618579	<a href="mailto:adityaprasadkarjee@gmail.com">adityaprasadkarjee@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-VI (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
13/07/2023	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	21/07/2023	25/07/2023
13/07/2023	Botany/Physics/Zoology/ History/Santali,	1.00 pm	21/07/2023	25/07/2023
14/07/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	1.00 pm	22/07/2023	26/07/2023
14/07/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	22/07/2023	26/07/2023

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



JAYA DHIBAR &lt;jayadhibar92@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Aug 16, 2023 at 1:41 PM

Reply-To: controllerskbu@gmail.com

To: jayadhibar92@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8794/SKBU/CE/UG-Sem-IV/Appt.Exam/2023****Date: 16/08/2023****To****JAYA DHIBAR****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI PROGRAM Paper - BBNGCCRT401** for the **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SUMANTA MANDAL	MANBHUM MAHAVIDYALAYA	9475121097	<a href="mailto:prof.sumantamandal78@gmail.com">prof.sumantamandal78@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-IV (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
29/08/2023	Sociology/Commerce/Education Geography/Phy. Education/	11.00 am	09/09/2023	15/09/2023
29/08/2023	Botany/Physics/Zoology/History	1.00 pm	09/09/2023	15/09/2023
31/08/2023	Santali/English/Music	11.00 am	11/09/2023	18/09/2023
31/08/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science	1.00 pm	11/09/2023	18/09/2023
01/09/2023	Bengali/ Kudmali	11.00 am	12/09/2023	18/09/2023
01/09/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science	1.00 pm	12/09/2023	18/09/2023

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



JAYA DHIBAR &lt;jayadhibar92@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: jayadhibar92@gmail.com

Mon, Sep 11, 2023 at 1:50 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:8816/SKBU/CE/UG-Sem-II/Appt.Exam/2023

Date: 11/09/2023

To

JAYA DHIBAR

Department of Bengali

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer.**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI PROGRAM Paper - BBNGCCRT201** for the **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ASHIS KUMAR NAYAK BARABAZAR	BIKRAM TUDU MEMORIAL COLLEGE	9002687405	<a href="mailto:aknayakbzr@gmail.com">aknayakbzr@gmail.com</a>

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-II (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
18/09/2023 MONDAY	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	29/09/2023 FRIDAY	05/10/2023 THURSDAY
18/09/2023 MONDAY	Botany/Physics/Zoology/History/Santali,	1.00 pm	29/09/2023 FRIDAY	05/10/2023 THURSDAY
19/09/2023 TUESDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	30/09/2023 SATURDAY	06/10/2023 FRIDAY
19/09/2023 TUESDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	30/09/2023 SATURDAY	06/10/2023 FRIDAY

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.





JAYA DHIBAR &lt;jayadhibar92@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: jayadhibar92@gmail.com

Mon, Feb 12, 2024 at 2:46 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 0087/SKBU/CE/UG-Appt.Exam Sem-V/2024

Date: 07/02/2024

**To****Prof/Dr/Sri/Smt. JAYA DHIBAR****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI PROGRAM Paper - BBNGDSRT (501) (DSE1 for the UG SEMESTER V EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MONIRUL ISLAM	RAGHUNATHPUR COLLEGE	7001942437	<a href="mailto:monirul.islam01983@gmail.com">monirul.islam01983@gmail.com</a>

Thanking you

Yours faithfully

Dr. Subal Ch. De

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2023**

<b>Date of Meeting</b>	<b>Subject</b>	<b>Time</b>	<b>Last date of submission of a/s and award slips to the Head Examiner</b>	<b>Last date of submission of award slips from HE to CE Dept.</b>
16/02/2024 FRIDAY	Sociology/Commerce/Geography/ Physical Education/English/Music	11.00 am	26/02/2024	05/03/2024
16/02/2024 FRIDAY	Botany/Physics/Zoology/ History/Santali,	1.00 pm	26/02/2024	05/03/2024
19/02/2024 MONDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	28/02/2024	06/03/2024
19/02/2024 MONDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	28/02/2024	06/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations



JAYA DHIBAR &lt;jayadhibar92@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: jayadhibar92@gmail.com

Tue, Mar 5, 2024 at 2:12 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 0132/SKBU/CE/UG-Appt.Exam Sem-III/2024

Date: 05/03/2024

**To****Prof/Dr/Sri/Smt. JAYA DHIBAR****Department of Bengali****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI PROGRAM Paper - BBNGCCRT (301) for the UG SEMESTER III EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SUMANTA MANDAL	MANBHUM MAHAVIDYALAYA	9475121097	<a href="mailto:prof.sumantamandal78@gmail.com">prof.sumantamandal78@gmail.com</a>

Thanking you

Yours faithfully

Dr. Subal Ch. De

**Controller of Examinations**

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
12/03/2024	Sociology/Commerce/Geography/Phy. Education/English/Music	11.00 am	22/03/204	27/03/2024
12/03/2024	Botany/Physics/Zoology/History/Santali,	1.00 pm	22/03/2024	27/03/2024
13/03/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali/Education	11.00 am	23/03/2024	28/03/2024
13/03/2024	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	23/03/2024	28/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely

publication of results.



Sonali Ghosh &lt;ghoshsonali110972@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

11 April 2023 at 13:44

Reply-To: controllerskbu@gmail.com

To: ghoshsonali110972@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023  
11.04.2023****Date:-****To****PROF/DR/SRI/SMT. SONALI GHOSH**

Department of Physics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – IV, 2023****Subject : PHYSICS, Paper: BPHSCCHC403 , Honours**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Sonali Ghosh &lt;ghoshsonali110972@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

11 April 2023 at 15:45

Reply-To: controllerskbu@gmail.com

To: ghoshsonali110972@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023  
11.04.2023****Date:-****To****PROF/DR/SRI/SMT. SONALI GHOSH**

Department of Physics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuameEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuameEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – II, 2023****Subject : PHYSICS, Paper: BPHSCCHC201 , Honours**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





Sonali Ghosh &lt;ghoshsonali110972@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: ghoshsonali110972@gmail.com

31 October 2023 at 14:39

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. SONALI GHOSH

Department of Physics

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : PHYSICS , Paper: BPHSGEHC12 , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Sonali Ghosh &lt;ghoshsonali110972@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

27 April 2023 at 15:05

Reply-To: controllerskbu@gmail.com

To: ghoshsonali110972@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8567/SKBU/CE/HE-APPT/2nd SEM/23****Date:- 27.04.2023****To****PROF/DR/SRI/SMT. SONALI GHOSH  
Department of Physics****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICS Paper BPHSCCHC201 of UG Semester -II Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)



Sonali Ghosh &lt;ghoshsonali110972@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

16 August 2023 at 13:43

Reply-To: controllerskbu@gmail.com

To: ghoshsonali110972@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****SONALI GHOSH****Department of Physics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS HONOURS Paper - BPHSCCHC403** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MOUMITA PATRA	RAGHUNATHPUR COLLEGE	9903437964	<a href="mailto:sspmpiacs@gmail.com">sspmpiacs@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – IV EXAM, 2023****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023
EDUCATION (SEC)	04.09.2023, 05.09.2023
ENGLISH	05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023
ENV. SCIENCE	31.08.2023
GEOLOGY	08.09.2023
GEOGRAPHY	07.09.2023, 08.09.2023, 09.09.2023

<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>



Sonali Ghosh &lt;ghoshsonali110972@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

28 November 2023 at 15:35

Reply-To: controllerskbu@gmail.com  
To: ghoshsonali110972@gmail.com**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. SONALI GHOSH  
Department of Physics  
NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICS Paper BPHSGEHC12 of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations****Dr. Subal Chandra De  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA****NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse &amp; such other persons who are connected by marriage and blood")





Sonali Ghosh &lt;ghoshsonali110972@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

5 March 2024 at 14:37

Reply-To: controllerskbu@gmail.com

To: ghoshsonali110972@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024

Date: 05/03/2024

To

Prof/Dr/Sri/Smt. SONALI GHOSH

Department of Physics

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSGEHC12 in connection with spot evaluation of UG SEMESTER III EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SONALI GHOSH	NISTARINI COLLEGE	9434247783	<a href="mailto:ghoshsonali110972@gmail.com">ghoshsonali110972@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – III EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024
HINDI	18.03.2024
HISTORY	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
KUDMALI	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS	18.03.2024, 19.03.2024, 20.03.2024

<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>



Sonali Ghosh &lt;ghoshsonali110972@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

11 September 2023 at 13:51

Reply-To: controllerskbu@gmail.com

To: ghoshsonali110972@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

To

**SONALI GHOSH****Department of Physics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS HONOURS Paper - BPHSCCHC201** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SONALI GHOSH	NISTARINI COLLEGE	9434247783	<a href="mailto:ghoshsonali110972@gmail.com">ghoshsonali110972@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – II EXAM, 2023****TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>18.09.2023</b>
<b>BBA</b>	<b>18.09.2023</b>
<b>BCA</b>	<b>18.09.2023</b>
<b>BENGALI</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>BOTANY</b>	<b>18.09.2023</b>
<b>CHEMISTRY</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMMERCE</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>19.09.2023</b>
<b>ECONOMICS</b>	<b>19.09.2023</b>
<b>EDUCATION</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>

<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>



Sonalı Ghosh &lt;ghoshsonali110972@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

7 February 2024 at 16:05

Reply-To: controllerskbu@gmail.com

To: ghoshsonali110972@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. SONALI GHOSH****Department of Physics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC (502) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SAPTARSHI CHAKRABORTY	JAGANNATH KISHORE COLLEGE	9830760469	<a href="mailto:saptarshi.iacs@gmail.com">saptarshi.iacs@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – V EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>



<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



CHINMOY RAJAK &lt;chinmoyrajak2011@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Apr 11, 2023 at 2:40 PM

Reply-To: controllerskbu@gmail.com

To: chinmoyrajak2011@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023****Date: - 11.04.2023****To****PROF/DR/SRI/SMT.CHINMOY RAJAK****Department of Physics****NISTARINI COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-**

[https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page: --** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – IV , 2023**

**Subject : PHYSICS Paper:BPHSSERT404 (Program)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



CHINMOY RAJAK &lt;chinmoyrajak2011@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Tue, Feb 28, 2023 at 5:18 PM

Reply-To: controllerskbu@gmail.com

To: chinmoyrajak2011@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023****Date: - 28.02.2023****To****PROF/DR/SRI/SMT.CHINMOY RAJAK****Department of Physics****NISTARINI COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com)

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-**  
[https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page: --** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting****Examination: UG Semester – VI, 2023****Subject : PHYSICS Paper:BPHSSERT,604,SEC (Program)**

Yours faithfully

**(Dr. Subal Chandra De)**

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



CHINMOY RAJAK &lt;chinmoyrajak2011@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Mar 5, 2024 at 3:27 PM

Reply-To: controllerskbu@gmail.com

To: chinmoyrajak2011@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0134/SKBU/CE/HE-MEETING-UG SEM III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. CHINMOY RAJAK****Department of Physics****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8885/SKBU/CE/HE-APPT/3rd SEM/23** dt. 28.11.2023 as Head Examiner in **PHYSICS PROGRAM** paper **BPHSCCRC (301)** of **UG SEMESTER III EXAM 2023**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

**Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
12/03/2024	Sociology/Commerce/Geography/Phy. Education/English/Music	11.00 am	22/03/204	27/03/2024
12/03/2024	Botany/Physics/Zoology/ History/Santali,	1.00 pm	22/03/2024	27/03/2024
13/03/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali/Education	11.00 am	23/03/2024	28/03/2024
13/03/2024	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	23/03/2024	28/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely

publication of results.

**LIST OF EXAMINERS**

Sl	Name	Institution Name	Phone	Email
1	SOUGATA MUKHOPADHYAY	GOVERNMENT GENERAL DEGREE COLLEGE	9732369063	<a href="mailto:sougata.mukhopadhyay@yahoo.com">sougata.mukhopadhyay@yahoo.com</a>
2	CHINMOY RAJAK	NISTARINI COLLEGE	8116773775	<a href="mailto:chinmoyrajak2011@gmail.com">chinmoyrajak2011@gmail.com</a>



CHINMOY RAJAK &lt;chinmoyrajak2011@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Feb 7, 2024 at 4:06 PM

Reply-To: controllerskbu@gmail.com

To: chinmoyrajak2011@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. CHINMOY RAJAK****Department of Physics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

1. **Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
2. **In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
3. **The Examiners are required to keep the marks awarded to the candidates strictly secret.**
4. **The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
5. **The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	TARUN KUMAR BARIK	ACHHRURAM MEMORIAL COLLEGE	9474714564	<a href="mailto:tarun.barik2003@gmail.com">tarun.barik2003@gmail.com</a>

**Thanking you****Yours faithfully**



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – V EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>

<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



CHINMOY RAJAK &lt;chinmoyrajak2011@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Mar 5, 2024 at 2:37 PM

Reply-To: controllerskbu@gmail.com

To: chinmoyrajak2011@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0132/SKBU/CE/UG-Appt.Exam Sem-III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. CHINMOY RAJAK****Department of Physics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS PROGRAM Paper - BPHSCCRC (301) for the UG SEMESTER III EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	CHINMOY RAJAK	NISTARINI COLLEGE	8116773775	<a href="mailto:chinmoyrajak2011@gmail.com">chinmoyrajak2011@gmail.com</a>

**Thanking you****Yours faithfully****Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
12/03/2024	Sociology/Commerce/Geography/Phy. Education/English/Music	11.00 am	22/03/204	27/03/2024
12/03/2024	Botany/Physics/Zoology/History/Santali,	1.00 pm	22/03/2024	27/03/2024
13/03/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali/Education	11.00 am	23/03/2024	28/03/2024
13/03/2024	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	23/03/2024	28/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely

publication of results.



CHINMOY RAJAK &lt;chinmoyrajak2011@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Apr 2, 2024 at 4:34 PM

Reply-To: controllerskbu@gmail.com

To: chinmoyrajak2011@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024****Date: 02/04/2024****To****CHINMOY RAJAK****Department of Physics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS MAJOR Paper - BPHSMAJ01C** in connection with spot evaluation of **UG SEMESTER I (NEP) EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	PANKAJ SARKAR	JAGANNATH KISHORE COLLEGE	8436557766	<a href="mailto:pankaj_jkc@yahoo.co.in">pankaj_jkc@yahoo.co.in</a>

Thanking you

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)

UG SEMESTER – I (NEP) EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.04.2024
BBA	15.04.2024, 16.04.2024
BCA	15.04.2024
BENGALI	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
BOTANY	15.04.2024, 16.04.2024
CHEMISTRY	20.04.2024, 22.04.2024
COMMERCE	15.04.2024, 16.04.2024, 17.04.2024
COMPUTER SCIENCE	15.04.2024, 16.04.2024
ECONOMICS	20.04.2024, 22.04.2024
EDUCATION	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
ENGLISH	15.04.2024, 16.04.2024, 17.04.2024
ENVIRONMENTAL SCIENCE	15.04.2024
GEOLOGY	22.04.2024
GEOGRAPHY	19.04.2024, 20.04.2024, 22.04.2024
HINDI	22.04.2024
HISTORY	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
KUDMALI	19.04.2024, 20.04.2024, 22.04.2024

<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.04.2024</b>
<b>BBA</b>	<b>15.04.2024, 16.04.2024</b>
<b>BCA</b>	<b>15.04.2024</b>
<b>BENGALI</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>BOTANY</b>	<b>15.04.2024, 16.04.2024</b>
<b>CHEMISTRY</b>	<b>20.04.2024, 22.04.2024</b>
<b>COMMERCE</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>COMPUTER SCIENCE</b>	<b>15.04.2024, 16.04.2024</b>
<b>ECONOMICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>EDUCATION</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>

<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>





CHINMOY RAJAK &lt;chinmoyrajak2011@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Fri, Apr 5, 2024 at 12:47 PM

Reply-To: controllerskbu@gmail.com

To: chinmoyrajak2011@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0183/SKBU/CE/UG-Appt.Exam Sem-I (CBCS)/2024****Date: 05/04/2024****To****Prof/Dr/Sri/Smt. CHINMOY RAJAK****Department of Physics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSGEHC (3) for the UG SEMESTER I EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	BIKASH MANDAL	RAGHUNATHPUR COLLEGE	9474991293	<a href="mailto:bikashmandalphysics@gmail.com">bikashmandalphysics@gmail.com</a>

**Thanking you****Yours faithfully****Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (CBCS, PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
9/04/2024	Sociology/Commerce/Education Geography/Phy. Education/Anthropology/BCA/BBA	11.00 am	18/04/2024	23/04/2024
9/04/2024	Botany/Physics/Zoology/History Santali/ /Music/ Bengali	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Geology/Microbiology	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Hindi/ Philosophy/ Computer Science/English / Kudmali/ENVS	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations



CHINMOY RAJAK &lt;chinmoyrajak2011@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Apr 24, 2024 at 3:21 PM

Reply-To: controllerskbu@gmail.com

To: chinmoyrajak2011@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0183/SKBU/CE/UG-Appt.Exam Sem-I (CBCS)/2024****Date: 05/04/2024****To****Prof/Dr/Sri/Smt. CHINMOY RAJAK****Department of Physics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC (101) for the UG SEMESTER I EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	TATAN GHOSH	BALARAMPUR COLLEGE	9547620882	<a href="mailto:tatanghosh83@gmail.com">tatanghosh83@gmail.com</a>

**Thanking you****Yours faithfully****Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (CBCS, PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
9/04/2024	Sociology/Commerce/Education Geography/Phy. Education/Anthropology/BCA/BBA	11.00 am	18/04/2024	23/04/2024
9/04/2024	Botany/Physics/Zoology/History Santali/ /Music/ Bengali	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Geology/Microbiology	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Hindi/ Philosophy/ Computer Science/English / Kudmali/ENVS	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations



CHINMOY RAJAK &lt;chinmoyrajak2011@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Wed, Apr 24, 2024 at 3:18 PM

Reply-To: controllerskbu@gmail.com

To: chinmoyrajak2011@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0183/SKBU/CE/UG-Appt.Exam Sem-I (CBCS)/2024****Date: 05/04/2024****To****Prof/Dr/Sri/Smt. CHINMOY RAJAK****Department of Physics****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC (102) for the UG SEMESTER I EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	BIKASH MANDAL	RAGHUNATHPUR COLLEGE	9474991293	<a href="mailto:bikashmandalphysics@gmail.com">bikashmandalphysics@gmail.com</a>

**Thanking you****Yours faithfully****Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (CBCS, PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
9/04/2024	Sociology/Commerce/Education Geography/Phy. Education/Anthropology/BCA/BBA	11.00 am	18/04/2024	23/04/2024
9/04/2024	Botany/Physics/Zoology/History Santali/ /Music/ Bengali	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Geology/Microbiology	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Hindi/ Philosophy/ Computer Science/English / Kudmali/ENVS	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: krishnabccd@gmail.com

Sat, May 4, 2024 at 3:15 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0243/SKBU/CE/UG Semester- II (NEP) Paper-Setter/2024

Date:- 03/05/2024

To

PROF/DR/SRI/SMT. KRISHNAPADA MANDAL

Department of English

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1UEb\\_85cRm1ZzPikeFgRKoK7MLr1oq3J2/view?usp=drive\\_link](https://drive.google.com/file/d/1UEb_85cRm1ZzPikeFgRKoK7MLr1oq3J2/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II, 2024 as per CCFUP**

**Subject : ENGLISH , Paper Code: BENGMAJ02t , Course Title: British Poetry and Drama: 14th to 17th Centuries**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**

---

**Krishna Mandal** <krishnabccd@gmail.com>  
To: controllerskbu@gmail.com

Fri, May 10, 2024 at 8:59 PM

Respected sir, I am to inform you that I was the Paper Setter and Head Examiner of English Major-1 (NEP) and English Hons. (CBCS, BENGCHT 101). Henceforth I request you to exempt me from the duty of Paper Setter of Semester-II, English Major.

Sincerely Yours,  
Krishnapada Mandal  
Assistant Professor of English  
Nistarini College  
[Quoted text hidden]





Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: krishnabccd@gmail.com

Fri, Apr 5, 2024 at 1:50 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

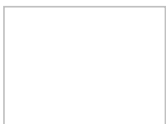
**Reference No:0184/SKBU/CE/HE-MEETING-UG SEM I (CBCS)/2024****Date: 05/04/2024****To****Prof/Dr/Sri/Smt. KRISHNAPADA MANDAL****Department of English****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **0128/SKBU/CE/HE-APPT/1st SEM (CBCS)/24** dt. **29.02.2024** as Head Examiner in **ENGLISH HONOURS** paper **BENGCCHT (101)** of **UG SEMESTER I EXAM 2023**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

**Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

### SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (CBCS, PROGRAM) EXAM, 2023

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
9/04/2024	Sociology/Commerce/Education Geography/Phy. Education/Anthropology/BCA/BBA	11.00 am	18/04/204	23/04/2024
9/04/2024	Botany/Physics/Zoology/History Santali/ /Music/ Bengali	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Geology/Microbiology	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Hindi/ Philosophy/ Computer Science/English / Kudmali/ENVS	1.00 pm	19/04/2024	24/04/2024

### Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations

### List of Examiners

Sl	Name	Institution Name	Phone	Email
1	DEBMALYA DAS	ACHHRURAM MEMORIAL COLLEGE	9474832770	malya.hat@gmail.com
2	KRISHNAPADA MANDAL	NISTARINI COLLEGE	9609915512	krishnabccd@gmail.com



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Fri, Apr 5, 2024 at 12:49 PM

Reply-To: controllerskbu@gmail.com

To: krishnabccd@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0183/SKBU/CE/UG-Appt.Exam Sem-I (CBCS)/2024****Date: 05/04/2024****To****Prof/Dr/Sri/Smt. KRISHNAPADA MANDAL****Department of English****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ENGLISH HONOURS Paper - BENGCCHT (101) for the UG SEMESTER I EXAM 2023.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	KRISHNAPADA MANDAL	NISTARINI COLLEGE	9609915512	<a href="mailto:krishnabccd@gmail.com">krishnabccd@gmail.com</a>

**Thanking you****Yours faithfully****Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (CBCS, PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
9/04/2024	Sociology/Commerce/Education Geography/Phy. Education/Anthropology/BCA/BBA	11.00 am	18/04/204	23/04/2024
9/04/2024	Botany/Physics/Zoology/History Santali/ /Music/ Bengali	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Geology/Microbiology	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Hindi/ Philosophy/ Computer Science/English / Kudmali/ENVS	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: krishnabccd@gmail.com

Tue, Apr 2, 2024 at 4:49 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0174/SKBU/CE/HE-MEETING-UG SEM I(NEP)/2024****Date: 02/04/2024****To****Prof/Dr/Sri/Smt. KRISHNAPADA MANDAL****Department of English****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24** dt. **29.02.2024** as Head Examiner in **ENGLISH MAJOR** paper **BENGMJ101** of **UG SEMESTER I (NEP) EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

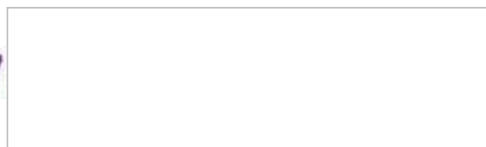
This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

**Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

**SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)**

**UG SEMESTER – I (NEP) EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.04.2024</b>
<b>BBA</b>	<b>15.04.2024, 16.04.2024</b>
<b>BCA</b>	<b>15.04.2024</b>
<b>BENGALI</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>BOTANY</b>	<b>15.04.2024, 16.04.2024</b>
<b>CHEMISTRY</b>	<b>20.04.2024, 22.04.2024</b>
<b>COMMERCE</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>COMPUTER SCIENCE</b>	<b>15.04.2024, 16.04.2024</b>
<b>ECONOMICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>EDUCATION</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>

<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>

**LIST OF EXAMINERS**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	UMASHANKAR ROY	NETAJI SUBHAS ASHRAM MAHAVIDYALAYA	9749147479	<a href="mailto:royzworld10@gmail.com">royzworld10@gmail.com</a>
2	SOUPARNA ROY	CHITTA MAHATO MEMORIAL COLLEGE	9635058133	<a href="mailto:raja007.rkm@gmail.com">raja007.rkm@gmail.com</a>
3	PARTHA SARATHI MANDAL	MANBHUM MAHAVIDYALAYA	9382098021	<a href="mailto:dadhigopal@gmail.com">dadhigopal@gmail.com</a>
4	GOUTAM KARMAKAR	BARABAZAR BIKRAM TUDU MEMORIAL COLLEGE	7699643386	<a href="mailto:goutamkrmk@gmail.com">goutamkrmk@gmail.com</a>
5	MD ALI MURSHED MOLLAH	BIKRAMJEET GOSWAMI MEMORIAL COLLEGE	8293042939	<a href="mailto:aaleemurshed@gmail.com">aaleemurshed@gmail.com</a>
6	SOMA LOHAR	MAHATMA GANDHI COLLEGE	9547778253	<a href="mailto:lohar.soma@gmail.com">lohar.soma@gmail.com</a>
7	HIMALAYA JANA	RAGHUNATHPUR COLLEGE	9830332153	<a href="mailto:himaloy.jana@gmail.com">himaloy.jana@gmail.com</a>
8	DR KALYAN CHATTERJEE	CHUNARAM GOBINDA MEMORIAL GOVT. COLLEGE, MAHBAZAR-II	9614185560	<a href="mailto:kalynchatterjee@gmail.com">kalynchatterjee@gmail.com</a>
9	SANGITA BANERJEE	CHUNARAM GOBINDA MEMORIAL GOVT. COLLEGE, MAHBAZAR-II	7797254365	<a href="mailto:sangitamarch3@gmail.com">sangitamarch3@gmail.com</a>
10	AGNIBHO CHAKRABORTY	Santaldih College	7044654336	<a href="mailto:joy165@gmail.com">joy165@gmail.com</a>
11	ANWESHA KARMAKAR	ARSHA COLLEGE	8210714394	<a href="mailto:anweshak7@gmail.com">anweshak7@gmail.com</a>
12	NIRMALENDU KOLEY	ACHHRURAM MEMORIAL COLLEGE	7439578273	<a href="mailto:nkoley29@gmail.com">nkoley29@gmail.com</a>
13	MADHURIMA MULLICK	PANCHAKOT MAHAVIDYALAYA	9883438295	<a href="mailto:madhurima_mullick@yahoo.com">madhurima_mullick@yahoo.com</a>
14	RAHUL CHAKRABARTI	MAHATMA GANDHI COLLEGE	9434304721	<a href="mailto:rahulchakrabarti76@gmail.com">rahulchakrabarti76@gmail.com</a>
15	KRISHNAPADA MANDAL	NISTARINI COLLEGE	9609915512	<a href="mailto:krishnabccd@gmail.com">krishnabccd@gmail.com</a>
16	SANJIB KUMAR KAR	ramananada centenary college	9749224225	<a href="mailto:karsanjib78@gmail.com">karsanjib78@gmail.com</a>



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Tue, Apr 2, 2024 at 4:38 PM

Reply-To: controllerskbu@gmail.com

To: krishnabccd@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024****Date: 02/04/2024****To****KRISHNAPADA MANDAL****Department of English****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH MAJOR Paper - BENGMAJ101** in connection with spot evaluation of **UG SEMESTER I (NEP) EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	KRISHNAPADA MANDAL	NISTARINI COLLEGE	9609915512	<a href="mailto:krishnabccd@gmail.com">krishnabccd@gmail.com</a>

Thanking you

Thanking you

Yours faithfully





(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)

UG SEMESTER – I (NEP) EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.04.2024
BBA	15.04.2024, 16.04.2024
BCA	15.04.2024
BENGALI	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
BOTANY	15.04.2024, 16.04.2024
CHEMISTRY	20.04.2024, 22.04.2024
COMMERCE	15.04.2024, 16.04.2024, 17.04.2024
COMPUTER SCIENCE	15.04.2024, 16.04.2024
ECONOMICS	20.04.2024, 22.04.2024
EDUCATION	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
ENGLISH	15.04.2024, 16.04.2024, 17.04.2024
ENVIRONMENTAL SCIENCE	15.04.2024
GEOLOGY	22.04.2024
GEOGRAPHY	19.04.2024, 20.04.2024, 22.04.2024
HINDI	22.04.2024
HISTORY	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
KUDMALI	19.04.2024, 20.04.2024, 22.04.2024

<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.04.2024</b>
<b>BBA</b>	<b>15.04.2024, 16.04.2024</b>
<b>BCA</b>	<b>15.04.2024</b>
<b>BENGALI</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>BOTANY</b>	<b>15.04.2024, 16.04.2024</b>
<b>CHEMISTRY</b>	<b>20.04.2024, 22.04.2024</b>
<b>COMMERCE</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>COMPUTER SCIENCE</b>	<b>15.04.2024, 16.04.2024</b>
<b>ECONOMICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>EDUCATION</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>

<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: krishnabccd@gmail.com

Tue, Mar 5, 2024 at 2:43 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024

Date: 05/03/2024

To

Prof/Dr/Sri/Smt. KRISHNAPADA MANDAL

Department of English

NISTARINI COLLEGE

**Sub:- Appointment of Examiner & Scrutinizer**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ENGLISH HONOURS Paper - BENGCCHT (303) in connection with spot evaluation of UG SEMESTER III EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	AJAY KUMAR GANGOADHYAY	JAGANNATH KISHORE COLLEGE	9434659307	<a href="mailto:ajayganguly11@gmail.com">ajayganguly11@gmail.com</a>

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – III EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024
HINDI	18.03.2024
HISTORY	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
KUDMALI	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS	18.03.2024, 19.03.2024, 20.03.2024

<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Mon, Mar 4, 2024 at 1:23 PM

Reply-To: controllerskbu@gmail.com

To: krishnabccd@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 0128/SKBU/CE/HE-APPT/1stSEM (CBCS)/24****Date:- 29.02.2024****To****PROF/DR/SRI/SMT. KRISHNAPADA MANDAL  
Department of English****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ENGLISH Paper BENGCCHT (101) of UG Semester - I (CBCS) Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Thu, Feb 29, 2024 at 4:36 PM

Reply-To: controllerskbu@gmail.com

To: krishnabccd@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24****Date:- 29.02.2024****To****PROF/DR/SRI/SMT. KRISHNAPADA MANDAL**  
**Department of English****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ENGLISH Paper BENGMAJ101 of UG Semester - I (as per CCFUP) N.E.P. Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")





Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Wed, Feb 7, 2024 at 4:15 PM

Reply-To: controllerskbu@gmail.com

To: krishnabccd@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. KRISHNAPADA MANDAL****Department of English****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ENGLISH HONOURS Paper - BENGDSHT (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.****Your special attention is drawn to the following rules:-**

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.****The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	AMIR HOSSAIN KHAN	BALARAMPUR COLLEGE	8967515798	<a href="mailto:amirhossainkhan.english@gmail.com">amirhossainkhan.english@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – V EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>

<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Fri, Jan 5, 2024 at 4:44 PM

Reply-To: controllerskbu@gmail.com

To: krishnabccd@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To

PROF/DR/SRI/SMT. KRISHNAPADA MANDAL

Department of English

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus** :-[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers:** NIL

**Link for Question pattern** : [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QSXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023 as per CCFUP**

**Subject : ENGLISH , Paper Code: BENGMAJ101 , Course Title: History of English Literature: Old English to Shakespeare (with Social History) & Literary Types and Literary Terms related to that period**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**

# Sidho-Kanho-Birsha University



Ranchi Road Campus :  
P.O.: - Sainik School, Dist.-: Purulia, Pin : 723104 ( West Bengal )  
**The Department of the of Controller of Examinations**

Ph : 03252-202422, Email : [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref.No-8931/SKBU/CE/Appt-Rev./2023

Date: 20.12.2023

**TO**  
**PROF./DR/SRI/SMT. KRISHNAPADA MANDAL**  
**DEPT. OF ENGLISH**  
**NISTARINI COLLEGE, PURULIA**

**Sub: Appointment as Reviewer/Scrutineer**

Sir,

I am to inform you that you are appointed as Reviewer/Scrutineer of UG-Sem-II Examination 2023 in **ENGLISH**. It may please be noted that you are to do the review works on **22.12.23** from 11.30 a.m. at the office of the undersigned.

Your cooperation in this regard is earnestly solicited.

Thanking you

With Regards

(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Nov 7, 2023 at 1:59 PM

Reply-To: controllerskbu@gmail.com

To: krishnabccd@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To

PROF/DR/SRI/SMT. KRISHNAPADA MANDAL

Department of English

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – I, 2023**

**Subject : ENGLISH , Paper: BENGCCHT (101) , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.





Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>

Mon, Sep 11, 2023 at 1:57 PM

Reply-To: controllerskbu@gmail.com

To: krishnabccd@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

**To****KRISHNAPADA MANDAL****Department of English****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH HONOURS Paper - BENGCCHT202** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASHOKE KUMAR AGARWAL	JAGANNATH KISHORE COLLEGE	9832238016	<a href="mailto:ashoke_ashoke@rediffmail.com">ashoke_ashoke@rediffmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – II EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>18.09.2023</b>
<b>BBA</b>	<b>18.09.2023</b>
<b>BCA</b>	<b>18.09.2023</b>
<b>BENGALI</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>BOTANY</b>	<b>18.09.2023</b>
<b>CHEMISTRY</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMMERCE</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>19.09.2023</b>
<b>ECONOMICS</b>	<b>19.09.2023</b>
<b>EDUCATION</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>

<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>



Krishna Mandal &lt;krishnabccd@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com &lt;controllerskbu@gmail.com&gt;

Tue, Jul 4, 2023 at 1:30 PM

Reply-To: controllerskbu@gmail.com

To: krishnabccd@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023****Date: 04/07/2023****To****KRISHNAPADA MANDAL****Department of English****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH HONOURS Paper - BENGCCHT,602,CC-14** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	DR KALYAN CHATTERJEE	GOVERNMENT GENERAL DEGREE COLLEGE	9614185560	<a href="mailto:kalyinchatterjee@gmail.com">kalyinchatterjee@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

UG SEMESTER – VI EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023
COMMERCE	17.07.2023, 18.07.2023
COMPUTER SCIENCE	14.07.2023
ECONOMICS	17.07.2023, 18.07.2023
EDUCATION	17.07.2023, 18.07.2023
ENGLISH	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
ENGLISH (DSE5)	11.07.2023
ENV. SCIENCE	11.07.2023
GEOLOGY	13.07.2023
GEOGRAPHY	17.07.2023, 18.07.2023, 19.07.2023
HINDI	13.07.2023

<b>HISTORY</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>MATHEMATICS</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>MUSIC</b>	<b>12.07.2023</b>
<b>MICROBIOLOGY</b>	<b>13.07.2023</b>
<b>NUTRITION</b>	<b>13.07.2023</b>
<b>PHILOSOPHY</b>	<b>11.07.2023, 12.07.2023</b>
<b>PHYSICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: meghlaworld@gmail.com

Tue, Mar 5, 2024 at 2:14 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. SHARMISTHA KARMAKAR****Department of English****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ENGLISH HONOURS Paper - BENGCCHT (302) in connection with spot evaluation of UG SEMESTER III EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**The schedule of the said spot evaluation is given below.**

**Please note: Head Examiner:**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	SHARMISTHA KARMAKAR	NISTARINI COLLEGE	9932272133	<a href="mailto:meghlaworld@gmail.com">meghlaworld@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024
HINDI	18.03.2024
HISTORY	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
KUDMALI	18.03.2024, 19.03.2024, 20.03.2024



<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>



Sharmistha Karmakar &lt;meghlaworld@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: meghlaworld@gmail.com

Wed, Aug 16, 2023 at 1:42 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****SHARMISTHA KARMAKAR****Department of English****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH HONOURS Paper - BENGCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	DEBMALYA DAS	ACHHRURAM MEMORIAL COLLEGE	9474832770	<a href="mailto:malya.hat@gmail.com">malya.hat@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – IV EXAM, 2023****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023
EDUCATION (SEC)	04.09.2023, 05.09.2023
ENGLISH	05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023
ENV. SCIENCE	31.08.2023
GEOLOGY	08.09.2023
GEOGRAPHY	07.09.2023, 08.09.2023, 09.09.2023

<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: meghlaworld@gmail.com

Wed, Feb 7, 2024 at 4:05 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. SHARMISTHA KARMAKAR****Department of English****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ENGLISH HONOURS Paper - BENGCCHT (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**The schedule of the said spot evaluation is given below.**

**Please note: Head Examiner:**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	UMASHANKAR ROY	NETAJI SUBHAS ASHRAM MAHAVIDYALAYA	9749147479	<a href="mailto:royzworld10@gmail.com">royzworld10@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>

<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>



Sharmistha Karmakar &lt;meghlaworld@gmail.com&gt;

**Letter Released From Sidho-Kanho-Birsha University**

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: meghlaworld@gmail.com

Tue, Jul 4, 2023 at 1:17 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

**Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023****Date: 04/07/2023**

**To**  
**SHARMISTHA KARMAKAR**  
**Department of English**  
**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH HONOURS Paper - BENGCCHT,601,CC-13** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASHISH GANGOPADHYAY	RAGHUNATHPUR COLLEGE	9475058704	ashishganguly1234@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – VI EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023
COMMERCE	17.07.2023, 18.07.2023
COMPUTER SCIENCE	14.07.2023
ECONOMICS	17.07.2023, 18.07.2023
EDUCATION	17.07.2023, 18.07.2023
ENGLISH	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
ENGLISH (DSE5)	11.07.2023
ENV. SCIENCE	11.07.2023
GEOLOGY	13.07.2023
GEOGRAPHY	17.07.2023, 18.07.2023, 19.07.2023
HINDI	13.07.2023

<b>HISTORY</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>MATHEMATICS</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>MUSIC</b>	<b>12.07.2023</b>
<b>MICROBIOLOGY</b>	<b>13.07.2023</b>
<b>NUTRITION</b>	<b>13.07.2023</b>
<b>PHILOSOPHY</b>	<b>11.07.2023, 12.07.2023</b>
<b>PHYSICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: meghlaworld@gmail.com

Tue, Nov 28, 2023 at 3:34 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. SHARMISTHA KARMAKAR  
Department of English  
NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ENGLISH Paper BENGCCHT (302) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

**Dr. Subal Chandra De**  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: meghlaworld@gmail.com

Tue, Mar 5, 2024 at 3:26 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0133/SKBU/CE/HE-MEETING-UG SEM III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. SHARMISTHA KARMAKAR****Department of English****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8885/SKBU/CE/HE-APPT/3rd SEM/23** dt. 28.11.2023 as Head Examiner in **ENGLISH HONOURS** paper **BENGCCHT (302)** of **UG SEMESTER III EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

  
**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – III EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>12.03.2024</b>
<b>BBA</b>	<b>12.03.2024</b>
<b>BCA</b>	<b>12.03.2024</b>
<b>BENGALI</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>BOTANY</b>	<b>12.03.2024</b>
<b>CHEMISTRY</b>	<b>18.03.2024, 19.03.2024</b>
<b>COMMERCE</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>COMPUTER SCIENCE</b>	<b>19.03.2024</b>
<b>ECONOMICS</b>	<b>13.03.2024, 14.03.2024</b>
<b>ECONOMICS (SEC)</b>	<b>13.03.2024</b>
<b>EDUCATION</b>	<b>15.03.2024, 16.03.2024</b>
<b>ENGLISH</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024</b>
<b>GEOLOGY</b>	<b>20.03.2024</b>
<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>

<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

#### LIST OF EXAMINERS

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	SOUPARNA ROY	CHITTA MAHATO MEMORIAL COLLEGE	9635058133	<a href="mailto:raja007.rkm@gmail.com">raja007.rkm@gmail.com</a>
2	MD ALI MURSHED MOLLAH	BIKRAMJEET GOSWAMI MEMORIAL COLLEGE	8293042939	<a href="mailto:aaleemurshed@gmail.com">aaleemurshed@gmail.com</a>
3	SHARMISTHA KARMAKAR	NISTARINI COLLEGE	9932272133	<a href="mailto:meghlaworld@gmail.com">meghlaworld@gmail.com</a>
4	KRISHNENDU DAS	Kashipur M M Mahavidyalaya	7797256886	<a href="mailto:daskrishnendu3@gmail.com">daskrishnendu3@gmail.com</a>
5	MADHURIMA MULLICK	PANCHAKOT MAHAVIDYALAYA	9883438295	<a href="mailto:madhurima_mullick@yahoo.com">madhurima_mullick@yahoo.com</a>
6	PADMAVATI GANGOPADHYAY	KOTSHILA MAHAVIDYALAYA	9073800286	<a href="mailto:gangulyria23@yahoo.com">gangulyria23@yahoo.com</a>
7	ABDUL KADIR	MANBHUM MAHAVIDYALAYA	8171977412	<a href="mailto:Kadirsmk@gmail.com">Kadirsmk@gmail.com</a>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: meghlaworld@gmail.com

Tue, Oct 31, 2023 at 2:38 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. SHARMISTHA KARMAKAR

Department of English

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

***Subject : ENGLISH , Paper: BENGCCHT (302) , Honours***

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: meghlaworld@gmail.com

Fri, Apr 5, 2024 at 4:43 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. SHARMISTHA KARMAKAR

Department of English

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page**: [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject : ENGLISH , Paper: BENGCCHT,601,CC-13 , (Honours) , SEMESTER- (6)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Letter Released From Sidho-Kanho-Birsha University**

message

controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: perfectindrajit.mukherjee@gmail.com

Wed, 16 Aug, 2023 at 13:4

**SIDHO-KANHO-BIRSHA UNIVERSITY**

**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**

**Controller of Examinations Department**

**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023**

**Date: 16/08/2023**

**To**

**INDRAJIT MUKHERJEE**

**Department of English**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH HONOURS Paper - BENGCCHT403** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

COE SKBU <controllerskbu@gmail.com>  
To: perfectindrajit.mukherjee@gmail.com

Fri, 9 Aug, 2024 at 14:

—— Forwarded message ——  
From: <controllerskbu@gmail.com>  
Date: Mon, Feb 19, 2024 at 5:13 PM  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <perfectindrajit.mukherjee@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024**

**Date: 07/02/2024**

**To**  
**Prof/Dr/Sri/Smt. INDRAJIT MUKHERJEE**

**Department of English**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ENGLISH HONOURS Paper - BENGDSHT (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of discipline and will attract the attention of the Governing Body of the respective College as well as of**



**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

COE SKBU <controllerskbu@gmail.com>  
To: perfectindrajit.mukherjee@gmail.com

Fri, 9 Aug, 2024 at 14:0

—— Forwarded message ——  
From: <controllerskbu@gmail.com>  
Date: Thu, Feb 29, 2024 at 4:36 PM  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <perfectindrajit.mukherjee@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0123/SKBU/CE/HE-APPT/1stSEM (NEP)/24

Date:- 29.02.2024

To  
PROF/DR/SRI/SMT. INDRAJIT MUKHERJEE  
Department of English

NISTARINI COLLEGE

**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ENGLISH Paper BMDCENG01T of UG Semester - I (as per CCFUP) N.E.P. Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,



Dr. Subal Ch. De

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

COE SKBU <controllerskbu@gmail.com>  
To: perfectindrajit.mukherjee@gmail.com

Fri, 9 Aug, 2024 at 14:

—— Forwarded message ——

From: <controllerskbu@gmail.com>  
Date: Fri, Jan 5, 2024 at 4:44 PM  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <perfectindrajit.mukherjee@gmail.com>

## SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 0006 /SKBU/CE/UG Semester- I (NEP) Paper-Setter/2024

Date:- 05/01/2024

To  
PROF/DR/SRI/SMT. INDRAJIT MUKHERJEE

Department of English

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably typed) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the terms and conditions as mentioned below this letter are applicable to all paper setters.

**Link for the Syllabus :-**[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

**Link for Previous question papers: NIL**

**Link for Question pattern :** [https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QsXCnF/view?usp=drive\\_link](https://drive.google.com/file/d/1OH0sbWkMdA222vqQUJ2z72zwY4QsXCnF/view?usp=drive_link)

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester – I, 2023 as per CCFUP**

**Subject : ENGLISH , Paper Code: BMDCENG01T , Course Title: Comparative Literature**

2 messages

Tue, 7 NOV, 2023 at 10:00

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: perfectindrajit.mukherjee@gmail.com

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8877/SKBU/CE/UG Semester- I Paper-Setter/2023

Date:- 07.11.2023

To  
PROF/DR/SRI/SMT. INDRAJIT MUKHERJEE  
Department of English  
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers**: <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5P0uznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER**- [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Memorandum of Understanding** :- <https://drive.google.com/file/d/1W5P0uznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>



## Letter Released From Sidho-Kanho-Birsha University

2 messages

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: perfectindrajit.mukherjee@gmail.com

Wed, 16 Aug, 2023 at 14:

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104  
Controller of Examinations Department  
Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8797/SKBU/CE/HE-MEETING/UG SEM-IV/2023

Date: 16/08/2023

To  
INDRAJIT MUKHERJEE  
Department of English  
NISTARINI COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. 8566/SKBU/CE/HE-APPT/4th SEM/23 dt. 27.04.2023 as Head Examiner in *ENGLISH PROGRAM* paper *BENGCCRT401* of *UG SEMESTER IV EXAM 2023*, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations





Supriya Dutta &lt;supriyadutta78@gmail.com&gt;

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Chhabi Nayak** <chhabinayak@gmail.com>  
To: "supriyadutta78@gmail.com" <supriyadutta78@gmail.com>

Sat, Jan 18, 2025 at 2:52 PM

----- Forwarded message -----

From: **Hriday Kumar Mondal** <mondalhr@gmail.com>  
Date: Mon, 2 Sept 2024, 10:27  
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
To: <chhabinayak@gmail.com>

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Thu, 29 Aug 2024, 17:16  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <mondalhr@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0511/SKBU/CE/HE-MEETING/UG SEM-II(CBCS)/2024****Date: 29/08/2024****To****CHHABI RANI NAYAK****Department of Political Science****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **0246/SKBU/CE/HE-APPT/2nd SEM (CBCS)/24** dt. 03.05.2024 as Head Examiner in **POLITICAL SCIENCE HONOURS** paper **BPLSCCHT202** of **UG SEMESTER II EXAM 2024**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

**Dr. Subal Ch. De**

**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-II (HONOURS & PROGRAM) CBCS EXAM, 2024**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
03/09/2024	Anthropology/Bengali/ Sociology/Commerce/Education/ Geography/Phy.Education/BBA	11.00 am	09/09/2024	12/09/2024
03/09/2024	Botany/Physics/Zoology/ History/Microbiology Santali/English/Music/BCA	1.00 pm	09/09/2024	12/09/2024

<b>03/09/2024</b>	Chemistry/Mathematics/ Economics/ Statistics/Pol. Science	11.00 am	09/09/2024	12/09/2024
<b>03/09/2024</b>	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	09/09/2024	12/09/2024

### Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

#### LIST OF EXAMINERS

SI	Name	Institution Name	Phone	Email
1	RUPA MANDAL	PANCHAKOT MAHAVIDYALAYA	9088856442	<a href="mailto:rupa.mandal1085@gmail.com">rupa.mandal1085@gmail.com</a>
2	CHHABI RANI NAYAK	NISTARINI COLLEGE	9434875213	<a href="mailto:mondalhr@gmail.com">mondalhr@gmail.com</a>



Supriya Dutta &lt;supriyadutta78@gmail.com&gt;

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Chhabi Nayak** <chhabinayak@gmail.com>  
To: "supriyadutta78@gmail.com" <supriyadutta78@gmail.com>

Sat, Jan 18, 2025 at 2:57 PM

----- Forwarded message -----

From: **Hriday Kumar Mondal** <mondalhr@gmail.com>  
Date: Fri, 17 Jan 2025, 14:28  
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University  
To: <chhabinayak@gmail.com>

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Mon, 11 Sept 2023, 14:06  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <mondalhr@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8817/SKBU/CE/HE-MEETING/UG SEM-II/2023  
11/09/2023****Date:****To****CHHABI RANI NAYAK****Department of Political Science****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8567/SKBU/CE/HE-APPT/2nd SEM/23** dt. 27.04.2023 as Head Examiner in **POLITICAL SCIENCE HONOURS** paper **BPLSCCHT202** of **UG SEMESTER II EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – II EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	18.09.2023

<b>BBA</b>	<b>18.09.2023</b>
<b>BCA</b>	<b>18.09.2023</b>
<b>BENGALI</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>BOTANY</b>	<b>18.09.2023</b>
<b>CHEMISTRY</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMMERCE</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>19.09.2023</b>
<b>ECONOMICS</b>	<b>19.09.2023</b>
<b>EDUCATION</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>

<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>

### LIST OF EXAMINERS

SI	Name	Institution Name	Phone	Email
1	ANKANA BANERJEE	MAHATMA GANDHI COLLEGE	8777658558	<a href="mailto:ankanabanerjee94@gmail.com">ankanabanerjee94@gmail.com</a>
2	PURNIMA CHATTERJEE	RAGHUNATHPUR COLLEGE	9434659202	<a href="mailto:chatterjeepurnima555@yahoo.co.in">chatterjeepurnima555@yahoo.co.in</a>
3	SHYAMAL CHANDRA BARMAN	GOVERNMENT GENERAL DEGREE COLLEGE	9932568023	<a href="mailto:scbarman2011@gmail.com">scbarman2011@gmail.com</a>
4	CHHABI RANI NAYAK	NISTARINI COLLEGE	9434875213	<a href="mailto:mondalhr@gmail.com">mondalhr@gmail.com</a>
5	NARAYAN DALAI	JAGANNATH KISHORE COLLEGE	6295675016	<a href="mailto:narayan.dalai2014@gmail.com">narayan.dalai2014@gmail.com</a>
6	ANUP KUMAR ARYA	ACHHRURAM MEMORIAL COLLEGE	9851757175	<a href="mailto:anuparya0107@gmail.com">anuparya0107@gmail.com</a>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: krrishnamandal50@gmail.com

Wed, 31 Jul 2024 at 14:07

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0460/SKBU/CE/UG-SEM-IVAppt.Exam/2024**

**Date: 31/07/2024**

**To**

**KRISHNA PADA MANDAL**

**Department of Political Science**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE HONOURS Paper - BPLSGEHT13A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:



Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2024**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>07.08.2024</b>
<b>BBA</b>	<b>07.08.2024</b>
<b>BCA</b>	<b>10.08.2024</b>
<b>BENGALI</b>	<b>07.08.2024, 08.08.2024, 09.08.2024, 10.08.2024</b>
<b>BOTANY</b>	<b>13.08.2024</b>
<b>CHEMISTRY</b>	<b>13.08.2024</b>
<b>CHEMISTRY(GE)</b>	<b>13.08.2024, 14.08.2024</b>
<b>COMMERCE</b>	<b>13.08.2024, 14.08.2024</b>
<b>COMPUTER SCIENCE</b>	<b>13.08.2024, 14.08.2024</b>
<b>ECONOMICS</b>	<b>12.08.2024, 13.08.2024</b>
<b>EDUCATION</b>	<b>07.08.2024, 08.08.2024, 09.08.2024</b>
<b>ENGLISH</b>	<b>07.08.2024, 08.08.2024, 09.08.2024, 10.08.2024</b>

<b>GEOLOGY</b>	<b>12.08.2024</b>
<b>GEOGRAPHY</b>	<b>12.08.2024, 13.08.2024,14.08.2024</b>
<b>HINDI</b>	<b>12.08.2024</b>
<b>HISTORY</b>	<b>07.08.2024, 08.08.2024, 09.08.2024, 10.08.2024, 12.08.2024</b>
<b>KUDMALI</b>	<b>07.08.2024, 08.08.2024, 09.08.2024</b>
<b>MATHEMATICS</b>	<b>12.08.2024, 13.08.2024,14.08.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>07.08.2024</b>
<b>MICROBIOLOGY</b>	<b>07.08.2024,08.08.2024</b>
<b>NUTRITION</b>	<b>07.08.2024</b>
<b>PHILOSOPHY</b>	<b>08.08.2024, 09.08.2024, 10.08.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>12.08.2024, 13.08.2024,14.08.2024</b>
<b>PHYSICS</b>	<b>12.08.2024</b>
<b>POL. SCIENCE</b>	<b>07.08.2024, 08.08.2024, 09.08.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>07.08.2024, 08.08.2024, 09.08.2024, 10.08.2024</b>
<b>SANSKRIT</b>	<b>12.08.2024, 13.08.2024</b>
<b>SANTALI</b>	<b>12.08.2024, 13.08.2024</b>
<b>SOCIOLOGY</b>	<b>12.08.2024, 13.08.2024</b>
<b>ZOOLOGY</b>	<b>13.08.2024,14.08.2024</b>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: krrishnamandal50@gmail.com

Sat, 24 Aug 2024 at 08:52

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0499/SKBU/CE/UG-SEM-II(NEP)/Appt.Exam/2024**

**Date: 23/08/2024**

**To**

**KRISHNA PADA MANDAL**

**Department of Political Science**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE MAJOR Paper - BPLSMAJ02T** in connection with spot evaluation of **UG SEMESTER II (NEP) EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Thanking you

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)**

**UG SEMESTER – II (NEP) EXAM, 2024**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>02.09.2024</b>
<b>BBA</b>	<b>02.09.2024</b>
<b>BCA</b>	<b>02.09.2024, 03.09.2024</b>
<b>BENGALI</b>	<b>02.09.2024, 03.09.2024, 04.09.2024, 05.09.2024</b>
<b>BOTANY</b>	<b>02.09.2024, 03.09.2024</b>
<b>CHEMISTRY</b>	<b>04.09.2024, 05.09.2024</b>
<b>COMMERCE</b>	<b>02.09.2024, 03.09.2024</b>
<b>COMPUTER SCIENCE</b>	<b>05.09.2024</b>
<b>ECONOMICS</b>	<b>02.09.2024, 03.09.2024</b>
<b>EDUCATION</b>	<b>02.09.2024, 03.09.2024, 04.09.2024, 05.09.2024</b>
<b>ENGLISH</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>02.09.2024</b>

<b>GEOLOGY</b>	<b>02.09.2024</b>
<b>GEOGRAPHY</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>HINDI</b>	<b>05.09.2024</b>
<b>HISTORY</b>	<b>02.09.2024, 03.09.2024, 04.09.2024, 05.09.2024, 06.09.2024</b>
<b>KUDMALI</b>	<b>03.09.2024, 04.09.2024, 05.09.2024</b>
<b>MATHEMATICS</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>MUSIC</b>	<b>02.09.2024</b>
<b>MICROBIOLOGY</b>	<b>02.09.2024, 03.09.2024</b>
<b>NUTRITION</b>	<b>02.09.2024</b>
<b>PHILOSOPHY</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>PHYSICS</b>	<b>03.09.2024, 04.09.2024</b>
<b>POL. SCIENCE</b>	<b>02.09.2024, 03.09.2024, 04.09.2024, 05.09.2024, 06.09.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>02.09.2024, 03.09.2024, 04.09.2024</b>
<b>SANSKRIT</b>	<b>04.09.2024, 05.09.2024, 06.09.2024</b>
<b>SANTALI</b>	<b>04.09.2024, 05.09.2024</b>
<b>SOCIOLOGY</b>	<b>04.09.2024, 05.09.2024</b>
<b>ZOOLOGY</b>	<b>02.09.2024, 03.09.2024</b>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: krrishnamandal50@gmail.com

Fri, 5 Apr 2024 at 12:47

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0183/SKBU/CE/UG-Appt.Exam Sem-I (CBCS)/2024**

**Date: 05/04/2024**

**To**

**Prof/Dr/Sri/Smt. KRISHNA PADA MANDAL**

**Department of Political Science**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer.**

**Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in POLITICAL SCIENCE PROGRAM Paper - BPLSCCRT (101) for the UG SEMESTER I EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	RABI LOCHAN KARMAKAR	JAGANNATH KISHORE COLLEGE	9434883927	<a href="mailto:rlk.jkc@gmail.com">rlk.jkc@gmail.com</a>

Thanking you

Yours faithfully

Dr. Subal Ch. De

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (CBCS, PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
9/04/2024	Sociology/Commerce/Education Geography/Phy. Education/Anthropology/BCA/BBA	11.00 am	18/04/2024	23/04/2024
9/04/2024	Botany/Physics/Zoology/History Santali/ /Music/ Bengali	1.00 pm	18/04/2024	23/04/2024
12/04/2024	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Geology/Microbiology	11.00 am	19/04/2024	24/04/2024
12/04/2024	Sanskrit /Hindi/ Philosophy/ Computer Science/English / Kudmali/ENVS	1.00 pm	19/04/2024	24/04/2024

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De

Controller of Examinations





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: krrishnamandal50@gmail.com

Fri, 5 Apr 2024 at 11:35

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024**

**Date: 02/04/2024**

**To**

**KRISHNA PADA MANDAL**

**Department of Political Science**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE MAJOR Paper - BPLSMAJ01T** in connection with spot evaluation of **UG SEMESTER I (NEP) EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Thanking you

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)

UG SEMESTER – I (NEP) EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.04.2024
BBA	15.04.2024, 16.04.2024
BCA	15.04.2024
BENGALI	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
BOTANY	15.04.2024, 16.04.2024
CHEMISTRY	20.04.2024, 22.04.2024
COMMERCE	15.04.2024, 16.04.2024, 17.04.2024
COMPUTER SCIENCE	15.04.2024, 16.04.2024
ECONOMICS	20.04.2024, 22.04.2024
EDUCATION	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024

<b>ENGLISH</b>	<b>15.04.2024, 16.04.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.04.2024</b>

<b>BBA</b>	<b>15.04.2024, 16.04.2024</b>
<b>BCA</b>	<b>15.04.2024</b>
<b>BENGALI</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>BOTANY</b>	<b>15.04.2024, 16.04.2024</b>
<b>CHEMISTRY</b>	<b>20.04.2024, 22.04.2024</b>
<b>COMMERCE</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>COMPUTER SCIENCE</b>	<b>15.04.2024, 16.04.2024</b>
<b>ECONOMICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>EDUCATION</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>

<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: krrishnamandal50@gmail.com

Mon, 1 Apr 2024 at 15:18

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBUC/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To  
PROF/DR/SRI/SMT. KRISHNA PADA MANDAL  
Department of Political Science  
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGI4cShYlQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGI4cShYlQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – IV, 2024**

**Subject : POLITICAL SCIENCE , Paper: BPLSGEHT13A , ( Honours) , SEMESTER- (4)**

Yours faithfully

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: krrishnamandal50@gmail.com

Wed, 22 Nov 2023 at 15:41

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To  
PROF/DR/SRI/SMT. KRISHNA PADA MANDAL  
Department of Political Science  
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGpNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : POLITICAL SCIENCE , Paper: BPLSCCHT (303) , Honours**

Yours faithfully



*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: krrishnamandal50@gmail.com

Wed, 16 Aug 2023 at 13:43

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023**

**Date: 16/08/2023**

**To**

**KRISHNA PADA MANDAL**

**Department of Political Science**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE HONOURS Paper - BPLSGEHT13A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023

<b>EDUCATION</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>
<b>EDUCATION (SEC)</b>	<b>04.09.2023, 05.09.2023</b>
<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>

**ZOOLOGY**

**08.09.2023, 09.09.2023**

**ZOOLOGY (SEC)**

**08.09.2023**



## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: krrishnamandal50@gmail.com

Mon, 10 Jul 2023 at 14:08

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023**

**Date: 04/07/2023**

**To**

**KRISHNA PADA MANDAL**

**Department of Political Science**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE HONOURS Paper - BPLSDSHT,604,DSE5** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>13.07.2023</b>
<b>BBA</b>	<b>14.07.2023</b>
<b>BCA</b>	<b>14.07.2023</b>
<b>BENGALI</b>	<b>13.07.2023, 14.07.2023, 15.07.2023, 17.07.2023</b>
<b>BENGALI (DSE6)</b>	<b>13.07.2023, 14.07.2023</b>
<b>BOTANY</b>	<b>17.07.2023</b>
<b>CHEMISTRY</b>	<b>18.07.2023, 19.07.2023</b>
<b>COMMERCE</b>	<b>18.07.2023, 19.07.2023</b>
<b>COMPUTER SCIENCE</b>	<b>17.07.2023</b>
<b>ECONOMICS</b>	<b>18.07.2023, 19.07.2023</b>

<b>EDUCATION</b>	<b>18.07.2023, 19.07.2023</b>
<b>ENGLISH</b>	<b>13.07.2023, 14.07.2023, 15.07.2023, 17.07.2023</b>
<b>ENGLISH (DSE5)</b>	<b>13.07.2023</b>
<b>ENV. SCIENCE</b>	<b>13.07.2023</b>
<b>GEOLOGY</b>	<b>15.07.2023</b>
<b>GEOGRAPHY</b>	<b>18.07.2023, 19.07.2023, 20.07.2023</b>
<b>HINDI</b>	<b>15.07.2023</b>
<b>HISTORY</b>	<b>13.07.2023, 14.07.2023, 15.07.2023, 17.07.2023</b>
<b>MATHEMATICS</b>	<b>18.07.2023, 19.07.2023, 20.07.2023</b>
<b>MUSIC</b>	<b>14.07.2023</b>
<b>MICROBIOLOGY</b>	<b>15.07.2023</b>
<b>NUTRITION</b>	<b>15.07.2023</b>
<b>PHILOSOPHY</b>	<b>13.07.2023, 14.07.2023</b>
<b>PHYSICS</b>	<b>19.07.2023, 20.07.2023</b>
<b>POL. SCIENCE</b>	<b>13.07.2023, 14.07.2023, 15.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>13.07.2023</b>
<b>SANSKRIT</b>	<b>18.07.2023, 19.07.2023, 20.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>18.07.2023</b>
<b>SANTALI</b>	<b>19.07.2023, 20.07.2023</b>
<b>SOCIOLOGY</b>	<b>18.07.2023</b>
<b>ZOOLOGY</b>	<b>18.07.2023, 19.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>18.07.2023</b>





## Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>  
Reply to: controllerskbu@gmail.com  
To: krrishnamandal50@gmail.com

Wed, 31 Jul 2024 at 14:07

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0460/SKBU/CE/UG-SEM-IVAppt.Exam/2024**

**Date: 31/07/2024**

**To**

**KRISHNA PADA MANDAL**

**Department of Political Science**

**NISTARINI COLLEGE**

**Sub:- Appointment of Examiner & Scrutinizer**

**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE HONOURS Paper - BPLSGEHT13A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2024**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>07.08.2024</b>
<b>BBA</b>	<b>07.08.2024</b>
<b>BCA</b>	<b>10.08.2024</b>
<b>BENGALI</b>	<b>07.08.2024, 08.08.2024, 09.08.2024, 10.08.2024</b>
<b>BOTANY</b>	<b>13.08.2024</b>
<b>CHEMISTRY</b>	<b>13.08.2024</b>
<b>CHEMISTRY(GE)</b>	<b>13.08.2024, 14.08.2024</b>
<b>COMMERCE</b>	<b>13.08.2024, 14.08.2024</b>
<b>COMPUTER SCIENCE</b>	<b>13.08.2024, 14.08.2024</b>
<b>ECONOMICS</b>	<b>12.08.2024, 13.08.2024</b>
<b>EDUCATION</b>	<b>07.08.2024, 08.08.2024, 09.08.2024</b>
<b>ENGLISH</b>	<b>07.08.2024, 08.08.2024, 09.08.2024, 10.08.2024</b>

<b>GEOLOGY</b>	<b>12.08.2024</b>
<b>GEOGRAPHY</b>	<b>12.08.2024, 13.08.2024,14.08.2024</b>
<b>HINDI</b>	<b>12.08.2024</b>
<b>HISTORY</b>	<b>07.08.2024, 08.08.2024, 09.08.2024, 10.08.2024, 12.08.2024</b>
<b>KUDMALI</b>	<b>07.08.2024, 08.08.2024, 09.08.2024</b>
<b>MATHEMATICS</b>	<b>12.08.2024, 13.08.2024,14.08.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>07.08.2024</b>
<b>MICROBIOLOGY</b>	<b>07.08.2024,08.08.2024</b>
<b>NUTRITION</b>	<b>07.08.2024</b>
<b>PHILOSOPHY</b>	<b>08.08.2024, 09.08.2024, 10.08.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>12.08.2024, 13.08.2024,14.08.2024</b>
<b>PHYSICS</b>	<b>12.08.2024</b>
<b>POL. SCIENCE</b>	<b>07.08.2024, 08.08.2024, 09.08.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>07.08.2024, 08.08.2024, 09.08.2024, 10.08.2024</b>
<b>SANSKRIT</b>	<b>12.08.2024, 13.08.2024</b>
<b>SANTALI</b>	<b>12.08.2024, 13.08.2024</b>
<b>SOCIOLOGY</b>	<b>12.08.2024, 13.08.2024</b>
<b>ZOOLOGY</b>	<b>13.08.2024,14.08.2024</b>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: banimukhopadhyay.polsc@gmail.com

Wed, Feb 7, 2024 at 4:06 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 0087/SKBU/CE/UG-Appt.Exam Sem-V/2024

Date: 07/02/2024

To

Prof/Dr/Sri/Smt. BANI MUKHOPADHYAY

Department of Political Science

NISTARINI COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in POLITICAL SCIENCE PROGRAM Paper - BPLSDSRT1 for the UG SEMESTER V EXAM 2023.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	NARAYAN DALAI	JAGANNATH KISHORE COLLEGE	6295675016	<a href="mailto:narayan.dalai2014@gmail.com">narayan.dalai2014@gmail.com</a>

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/02/2024 FRIDAY	Sociology/Commerce/Geography/ Physical Education/English/Music	11.00 am	26/02/2024	05/03/2024
16/02/2024 FRIDAY	Botany/Physics/Zoology/ History/Santali,	1.00 pm	26/02/2024	05/03/2024
19/02/2024 MONDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	28/02/2024	06/03/2024
19/02/2024 MONDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	28/02/2024	06/03/2024

**Venue of Meeting: University A.P.**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Dr. Subal Chandra De  
Controller of Examinations

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: banimukhopadhyay.polsc@gmail.com

Tue, Jul 4, 2023 at 1:19 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:8719/SKBU/CE/UG-Sem-VI/Appt.Exam/2023

Date: 04/07/2023

To

**BANI MUKHOPADHYAY****Department of Political Science****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.**

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE PROGRAM Paper - BPLSDSRT,601,DSE3** for the **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	BANI MUKHOPADHYAY	NISTARINI COLLEGE	9434883629	<a href="mailto:banimukhopadhyay.polsc@gmail.com">banimukhopadhyay.polsc@gmail.com</a>

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-VI (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
13/07/2023	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	21/07/2023	25/07/2023
13/07/2023	Botany/Physics/Zoology/ History/Santali,	1.00 pm	21/07/2023	25/07/2023
14/07/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	1.00 pm	22/07/2023	26/07/2023
14/07/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	22/07/2023	26/07/2023

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: banimukhopadhyay.polsc@gmail.com

Wed, Jul 3, 2024 at 1:45 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No:0393/SKBU/CE/UG-Sem-VI/Appt.Exam/2024

Date: 03/07/2024

**To****BANI MUKHOPADHYAY****Department of Political Science****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE PROGRAM Paper - BPLSDSRT,601,DSE3** for the **UG SEMESTER VI EXAM 2024**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	CHINMAY SAR BANDWAN	MAHAVIDYALAYA	8945992981	<a href="mailto:chinmoysar87@gmail.com">chinmoysar87@gmail.com</a>

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA



**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-VI (PROGRAM)  
EXAM, 2024**

<b>Date of Meeting</b>	<b>Subject</b>	<b>Time</b>	<b>Last date of submission of a/s and award slips to the Head Examiner</b>	<b>Last date of submission of award slips from HE to CE Dept.</b>
<b>12/07/2024</b>	Sociology/Commerce/Education Geography/Phy. Education	11.00 am	<b>19/07/2024</b>	22/07/2024
<b>12/07/2024</b>	Botany/Physics/Zoology/History Santali/English/Music/ Bengali	1.00 pm	<b>19/07/2024</b>	22/07/2024
<b>13/07/2024</b>	Chemistry/Mathematics/ Economics /Statistics/Pol. Science	11.00 am	<b>20/07/2024</b>	23/07/2024
<b>13/07/2024</b>	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	<b>20/07/2024</b>	23/07/2024

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

COE SKBU <controllerskbu@gmail.com>  
To: banimukhopadhyay.polsc@gmail.com

Tue, Mar 5, 2024 at 5:09 PM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Tue, Mar 5, 2024 at 2:37 PM  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <banimukhopadhyay.polsc@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. BANI MUKHOPADHYAY****Department of Political Science****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in POLITICAL SCIENCE HONOURS Paper - BPLSGEHT13 in connection with spot evaluation of UG SEMESTER III EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**The schedule of the said spot evaluation is given below.**

**Please note: Head Examiner:**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	SHYAMAL CHANDRA BARMAN	GOVERNMENT GENERAL DEGREE COLLEGE	9932568023	<a href="mailto:scbarman2011@gmail.com">scbarman2011@gmail.com</a>

**Thanking you**

**Yours faithfully**



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024
HINDI	18.03.2024
HISTORY	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
KUDMALI	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS	18.03.2024, 19.03.2024, 20.03.2024
MATHEMATICS (SEC)	18.03.2024, 19.03.2024
MUSIC	12.03.2024
MICROBIOLOGY	13.03.2024, 14.03.2024, 15.03.2024
NUTRITION	13.03.2024
PHILOSOPHY	18.03.2024, 19.03.2024, 20.03.2024

PHYSICS	18.03.2024
POL. SCIENCE	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
POL. SCIENCE (GE)	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024
PHYSICAL EDUCATION (GE)	06.03.2024, 07.03.2024, 19.03.2024
SANSKRIT	18.03.2024, 19.03.2024, 20.03.2024
SANTALI	18.03.2024, 19.03.2024, 20.03.2024
SANTALI (SEC)	14.03.2024, 15.03.2024
SOCIOLOGY	19.03.2024, 20.03.2024
SOCIOLOGY (SEC)	19.03.2024
ZOOLOGY	13.03.2024, 14.03.2024
ZOOLOGY (SEC)	13.03.2024

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: banimukhopadhyay.polsc@gmail.com

Wed, Aug 16, 2023 at 1:43 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****BANI MUKHOPADHYAY****Department of Political Science****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE HONOURS Paper - BPLSGEHT13A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	KALLOL DEBNATH	GOVERNMENT GENERAL DEGREE COLLEGE	9007897871	<a href="mailto:debnathkallol@gmail.com">debnathkallol@gmail.com</a>

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>31.08.2023</b>
<b>BBA</b>	<b>31.08.2023</b>
<b>BCA</b>	<b>31.08.2023</b>
<b>BENGALI</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>BOTANY</b>	<b>04.09.2023</b>
<b>CHEMISTRY</b>	<b>08.09.2023</b>
<b>COMMERCE</b>	<b>07.09.2023, 08.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>31.08.2023</b>
<b>ECONOMICS</b>	<b>31.08.2023, 01.09.2023</b>
<b>ECONOMICS (GE &amp; SEC)</b>	<b>31.08.2023</b>
<b>EDUCATION</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>
<b>EDUCATION (SEC)</b>	<b>04.09.2023, 05.09.2023</b>
<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>

<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>
<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/146(13)/2023

Date: 1/06/2023

To

1. Dr. Md. Anisujjaman , Assistant Prof. & Coordinator, Dept. of Geography, SKBU
2. Prof. Asish Kr. Paul , Vidyasagar University
3. Prof. Ramkrishna Maiti, Vidyasagar University
4. Prof. Sanat Guchhait, Burdwan University
5. Prof. Sujit Mandal , Diamond Harbour Women's University
6. Prof. Nilanjana Das Chatterjee, Vidyasagar University
7. Prof. Suman Paul, Dept. of Geography, SKBU
8. Dr. Mrinal Mandal , Dept. of Geography, SKBU
9. Dr. Biswajit Bera, Dept. of Geography, SKBU
10. Dr. Kalosona Paul, Dept. of Geography, SKBU
11. Dr. Soumitra Sen, A.M. College, Jhalda
12. Smt. Renuka Gupta, Nistarini College
13. Dr. Poushali Roy , Kashipur M.M. Mahavidyalaya

**Sub.: Meeting of Syllabus Committee of Geography**

Respected Madam/ Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Geography for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 7/06/2023 & 8/06/2023 at 11.00 A.M. in the Department of Geography , 3rd floor of the Academic Building II, SKBU.

You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

*Sharmila Gupta*

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University

&

Secretary, Council of PG Studies( officiating)  
Sidho-Kanho-Birsha University



**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Renuka Gupta** <rgpoppins@gmail.com>  
To: Nistarinigeo@gmail.com

Thu, May 9, 2024 at 2:46 PM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Tue, 4 Jul, 2023, 1:17 pm  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <rgpoppins@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023****Date: 04/07/2023****To****RENUKA GUPTA****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY HONOURS Paper - BGEODSHT,603,DSE4** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RENUKA GUPTA	NISTARINI COLLEGE	9635289748	<a href="mailto:rgpoppins@gmail.com">rgpoppins@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023
COMMERCE	17.07.2023, 18.07.2023
COMPUTER SCIENCE	14.07.2023
ECONOMICS	17.07.2023, 18.07.2023

<b>EDUCATION</b>	<b>17.07.2023, 18.07.2023</b>
<b>ENGLISH</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>ENGLISH (DSE5)</b>	<b>11.07.2023</b>
<b>ENV. SCIENCE</b>	<b>11.07.2023</b>
<b>GEOLOGY</b>	<b>13.07.2023</b>
<b>GEOGRAPHY</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>HINDI</b>	<b>13.07.2023</b>
<b>HISTORY</b>	<b>11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023</b>
<b>MATHEMATICS</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>MUSIC</b>	<b>12.07.2023</b>
<b>MICROBIOLOGY</b>	<b>13.07.2023</b>
<b>NUTRITION</b>	<b>13.07.2023</b>
<b>PHILOSOPHY</b>	<b>11.07.2023, 12.07.2023</b>
<b>PHYSICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>POL. SCIENCE</b>	<b>11.07.2023, 12.07.2023, 13.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>11.07.2023</b>
<b>SANSKRIT</b>	<b>17.07.2023, 18.07.2023, 19.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>17.07.2023</b>
<b>SANTALI</b>	<b>18.07.2023, 19.07.2023</b>
<b>SOCIOLOGY</b>	<b>17.07.2023</b>
<b>ZOOLOGY</b>	<b>17.07.2023, 18.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>17.07.2023</b>



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/260(7)/2023

Date: 26/09/2023

To

1. Dr.Md. Anisujjaman, Asst. Prof. & Coordinator, Dept. of Geography, SKBU : Chairman
2. Dr. Biswajit Bera, Assistant Professor, Dept. of Geography, SKBU
3. Prof. Sanat Kumar Guchhait, University of Burdwan
4. Dr. Debasis Ghosh, University of Calcutta
5. Dr. Poushali Roy , Kashipur Michael Madhusudan Mahavidyalaya
6. Smt. Monalisa Barik Parida , Nistarini College
7. Dr. Enamul Haque, Netaji Subhas Ashram Mahavidyalaya

**Sub.: Meeting of UG Board of Studies of Geography**

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Geography , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **4/10/2023 at 11.30 A.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical (if any), etc. for the ensuing odd semester Examinations { 3<sup>rd</sup> & 5<sup>th</sup> and 1<sup>st</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).
- (ii) Miscellaneous.

Please see the link for UG syllabus (sem 3<sup>rd</sup> & 5<sup>th</sup>):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 1<sup>st</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)  
[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugbosskbu@gmail.com](mailto:ugbosskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

*Sharmila Gupta*

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University



# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104  
Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : [secretarycouncil.skbu@gmail.com](mailto:secretarycouncil.skbu@gmail.com)

Website : [www.skbu.ac.in](http://www.skbu.ac.in)

No. SKBU/SECUGCOUNCIL/UGBOS/17(7)/2024

Date: 06/03/2024

To

1. Dr.Md. Anisujjaman, Asst. Prof. & Coordinator, Dept. of Geography, SKBU : Chairman
2. Dr. Biswajit Bera, Assistant Professor, Dept. of Geography, SKBU
3. Prof. Sanat Kumar Guchhait, University of Burdwan
4. Dr. Debasis Ghosh, University of Calcutta
5. Smt. Monalisa Barik Parida , Nistarini College
6. Dr. Enamul Haque, Netaji Subhas Ashram Mahavidyalaya
7. Smt. Krishna Mallick, Balarampur College

**Sub.: Meeting of UG Board of Studies of Geography**

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Geography , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **13/03/2024 at 12.00 Noon** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical if any for the ensuing Even Semester Examinations { 4<sup>th</sup> & 6<sup>th</sup> and 2<sup>nd</sup> Sem (as per New Curriculum)} as per given Information Sheets (Annexed).
- (ii) Miscellaneous.

Please see the link for UG syllabus (sem 4<sup>th</sup> & 6<sup>th</sup> ):- [http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)  
[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

And UG syllabus for 2<sup>nd</sup> sem :- [https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

[https://syllabus.skbu.ac.in/index/selected\\_course/1](https://syllabus.skbu.ac.in/index/selected_course/1)

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id [ugboskbu@gmail.com](mailto:ugboskbu@gmail.com)

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies  
Sidho-Kanho-Birsha University



**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:01 AM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Mon, 11 Sept 2023, 14:06

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;paridadd@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8817/SKBU/CE/HE-MEETING/UG SEM-II/2023**  
**11/09/2023**

**Date:**

**To**  
**MONALISA BARIK PARIDA**  
**Department of Geography**  
**NISTARINI COLLEGE**

**Sub:-Examiners meeting**

**Sir/Madam,**

In reference to your appointment bearing ref. no. **8567/SKBU/CE/HE-APPT/2nd SEM/23** dt. 27.04.2023 as Head Examiner in **GEOGRAPHY HONOURS** paper **BGEOCCHT201** of **UG SEMESTER II EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – II EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	18.09.2023
BBA	18.09.2023
BCA	18.09.2023
BENGALI	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023
BOTANY	18.09.2023



<b>CHEMISTRY</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMMERCE</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>19.09.2023</b>
<b>ECONOMICS</b>	<b>19.09.2023</b>
<b>EDUCATION</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>

<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>

## LIST OF EXAMINERS

SI	Name	Institution Name	Phone	Email
1	SOUMITRA SEN	ACHHRURAM MEMORIAL COLLEGE	8910783389	<a href="mailto:soumitra.sen6@gmail.com">soumitra.sen6@gmail.com</a>
2	KRISHNA MALLICK	BALARAMPUR COLLEGE	9547947111	<a href="mailto:mallickkrishna82@rediffmail.com">mallickkrishna82@rediffmail.com</a>
3	MONALISA BARIK PARIDA	NISTARINI COLLEGE	9433393294	<a href="mailto:paridadd@gmail.com">paridadd@gmail.com</a>
4	TUSAR KANTI HEMBRAM	NISTARINI COLLEGE	7687929802	<a href="mailto:tusarpurulia1991@gmail.com">tusarpurulia1991@gmail.com</a>
5	ASHA BAURI	Kashipur M. M. Mahavidyalaya	9733789246	<a href="mailto:ashabauri92@gmail.com">ashabauri92@gmail.com</a>

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:03 AM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Tue, 28 Nov 2023, 15:34

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;paridadd@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*****Ref No:- 8885/SKBU/CE/HE-APPT/3rd SEM/23****Date:- 28.11.2023****To****PROF/DR/SRI/SMT. MONALISA BARIK PARIDA  
Department of Geography  
NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of GEOGRAPHY Paper BGEOCCHS (303) of UG Semester -III Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:06 AM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Tue, 23 Apr 2024, 14:48

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;paridadd@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

**Ref No:- 0202/SKBU/CE/HE-APPT/4th SEM/24****Date:- 23.04.2024****To****PROF/DR/SRI/SMT. MONALISA BARIK PARIDA**  
**Department of Geography****NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of GEOGRAPHY Paper BGEOCCHT402 of UG Semester - IV Honours Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters,

1/11/25, 1:19 PM

Gmail - Fwd: Letter Released From Sidho-Kanho-Birsha University

Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:05 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Wed, 7 Feb 2024, 17:01  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <paridadd@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:0089/SKBU/CE/HE-MEETING/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. MONALISA BARIK PARIDA****Department of Geography****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8884/SKBU/CE/HE-APPT/5TH SEM/23** dt. 28.11.2023 as Head Examiner in **GEOGRAPHY PROGRAM** paper **BGEOSERT (504) (SEC3 of UG SEMESTER V EXAM 2023)**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information &amp; necessary action.

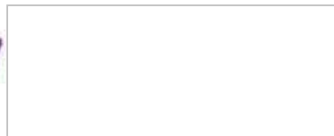
Thanking you.

Yours faithfully


**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/02/2024 FRIDAY	Sociology/Commerce/Geography/ Physical Education/English/Music	11.00 am	26/02/2024	05/03/2024
16/02/2024 FRIDAY	Botany/Physics/Zoology/ History/Santali,	1.00 pm	26/02/2024	05/03/2024
19/02/2024 MONDAY	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	11.00 am	28/02/2024	06/03/2024
19/02/2024 MONDAY	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	28/02/2024	06/03/2024



**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

**LIST OF EXAMINERS**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	SHYAMA PRASANNA MUKHERJEE	MAHATMA GANDHI COLLEGE	8250920385	<a href="mailto:shyamaprasanna2012@gmail.com">shyamaprasanna2012@gmail.com</a>
2	BHOLANATH GORAI	ARSHA COLLEGE	8337835395	<a href="mailto:goraibholanath20@gmail.com">goraibholanath20@gmail.com</a>

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:06 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Tue, 5 Mar 2024, 15:26  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <paridadd@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0133/SKBU/CE/HE-MEETING-UG SEM III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. MONALISA BARIK PARIDA****Department of Geography****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8885/SKBU/CE/HE-APPT/3rd SEM/23** dt. 28.11.2023 as Head Examiner in **GEOGRAPHY HONOURS** paper **BGEOCCHS (303)** of **UG SEMESTER III EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information &amp; necessary action.

Thanking you.

Yours faithfully

  
**(Dr. Subal Chandra De)**

**Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – III EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>12.03.2024</b>
<b>BBA</b>	<b>12.03.2024</b>
<b>BCA</b>	<b>12.03.2024</b>
<b>BENGALI</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>BOTANY</b>	<b>12.03.2024</b>
<b>CHEMISTRY</b>	<b>18.03.2024, 19.03.2024</b>
<b>COMMERCE</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>COMPUTER SCIENCE</b>	<b>19.03.2024</b>
<b>ECONOMICS</b>	<b>13.03.2024, 14.03.2024</b>
<b>ECONOMICS (SEC)</b>	<b>13.03.2024</b>
<b>EDUCATION</b>	<b>15.03.2024, 16.03.2024</b>

<b>ENGLISH</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024</b>
<b>GEOLOGY</b>	<b>20.03.2024</b>
<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

**LIST OF EXAMINERS**

**SI Name Institution Name Phone Email**

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:07 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Fri, 3 May 2024, 14:18  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <paridadd@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0246/SKBU/CE/HE-APPT/2nd SEM (CBCS)/24

Date:- 03.05.2024

To

**PROF/DR/SRI/SMT. MONALISA BARIK PARIDA**  
Department of Geography

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of GEOGRAPHY Paper BGEOCCHT201 of UG Semester - II (CBCS) Honours Examination-2024.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

2 messages

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, May 11, 2024 at 12:04 PM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Tue, 31 Oct 2023, 14:38

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;paridadd@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. MONALISA BARIK PARIDA

Department of Geography

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – III, 2023*****Subject : GEOGRAPHY , Paper: BGEOCCHS (303) , Honours***

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

---

Dharani Parida <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:02 AM

[Quoted text hidden]



**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:02 AM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Wed, 1 Nov 2023, 12:54

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;paridadd@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8870/SKBU/CE/UG Semester - V Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. MONALISA BARIK PARIDA

Department of Geography

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA316rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting****Examination: UG Semester – V, 2023*****Subject : GEOGRAPHY , Paper: BGEOSSERT (504) (SEC3 , (Program).***

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:06 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Mon, 1 Apr 2024, 15:18  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <paridadd@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0173/SKBU/CE/UG Semester - IV (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. MONALISA BARIK PARIDA

Department of Geography

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting****Examination: UG Semester – IV, 2024****Subject : GEOGRAPHY , Paper: BGEOCCHT402 , ( Honours ) , SEMESTER- (4)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

Dharani Parida <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:07 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Fri, 3 May 2024, 14:07  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <paridadd@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0245/SKBU/CE/UG Semester- II (CBCS) Paper-Setter/2024

Date:- 03.05.2024

To

PROF/DR/SRI/SMT. MONALISA BARIK PARIDA

Department of Geography

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus :-**[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – II (CBCS-Old), 2024**

**Subject : GEOGRAPHY , Paper: BGEOCCHT201 , Honours**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: -8787/SKBU/CE/UG-SEM-IV Appt. Letter-Practical/23

Date:-09.08.23

To

Prof./Dr./Sri./Smt. Monalisa Barik Parida

Dept. of Geography

Nistarini College

**Sub:-Appointment of External / Internal Examiners (Practical)**

Sir,

I am to inform you that you have been appointed as an **(Internal/ External)** Examiner to conduct **UG SEM-IV (Hons) Practical Examinations, 2023** in **Subject - GEOGRAPHY PAPER- BGEOSEHS405.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:01 AM

----- Forwarded message -----

From: &lt;controllerskbu@gmail.com&gt;

Date: Wed, 16 Aug 2023, 13:42

Subject: Letter Released From Sidho-Kanho-Birsha University

To: &lt;paridadd@gmail.com&gt;

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023****Date: 16/08/2023****To****MONALISA BARIK PARIDA****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY HONOURS Paper - BGEOCCHT402** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.



**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANIRBAN HATIAL	MANBHUM MAHAVIDYALAYA	9474599299	hatial.anirban@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – IV EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023

<b>ECONOMICS (GE &amp; SEC)</b>	<b>31.08.2023</b>
<b>EDUCATION</b>	<b>04.09.2023, 05.09.2023, 07.09.2023</b>
<b>EDUCATION (SEC)</b>	<b>04.09.2023, 05.09.2023</b>
<b>ENGLISH</b>	<b>05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023</b>
<b>ENV. SCIENCE</b>	<b>31.08.2023</b>
<b>GEOLOGY</b>	<b>08.09.2023</b>
<b>GEOGRAPHY</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>GEOGRAPHY (GE)</b>	<b>07.09.2023</b>
<b>HINDI</b>	<b>05.09.2023</b>
<b>HISTORY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023</b>
<b>KUDMALI</b>	<b>08.09.2023, 09.09.2023</b>
<b>MATHEMATICS</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>MUSIC</b>	<b>31.08.2023</b>
<b>MICROBIOLOGY</b>	<b>05.09.2023, 07.09.2023</b>
<b>NUTRITION</b>	<b>05.09.2023</b>
<b>PHILOSOPHY</b>	<b>31.08.2023, 01.09.2023, 04.09.2023</b>
<b>PHILOSOPHY (SEC)</b>	<b>31.08.2023, 01.09.2023</b>
<b>PHYSICS</b>	<b>08.09.2023, 09.09.2023</b>
<b>PHYSICS (GE &amp; SEC)</b>	<b>08.09.2023</b>
<b>POL. SCIENCE</b>	<b>31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023</b>
<b>POL SCIENCE (SEC)</b>	<b>31.08.2023, 01.09.2023, 04.09.202</b>
<b>SANSKRIT</b>	<b>07.09.2023, 08.09.2023, 09.09.2023</b>
<b>SANSKRIT (SEC)</b>	<b>07.09.2023, 08.09.2023</b>
<b>SANTALI</b>	<b>07.09.2023, 08.09.2023</b>
<b>SOCIOLOGY</b>	<b>01.09.2023</b>

<b>ZOOLOGY</b>	<b>08.09.2023, 09.09.2023</b>
<b>ZOOLOGY (SEC)</b>	<b>08.09.2023</b>

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:01 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Mon, 11 Sept 2023, 13:51  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <paridadd@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023****Date: 11/09/2023****To****MONALISA BARIK PARIDA****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY HONOURS Paper - BGEOCCHT201** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MONALISA BARIK PARIDA	NISTARINI COLLEGE	9433393294	<a href="mailto:paridadd@gmail.com">paridadd@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – II EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	18.09.2023
BBA	18.09.2023
BCA	18.09.2023
BENGALI	18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023
BOTANY	18.09.2023
CHEMISTRY	26.09.2023, 27.09.2023
COMMERCE	26.09.2023, 27.09.2023
COMPUTER SCIENCE	19.09.2023
ECONOMICS	19.09.2023

<b>EDUCATION</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Ref. no: - 0066/SKBU/CE/UG-Appt. Letter-Practical/24**

**Date:-29.01.2024**

**To**  
**Prof./Dr./Sri/Smt. Monalisa Barik Parida**  
**Department of Geography**  
**Nistarini College**

**Sub:-Appointment of External / Internal Examiners (Practical)**

**Madam,**

I am to inform you that you have been appointed as an **External** Examiner to conduct **UG SEM- III** Practical Examinations, 2023 in **Geography**, Paper – **BGEOCCHS 303**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr.Subal Chandra De)**  
**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Ref. no: - 0066/SKBU/CE/UG-Appt. Letter-Practical/24**

**Date:-29.01.2024**

**To**  
**Prof./Dr./Sri/Smt. Monalisa Barik Parida**  
**Dept. of Geography**  
**Nistarini College**

**Sub:-Appointment of External / Internal Examiners (Practical)**

**Madam,**

I am to inform you that you have been appointed as an **Internal Examiner** to conduct **UG SEM-V Practical Examinations, 2023 in Geography, Paper- BGEOCCHS 502.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr.Subal Chandra De)**  
**Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:05 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Wed, 7 Feb 2024, 16:05  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <paridadd@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. MONALISA BARIK PARIDA****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEOCCHT (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**The schedule of the said spot evaluation is given below.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	PRADHAN SHOW	PANCHAKOT MAHAVIDYALAYA	7908498510	<a href="mailto:pradhanshow@gmail.com">pradhanshow@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – V EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	19.02.2024
BBA	19.02.2024
BCA	19.02.2024
BENGALI	21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024
BOTANY	19.02.2024
CHEMISTRY	22.02.2024
COMMERCE	19.02.2024, 20.02.2024, 21.02.2024
COMPUTER SCIENCE	22.02.2024
ECONOMICS	19.02.2024, 20.02.2024
EDUCATION	22.02.2024, 23.02.2024
ENGLISH	19.02.2024, 20.02.2024, 21.02.2024
ENV. SCIENCE	19.02.2024
GEOLOGY	23.02.2024

<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Dharani Parida** <paridadd@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jan 11, 2025 at 9:06 AM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Tue, 5 Mar 2024, 14:15  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <paridadd@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. MONALISA BARIK PARIDA****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEOCCHT (302) in connection with spot evaluation of UG SEMESTER III EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**The schedule of the said spot evaluation is given below.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SHARMISTHA MUKHERJEE	ACHHRURAM MEMORIAL COLLEGE	9477008687	<a href="mailto:mukherjee.ruh23@gmail.com">mukherjee.ruh23@gmail.com</a>

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
 Controller of Examinations  
 Sidho-Kanho-Birsha University  
 PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – III EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024

<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0377/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. Monalisa Barik Parida  
Department of Geography  
Nistarini College

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an (**External**) Examiner to conduct **UG Semester – IV** Practical Examinations, **2024** in **GEOGRAPHY, Paper-BGEOCCHS-403 & BGEOSEHS-405.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0377/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. Monalisa Barik Parida  
Department of Geography  
Nistarini College

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an (**External**) Examiner to conduct **UG Semester – IV** Practical Examinations, **2024** in **GEOGRAPHY, Paper-BGEOCCHS-403 & BGEOSEHS-405.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0376/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. Monalisa Barik Parida  
Department of Geography  
Nistarini College

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an (**External**) Examiner to conduct **UG Semester – VI Practical Examinations, 2024 in GEOGRAPHY, Paper-BGEOCCHSS-602.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Tue, Jul 4, 2023 at 1:56 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8720/SKBU/CE/HE-MEETING/2023****Date: 04/07/2023****To****TUSAR KANTI HEMBRAM****Department of Geography****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8546/SKBU/CE/HE-APPT/6th SEM/23** dt. 30.03.2023 as Head Examiner in **GEOGRAPHY PROGRAM** paper **BGEODSRT,602,DSE4** of **UG SEMESTER VI EXAM 2023**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-VI (PROGRAM) EXAM, 2023**

<b>Date of Meeting</b>	<b>Subject</b>	<b>Time</b>	<b>Last date of submission of a/s and award slips to the Head Examiner</b>	<b>Last date of submission of award slips from HE to CE Dept.</b>
13/07/2023	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	21/07/2023	25/07/2023
13/07/2023	Botany/Physics/Zoology/History/Santali,	1.00 pm	21/07/2023	25/07/2023
14/07/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	1.00 pm	22/07/2023	26/07/2023
14/07/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	22/07/2023	26/07/2023

**Venue of Meeting: University A.P. Section**

**All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.**

**Sd/-**

**Dr. Subal Chandra De**

**Controller of Examinations**

**LIST OF EXAMINERS**

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	TUSAR KANTI HEMBRAM	NISTARINI COLLEGE	7687929802	<a href="mailto:tusarpurulia1991@gmail.com">tusarpurulia1991@gmail.com</a>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Tue, Apr 23, 2024 at 3:26 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 0203/SKBU/CE/HE-APPT/6th SEM/24

Date:- 23.04.2024

To  
**PROF/DR/SRI/SMT. TUSAR KANTI HEMBRAM**  
Department of Geography

**NISTARINI COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of GEOGRAPHY Paper BGEOCCHS,602,CC-14 of UG Semester -VI Honours Examination-2024.

You are therefore requested to act accordingly.

Yours faithfully,

**Dr. Subal Ch. De****Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

(Form No-2B)

**Ref. no: -0347/SKBU/CE/PRAC-Exam/24**

**Date:-21.06.2024**

**To**

**Prof./Dr./ Sri/Smt. TUSAR KANTI HEMBRAM**

**Dept. of GEOGRAPHY**

**NISTARINI COLLEGE**

**Sub: - Convenor Meeting in c/w the ensuing UG Semester – IV & VI examination-  
2024**

**Sir,**

In connection with above said subject you are requested to attend a meeting on **25.06.2024** at **12.00 noon** in the Administrative campus to discuss the following agenda.

**SUBJECT- GEOGRAPHY**

**PAPER- SEM-VI- BGEOCCHS602**

**Agenda:-**

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

**(Dr. Subal Chandra De)  
Controller of Examinations**

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Mon, Apr 1, 2024 at 2:57 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 0172/SKBU/CE/UG Semester - VI (HONS) Paper-Setter/2024

Date:- 01.04.2024

To

PROF/DR/SRI/SMT. TUSAR KANTI HEMBRAM

Department of Geography

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

**Link for the Syllabus** :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>

**Link for Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** [https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)

**Link for Manuscript/Front Page:** [https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive\\_link](https://drive.google.com/file/d/1X9Q7UXqGIA4cShYIQn0Vxq6njllF1sOy/view?usp=drive_link)

**Details about Paper Setting**

**Examination: UG Semester – VI, 2024**

**Subject : GEOGRAPHY , Paper: BGEOCCHS,602,CC-14 , (Honours ) , SEMESTER- (6)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Tue, Oct 31, 2023 at 2:38 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**The Department of Controller of Examinations**  
**Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8869/SKBU/CE/UG Semester- III Paper-Setter/2023

Date:- 31.10.2023

To

PROF/DR/SRI/SMT. TUSAR KANTI HEMBRAM

Department of Geography

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail [controllerconfidentialskbu@gmail.com](mailto:controllerconfidentialskbu@gmail.com) with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-[http://cbcs.skbuonline.in/syllabus\\_viewer/](http://cbcs.skbuonline.in/syllabus_viewer/)

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- [https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ\\_\\_WWI7KoZz8fJ/view?usp=sharing](https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing)


Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

**Details about Paper Setting**

**Examination: UG Semester – III, 2023**

**Subject : GEOGRAPHY , Paper: BGEOSEHT (305) , Honours**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations



*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Tue, Jul 18, 2023 at 12:33 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023****Date: 04/07/2023****To****TUSAR KANTI HEMBRAM****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY HONOURS Paper - BGEODSHT,604,DSE5** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MRIDULA SAREN	JAGANNATH KISHORE COLLEGE	9474630051	<a href="mailto:mridulasaren1@gmail.com">mridulasaren1@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – VI EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>13.07.2023</b>
<b>BBA</b>	<b>14.07.2023</b>
<b>BCA</b>	<b>14.07.2023</b>
<b>BENGALI</b>	<b>13.07.2023, 14.07.2023, 15.07.2023, 17.07.2023</b>
<b>BENGALI (DSE6)</b>	<b>13.07.2023, 14.07.2023</b>
<b>BOTANY</b>	<b>17.07.2023</b>
<b>CHEMISTRY</b>	<b>18.07.2023, 19.07.2023</b>
<b>COMMERCE</b>	<b>18.07.2023, 19.07.2023</b>
<b>COMPUTER SCIENCE</b>	<b>17.07.2023</b>
<b>ECONOMICS</b>	<b>18.07.2023, 19.07.2023</b>
<b>EDUCATION</b>	<b>18.07.2023, 19.07.2023</b>
<b>ENGLISH</b>	<b>13.07.2023, 14.07.2023, 15.07.2023, 17.07.2023</b>
<b>ENGLISH (DSE5)</b>	<b>13.07.2023</b>
<b>ENV. SCIENCE</b>	<b>13.07.2023</b>
<b>GEOLOGY</b>	<b>15.07.2023</b>

<b>GEOGRAPHY</b>	<b>18.07.2023, 19.07.2023, 20.07.2023</b>
<b>HINDI</b>	<b>15.07.2023</b>
<b>HISTORY</b>	<b>13.07.2023, 14.07.2023, 15.07.2023, 17.07.2023</b>
<b>MATHEMATICS</b>	<b>18.07.2023, 19.07.2023, 20.07.2023</b>
<b>MUSIC</b>	<b>14.07.2023</b>
<b>MICROBIOLOGY</b>	<b>15.07.2023</b>
<b>NUTRITION</b>	<b>15.07.2023</b>
<b>PHILOSOPHY</b>	<b>13.07.2023, 14.07.2023</b>
<b>PHYSICS</b>	<b>19.07.2023, 20.07.2023</b>
<b>POL. SCIENCE</b>	<b>13.07.2023, 14.07.2023, 15.07.2023</b>
<b>POL SCIENCE (DSE4)</b>	<b>13.07.2023</b>
<b>SANSKRIT</b>	<b>18.07.2023, 19.07.2023, 20.07.2023</b>
<b>SANSKRIT (DSE5)</b>	<b>18.07.2023</b>
<b>SANTALI</b>	<b>19.07.2023, 20.07.2023</b>
<b>SOCIOLOGY</b>	<b>18.07.2023</b>
<b>ZOOLOGY</b>	<b>18.07.2023, 19.07.2023</b>
<b>ZOOLOGY (DSE5 &amp; DSE6)</b>	<b>18.07.2023</b>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Tue, Jul 4, 2023 at 1:17 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8719/SKBU/CE/UG-Sem-VI/Appt.Exam/2023****Date: 04/07/2023****To****TUSAR KANTI HEMBRAM****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY PROGRAM Paper - BGEODSRT,602,DSE4** for the **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	TUSAR KANTI HEMBRAM	NISTARINI COLLEGE	7687929802	<a href="mailto:tusarpurulia1991@gmail.com">tusarpurulia1991@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-VI (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
13/07/2023	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	21/07/2023	25/07/2023
13/07/2023	Botany/Physics/Zoology/ History/Santali,	1.00 pm	21/07/2023	25/07/2023
14/07/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	1.00 pm	22/07/2023	26/07/2023
14/07/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	22/07/2023	26/07/2023

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: -8787/SKBUC/CE/UG-SEM-IV Appt. Letter-Practical/23

Date:-09.08.23

To

Prof./Dr./Sri./Smt. Tusar Kanti Hembram

Dept. of Geography

Nistarini College

**Sub:-Appointment of External / Internal Examiners (Practical)**

Sir,

I am to inform you that you have been appointed as an **(Internal/ External)** Examiner to conduct **UG SEM-IV (Hons) Practical Examinations, 2023** in **Subject - GEOGRAPHY PAPER- BGEOSEHS405.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: -8787/SKBUC/CE/UG-SEM-IV Appt. Letter-Practical/23

Date:-09.08.23

To

Prof./Dr./Sri./Smt. TUSHAR KANTI HEMBRAM

Dept. of GEOGRAPHY

NISTARINI COLLEGE

**Sub:-Appointment of External / Internal Examiners (Practical)**

Sir,

I am to inform you that you have been appointed as an **(Internal/ External)** Examiner to conduct **UG SEM-IV (Hons) Practical Examinations, 2023** in **Subject - GEOGRAPHY PAPER- BGEOCCHS – 403** .

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Wed, Aug 16, 2023 at 1:42 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No:8794/SKBU/CE/UG-Sem-IV/Appt.Exam/2023****Date: 16/08/2023****To****TUSAR KANTI HEMBRAM****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY PROGRAM Paper - BGEOSERT404** for the **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SUSANTA CHAND	KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA	9153665019	<a href="mailto:susantachand10@gmail.com">susantachand10@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-IV (PROGRAM) EXAM, 2023**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
29/08/2023	Sociology/Commerce/Education Geography/Phy. Education/	11.00 am	09/09/2023	15/09/2023
29/08/2023	Botany/Physics/Zoology/History	1.00 pm	09/09/2023	15/09/2023
31/08/2023	Santali/English/Music	11.00 am	11/09/2023	18/09/2023
31/08/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science	1.00 pm	11/09/2023	18/09/2023
01/09/2023	Bengali/ Kudmali	11.00 am	12/09/2023	18/09/2023
01/09/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science	1.00 pm	12/09/2023	18/09/2023

**Venue of Meeting: University A.P. Section**

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Mon, Sep 11, 2023 at 1:51 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

Reference No: 8815/SKBU/CE/UG-SEM-II/Appt.Exam/2023

Date: 11/09/2023

**To****TUSAR KANTI HEMBRAM****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY HONOURS Paper - BGEOCCHT201** in connection with spot evaluation of **UG SEMESTER II EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MONALISA BARIK PARIDA	NISTARINI COLLEGE	9433393294	<a href="mailto:paridadd@gmail.com">paridadd@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – II EXAM, 2023**

**TIME : 10.30 AM TO 5.30 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>18.09.2023</b>
<b>BBA</b>	<b>18.09.2023</b>
<b>BCA</b>	<b>18.09.2023</b>
<b>BENGALI</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>BOTANY</b>	<b>18.09.2023</b>
<b>CHEMISTRY</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMMERCE</b>	<b>26.09.2023, 27.09.2023</b>
<b>COMPUTER SCIENCE</b>	<b>19.09.2023</b>
<b>ECONOMICS</b>	<b>19.09.2023</b>
<b>EDUCATION</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>ENGLISH</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023</b>
<b>ENV. SCIENCE</b>	<b>18.09.2023</b>
<b>GEOLOGY</b>	<b>18.09.2023</b>
<b>GEOGRAPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>

<b>HINDI</b>	<b>19.09.2023</b>
<b>HISTORY</b>	<b>18.09.2023, 19.09.2023, 20.09.2023, 21.09.2023, 22.09.2023</b>
<b>KUDMALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>MATHEMATICS</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>MUSIC</b>	<b>18.09.2023</b>
<b>MICROBIOLOGY</b>	<b>18.09.2023</b>
<b>NUTRITION</b>	<b>18.09.2023</b>
<b>PHILOSOPHY</b>	<b>20.09.2023, 21.09.2023, 22.09.2023</b>
<b>PHYSICS</b>	<b>26.09.2023</b>
<b>PHYSICS (GE)</b>	<b>26.09.2023, 27.09.2023</b>
<b>POL. SCIENCE</b>	<b>19.09.2023, 20.09.2023, 21.09.2023</b>
<b>SANSKRIT</b>	<b>18.09.2023, 19.09.2023, 20.09.2023</b>
<b>SANTALI</b>	<b>26.09.2023, 27.09.2023</b>
<b>SANTALI (GE)</b>	<b>26.09.2023</b>
<b>SOCIOLOGY</b>	<b>21.09.2023, 22.09.2023</b>
<b>STATISTICS</b>	<b>18.09.2023</b>
<b>ZOOLOGY</b>	<b>26.09.2023, 27.09.2023</b>

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0066/SKBU/CE/UG-Appt. Letter-Practical/24

Date:-29.01.2024

To  
Prof./Dr./Sri/Smt. Tushar Kanti Hembram  
Dept. of Geography  
Nistarini College

**Sub:-Appointment of External / Internal Examiners (Practical)**

Sir,

I am to inform you that you have been appointed as an **External** Examiner to conduct **UG SEM-V** Practical Examinations, 2023 in **Geography**, Paper- **BGEOCCHS 502**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr.Subal Chandra De)**  
**Controller of Examinations**  
*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## **General Rules for Examiners**

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Tue, Feb 20, 2024 at 12:28 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0086/SKBU/CE/UG-Appt.Exam-UG Sem V/2024****Date: 07/02/2024****To****Prof/Dr/Sri/Smt. TUSAR KANTI HEMBRAM****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEODSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**The schedule of the said spot evaluation is given below.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ASHA BAURI	Kashipur M M Mahavidyalaya	9733789246	<a href="mailto:ashabauri92@gmail.com">ashabauri92@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sikho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – V EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>19.02.2024</b>
<b>BBA</b>	<b>19.02.2024</b>
<b>BCA</b>	<b>19.02.2024</b>
<b>BENGALI</b>	<b>21.02.2024, 22.02.2024, 23.02.2024, 27.02.2024</b>
<b>BOTANY</b>	<b>19.02.2024</b>
<b>CHEMISTRY</b>	<b>22.02.2024</b>
<b>COMMERCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>COMPUTER SCIENCE</b>	<b>22.02.2024</b>
<b>ECONOMICS</b>	<b>19.02.2024, 20.02.2024</b>
<b>EDUCATION</b>	<b>22.02.2024, 23.02.2024</b>
<b>ENGLISH</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>ENV. SCIENCE</b>	<b>19.02.2024</b>
<b>GEOLOGY</b>	<b>23.02.2024</b>
<b>GEOGRAPHY</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>GEOGRAPHY (DSE3)</b>	<b>27.02.2024</b>
<b>HINDI</b>	<b>20.02.2024</b>
<b>HISTORY</b>	<b>19.02.2024, 20.02.2024, 21.02.2024, 22.02.2024, 23.02.2024</b>
<b>HISTORY (DSE1)</b>	<b>19.02.2024, 20.02.2024</b>



<b>KUDMALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>MATHEMATICS</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>MUSIC (RS &amp; HC)</b>	<b>19.02.2024</b>
<b>MICROBIOLOGY</b>	<b>20.02.2024, 21.02.2024</b>
<b>NUTRITION</b>	<b>20.02.2024</b>
<b>PHILOSOPHY</b>	<b>22.02.2024, 23.02.2024, 27.02.2024</b>
<b>PHILOSOPHY (DSE3)</b>	<b>22.02.2024</b>
<b>PHYSICS</b>	<b>20.02.2024</b>
<b>POL. SCIENCE</b>	<b>19.02.2024, 20.02.2024, 21.02.2024</b>
<b>SANSKRIT</b>	<b>27.02.2024, 28.02.2024, 29.02.2024</b>
<b>SANTALI</b>	<b>27.02.2024, 28.02.2024</b>
<b>SOCIOLOGY</b>	<b>27.02.2024, 28.02.2024</b>
<b>ZOOLOGY</b>	<b>22.02.2024</b>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Tue, Mar 5, 2024 at 2:15 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0131/SKBU/CE/UG-Appt.Exam-UG Sem III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. TUSAR KANTI HEMBRAM****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

**I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEOSEHT (305) in connection with spot evaluation of UG SEMESTER III EXAM 2023.**

**Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

**I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**

**The schedule of the said spot evaluation is given below.**

**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	TUSAR KANTI HEMBRAM	NISTARINI COLLEGE	7687929802	<a href="mailto:tusarpurulia1991@gmail.com">tusarpurulia1991@gmail.com</a>

**Thanking you****Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**

**UG SEMESTER – III EXAM, 2023**

**TIME : 11.00 AM TO 5.00 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	12.03.2024
BBA	12.03.2024
BCA	12.03.2024
BENGALI	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
BOTANY	12.03.2024
CHEMISTRY	18.03.2024, 19.03.2024
COMMERCE	18.03.2024, 19.03.2024, 20.03.2024
COMPUTER SCIENCE	19.03.2024
ECONOMICS	13.03.2024, 14.03.2024
ECONOMICS (SEC)	13.03.2024
EDUCATION	15.03.2024, 16.03.2024
ENGLISH	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024
GEOLOGY	20.03.2024
GEOGRAPHY	18.03.2024, 19.03.2024, 20.03.2024
GEOGRAPHY (GE)	18.03.2024
HINDI	18.03.2024
HISTORY	12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024
KUDMALI	18.03.2024, 19.03.2024, 20.03.2024

<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

**Letter Released From Sidho-Kanho-Birsha University**

1 message

**controllerskbu@gmail.com** <controllerskbu@gmail.com>  
Reply-To: controllerskbu@gmail.com  
To: tusarpurulia1991@gmail.com

Tue, Mar 5, 2024 at 3:26 PM

**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:0133/SKBU/CE/HE-MEETING-UG SEM III/2024****Date: 05/03/2024****To****Prof/Dr/Sri/Smt. TUSAR KANTI HEMBRAM****Department of Geography****NISTARINI COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8885/SKBU/CE/HE-APPT/3rd SEM/23** dt. 28.11.2023 as Head Examiner in **GEOGRAPHY HONOURS** paper **BGEOSEHT (305)** of **UG SEMESTER III EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

  
**(Dr. Subal Chandra De)****Controller of Examinations**

*Dr. Subal Chandra De*  
**Controller of Examinations**  
**Sidho-Kanho-Birsha University**  
**PURULIA**

**NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS**

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”

**SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)****UG SEMESTER – III EXAM, 2023****TIME : 11.00 AM TO 5.00 PM**

<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>12.03.2024</b>
<b>BBA</b>	<b>12.03.2024</b>
<b>BCA</b>	<b>12.03.2024</b>
<b>BENGALI</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>BOTANY</b>	<b>12.03.2024</b>
<b>CHEMISTRY</b>	<b>18.03.2024, 19.03.2024</b>
<b>COMMERCE</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>COMPUTER SCIENCE</b>	<b>19.03.2024</b>
<b>ECONOMICS</b>	<b>13.03.2024, 14.03.2024</b>
<b>ECONOMICS (SEC)</b>	<b>13.03.2024</b>
<b>EDUCATION</b>	<b>15.03.2024, 16.03.2024</b>
<b>ENGLISH</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024</b>
<b>GEOLOGY</b>	<b>20.03.2024</b>
<b>GEOGRAPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>GEOGRAPHY (GE)</b>	<b>18.03.2024</b>
<b>HINDI</b>	<b>18.03.2024</b>
<b>HISTORY</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>

<b>KUDMALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>MATHEMATICS (SEC)</b>	<b>18.03.2024, 19.03.2024</b>
<b>MUSIC</b>	<b>12.03.2024</b>
<b>MICROBIOLOGY</b>	<b>13.03.2024, 14.03.2024, 15.03.2024</b>
<b>NUTRITION</b>	<b>13.03.2024</b>
<b>PHILOSOPHY</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>PHYSICS</b>	<b>18.03.2024</b>
<b>POL. SCIENCE</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024</b>
<b>POL. SCIENCE (GE)</b>	<b>12.03.2024, 13.03.2024, 14.03.2024, 15.03.2024, 16.03.2024, 18.03.2024</b>
<b>PHYSICAL EDUCATION (GE)</b>	<b>06.03.2024, 07.03.2024, 19.03.2024</b>
<b>SANSKRIT</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI</b>	<b>18.03.2024, 19.03.2024, 20.03.2024</b>
<b>SANTALI (SEC)</b>	<b>14.03.2024, 15.03.2024</b>
<b>SOCIOLOGY</b>	<b>19.03.2024, 20.03.2024</b>
<b>SOCIOLOGY (SEC)</b>	<b>19.03.2024</b>
<b>ZOOLOGY</b>	<b>13.03.2024, 14.03.2024</b>
<b>ZOOLOGY (SEC)</b>	<b>13.03.2024</b>

#### LIST OF EXAMINERS

<b>Sl</b>	<b>Name</b>	<b>Institution Name</b>	<b>Phone</b>	<b>Email</b>
1	TUSAR KANTI HEMBRAM	NISTARINI COLLEGE	7687929802	<a href="mailto:tusarpurulia1991@gmail.com">tusarpurulia1991@gmail.com</a>
2	BIKASH DUTTA	NISTARINI COLLEGE	7001227526	<a href="mailto:bikashgeovu@gmail.com">bikashgeovu@gmail.com</a>
3	SAMIK CHAKRABORTY	MANBHUM MAHAVIDYALAYA	8961602706	<a href="mailto:samikmmv@gmail.com">samikmmv@gmail.com</a>

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0377/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. Tusar Kanti Hembram  
Department of Geography  
Nistarini College

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an (/Internal/External) Examiner to conduct UG Semester – IV Practical Examinations, 2024 in GEOGRAPHY, Paper-BGEOCCHS-403 & BGEOSEHS-405.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0377/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. Tusar Kanti Hembram  
Department of Geography  
Nistarini College

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an (/Internal/External) Examiner to conduct UG Semester – IV Practical Examinations, 2024 in GEOGRAPHY, Paper-BGEOCCHS-403 & BGEOSEHS-405.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

## General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

**Fwd: Letter Released From Sidho-Kanho-Birsha University**

1 message

**Ayanika Ray** <ayanikaray@gmail.com>  
To: nistarinigeo@gmail.com

Sat, Jun 8, 2024 at 1:34 PM

----- Forwarded message -----

From: <controllerskbu@gmail.com>  
Date: Tue, 2 Apr 2024, 16:41  
Subject: Letter Released From Sidho-Kanho-Birsha University  
To: <ayanikaray@gmail.com>

**SIDHO-KANHO-BIRSHA UNIVERSITY**  
**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104**  
**Controller of Examinations Department**  
**Ph. No:- 03252-202422, e-mail:[controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)**

**Reference No: 0173/SKBU/CE/UG-SEM-I(NEP)/Appt.Exam/2024****Date: 02/04/2024****To****AYANIKA RAY****Department of Geography****NISTARINI COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY MAJOR Paper - BGEOMAJ01C** in connection with spot evaluation of **UG SEMESTER I (NEP) EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

**Please note:** Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ENAMUL HAQUE NETAJI	SUBHAS ASHRAM MAHAVIDYALAYA	9734948562	enamulgeo@rediffmail.com

Thanking you

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

SCHEDULE OF SPOT EVALUATION (MAJOR PAPERS)

UG SEMESTER – I (NEP) EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.04.2024
BBA	15.04.2024, 16.04.2024
BCA	15.04.2024
BENGALI	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024
BOTANY	15.04.2024, 16.04.2024
CHEMISTRY	20.04.2024, 22.04.2024
COMMERCE	15.04.2024, 16.04.2024, 17.04.2024
COMPUTER SCIENCE	15.04.2024, 16.04.2024
ECONOMICS	20.04.2024, 22.04.2024
EDUCATION	15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024

<b>ENGLISH</b>	<b>15.04.2024, 16.04.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>SUBJECT</b>	<b>DATE (NO. OF DAYS)</b>
<b>ANTHROPOLOGY</b>	<b>15.04.2024</b>
<b>BBA</b>	<b>15.04.2024, 16.04.2024</b>
<b>BCA</b>	<b>15.04.2024</b>

<b>BENGALI</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>BOTANY</b>	<b>15.04.2024, 16.04.2024</b>
<b>CHEMISTRY</b>	<b>20.04.2024, 22.04.2024</b>
<b>COMMERCE</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>COMPUTER SCIENCE</b>	<b>15.04.2024, 16.04.2024</b>
<b>ECONOMICS</b>	<b>20.04.2024, 22.04.2024</b>
<b>EDUCATION</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>ENGLISH</b>	<b>15.04.2024, 16.004.2024, 17.04.2024</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>15.04.2024</b>
<b>GEOLOGY</b>	<b>22.04.2024</b>
<b>GEOGRAPHY</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>HINDI</b>	<b>22.04.2024</b>
<b>HISTORY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024</b>
<b>KUDMALI</b>	<b>19.04.2024, 20.04.2024, 22.04.2024</b>
<b>MATHEMATICS</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>MUSIC</b>	<b>15.04.2024</b>
<b>MICROBIOLOGY</b>	<b>18.04.2024, 19.04.2024</b>
<b>NUTRITION</b>	<b>17.04.2024</b>
<b>PHILOSOPHY</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024</b>
<b>PHYSICS</b>	<b>19.04.2024, 20.04.2024</b>
<b>POL. SCIENCE</b>	<b>15.04.2024, 16.04.2024, 17.04.2024, 18.04.2024, 19.04.2024, 20.04.2024</b>
<b>PHYSICAL EDUCATION</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANSKRIT</b>	<b>18.04.2024, 19.04.2024, 20.04.2024</b>
<b>SANTALI</b>	<b>20.04.2024, 22.04.2024</b>
<b>STATISTICS</b>	<b>20.04.2024, 22.04.2024</b>

<b>SOCIOLOGY</b>	<b>20.04.2024, 22.04.2024</b>
<b>URDU</b>	<b>22.04.2024</b>
<b>ZOOLOGY</b>	<b>20.04.2024, 22.04.2024</b>

# SIDHO-KANHO-BIRSHA UNIVERSITY



P.O – Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: - [controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Ref. no: - 0377/SKBU/CE/UG Examiner/24

Date: - 27.06.2024

To  
Prof./Dr./Sri/Smt. Ayanika Ray  
Department of Geography  
Nistarini College

## Sub:-Appointment of Internal Examiners / External Examiners (Practical)

Sir/Madam,

I am to inform you that you have been appointed as an **(Internal)** Examiner to conduct **UG Semester – IV** Practical Examinations, **2024** in **GEOGRAPHY, Paper-BGEOSEHS-405**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)**  
Controller of Examinations

*Dr. Subal Chandra De*  
Controller of Examinations  
Sidho-Kanho-Birsha University  
PURULIA

### General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.